

# **Gaston County**

Gaston County Board of Commissioners www.gastongov.com

## **Board Action Report**

File #: 19-467, Version: 1

Appointment of Charles L. Moore to the Position of County Attorney

#### **STAFF CONTACT**

Donna S. Buff - Clerk to the Board - 704-866-3196

#### **BACKGROUND**

N/A

### **ATTACHMENTS**

Resolution