| COUNTA<br>SHOT SEA<br>AV-1846 C. |   | Gaston County          |               |                                 | Gaston County<br>Board of Commissioners<br>www.gastongov.com |
|----------------------------------|---|------------------------|---------------|---------------------------------|--|
|                                  | Legislation Details   |                        |               |                                 |  |
| File #:                          | 22-3  | 12                     |               |                                 |  |
| Туре:                            | Res   | olution (Consent)      | Status:       | Passed                          |  |
| File created:                    | 7/21  | /2022                  | In control:   | DHHS - Social Services Division |  |
| On agenda:                       | 8/23  | /2022                  | Final action: | 8/23/2022                       |  |
| Enactment date:                  | 8/23  | /2022                  | Enactment #:  | 2022-249                        |  |
| Title:                           | Commissioner Brown - DHHS (Social Services Division) - To Accept and Appropriate Additional<br>Reallocation of US Treasury Funds for the Emergency Rental Assistance Program in the Amount of<br>\$70,961.29 (100% Federal Funds) |                        |               |                                 |  |
| Sponsors:                        | Chad Brown  |                        |               |                                 |  |
| Indexes:                         |   |                        |               |                                 |  |
| Code sections:                   |   |                        |               |                                 |  |
| Attachments:                     | 1. Adopted 2022-249, 2. BCR   |                        |               |                                 |  |
| Date                             | Ver.  | Action By              | Ac            | tion                            | Result   |
| 8/23/2022                        | 1   | Board of Commissioners | ар            | proved                          | Pass   |