



## Legislation Details

---

**File #:** 21-204  
**Type:** Public Hearing  
**Status:** Agenda Ready  
**File created:** 5/18/2021  
**In control:** Board of Commissioners  
**On agenda:** 6/22/2021  
**Final action:**  
**Enactment date:**  
**Enactment #:**  
**Title:** Public Hearing RE: City of Belmont - Belmont Board of Adjustments ETJ  
1. Receive Comment  
2. Close Public Hearing  
3. Accept Motion for Appointment

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Recommendation Letter - City of Belmont, 2. Legal Ad Proof

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------