



## Legislation Details (With Text)

**File #:** 19-467  
**Type:** Resolution (Consent) **Status:** Passed  
**File created:** 11/8/2019 **In control:** Board of Commissioners  
**On agenda:** 12/10/2019 **Final action:** 12/10/2019  
**Enactment date:** 12/10/2019 **Enactment #:** 2019-349  
**Title:** Appointment of Charles L. Moore to the Position of County Attorney  
**Sponsors:**  
**Indexes:**  
**Code sections:**

**Attachments:** 1. Adopted 2019-349, 2. Resolution - Appointment of County Attorney

Date	Ver.	Action By	Action	Result
12/10/2019	1	Board of Commissioners	approved	Pass

Appointment of Charles L. Moore to the Position of County Attorney

### **STAFF CONTACT**

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### **BACKGROUND**

N/A

### **ATTACHMENTS**

Resolution