



## Legislation Details

---

**File #:** 19-199  
**Type:** Presentation  
**Status:** Agenda Ready  
**File created:** 5/1/2019  
**In control:** County Manager  
**On agenda:** 5/28/2019  
**Final action:**  
**Enactment date:**  
**Enactment #:**  
**Title:** PRESENTATION OF THE FY2019-2020 GASTON COUNTY BUDGET  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. FY20 Recommended Budget Book, 2. FY20 Recommended Budget Presentation FINAL

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------