



## Legislation Details (With Text)

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**File #:** 19-154  
**Type:** Presentation **Status:** Filed  
**File created:** 4/1/2019 **In control:** Commissioners  
**On agenda:** 4/9/2019 **Final action:** 4/9/2019  
**Enactment date:** **Enactment #:**  
**Title:** PRESENTATION - TOWN OF CRAMERTON - TOWNSHIP GRANT:  
- Mr. David Pugh, Town Manager, Town of Cramerton

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Letter of Request - Town of Cramerton Re: Township Grant

Date	Ver.	Action By	Action	Result
4/9/2019	1	Board of Commissioners	received and filed	

**PRESENTATION - TOWN OF CRAMERTON - TOWNSHIP GRANT:**

- Mr. David Pugh, Town Manager, Town of Cramerton