



## Legislation Details (With Text)

**File #:** 18-440  
**Type:** Resolution (Consent) **Status:** Passed  
**File created:** 11/13/2018 **In control:** Board of Commissioners  
**On agenda:** 12/3/2018 **Final action:** 12/3/2018  
**Enactment date:** 12/3/2018 **Enactment #:** 2018-281

**Title:** Appointment of Earl Mathers to the Position of County Manager

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Adopted 2018-281, 2. Resolution - Appointment of County Manager

Date	Ver.	Action By	Action	Result
12/3/2018	1	Board of Commissioners	approved	Pass

Appointment of Earl Mathers to the Position of County Manager

### **STAFF CONTACT**

Donna S. Buff - Clerk to the Board - 704-866-3196

### **BACKGROUND**

N/A

### **ATTACHMENTS**

Resolution