



## Legislation Details

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**File #:** 18-248

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**Title:** PRESENTATION - STATE OF THE COUNTY'S HEALTH REPORT:  
- Mr. Steve Eaton, DHHS Public Health Division Director

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. PowerPoint - Presentation Slides, 2. State of the County's Health Report (SOTCH)

Date	Ver.	Action By	Action	Result
8/14/2018	1	Board of Commissioners	received and filed	