



Legislation Details (With Text)

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Title: PRESENTATION - STATE OF THE COUNTY'S HEALTH REPORT:
- Mr. Steve Eaton, DHHS Public Health Division Director

Sponsors:

Indexes:

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Attachments: 1. PowerPoint - Presentation Slides, 2. State of the County's Health Report (SOTCH)

Date	Ver.	Action By	Action	Result
8/14/2018	1	Board of Commissioners	received and filed	

PRESENTATION - STATE OF THE COUNTY'S HEALTH REPORT:
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