

# Legislation Details (With Text)

File #:	18-251				
Туре:	Resolution (Consent)	Status:	Passed		
File created:	6/15/2018	In control:	County Attorney		
On agenda:	7/10/2018	Final action:	7/10/2018		
Enactment date:	7/10/2018	Enactment #:	2018-178		
Title:	Public Hearing - Re: Commissioner Keigher - County Attorney - To Authorize the Purchase of Multiple Parcels for the Apple Creek Business Park Project 1. Receive Citizen Comment 2. Accept Motion to Approve				
Sponsors:	Tom Keigher				
Indexes:					
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Code sections:
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#### Attachments: 1. Adopted 2018-178, 2. Contract Summary, 3. Map

Date	Ver.	Action By	Action	Result
7/10/2018	1	Board of Commissioners	approved	Pass

Public Hearing - Re: Commissioner Keigher - County Attorney - To Authorize the Purchase of Multiple Parcels for the Apple Creek Business Park Project

1. Receive Citizen Comment

2. Accept Motion to Approve

### STAFF CONTACT

Charles Moore - County Attorney

### BUDGET IMPACT

Appropriate approximately \$8.3 million in the FY 2018-19 budget for purchase money.

### **BUDGET ORDINANCE IMPACT**

Adjust FY 2019 budget ordinance by increasing expenditures approximately \$8.3 million. In addition, increase budget ordinance for debt service for site preparation work. Financing scheduled to occur in October, 2018.

### BACKGROUND

Approve the proposal to purchase the following:

Parcel	Name	<u>Acres</u>	<b>Price</b>
170889	Lynn	6.16	\$234,000.00
*170426	Craig	2.23	\$44,600.00
219200	Freeman	0.35	\$20,000.00
170788	Lynn	40.03	\$845,575.00
170271	Wiggins	0.93	\$240,000.00
170405	L & S Properties, LLC	4.83	\$127,659.58

170790	Ratchford	21.19	\$449,228.00
170270/170419-20	RKC Dallas, LLC/HCF Dallas, LLC	14.83	\$552,417.50
170418	Thomas/Foley	11.83	\$377,553.15
213893	Stewart Trust	28.97	\$924,548.58
170432	Dutterer	18.66	\$985,106.00

<u>\*The County Attorney advised that Parcel 170426 (Craig Property) will be excluded from the purchase unless an</u> <u>acceptable adjustment to the purchase price is received due to the discovery of a conservation easement attached to</u> <u>the property.</u>

## POLICY IMPACT

N/A

# **ATTACHMENTS**

Contract Summary and Map