



## Legislation Details (With Text)

**File #:** 17-386  
**Type:** Resolution (Consent) **Status:** Passed  
**File created:** 10/22/2017 **In control:** Board of Commissioners  
**On agenda:** 12/12/2017 **Final action:** 12/12/2017  
**Enactment date:** 12/12/2017 **Enactment #:** 2017-304

**Title:** Appointment of Earl Mathers to the Position of County Manager

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Adopted 2017-304, 2. Resolution - Appointment of County Manager

| Date       | Ver. | Action By              | Action   | Result |
|------------|------|------------------------|----------|--------|
| 12/12/2017 | 1    | Board of Commissioners | approved | Pass   |

Appointment of Earl Mathers to the Position of County Manager

### **STAFF CONTACT**

Donna S. Buff - Clerk to the Board - 704-866-3196

### **BACKGROUND**

N/A

### **ATTACHMENTS**

Resolution