



## Legislation Details (With Text)

**File #:** 17-274  
**Type:** Resolution (Consent) **Status:** Passed  
**File created:** 8/2/2017 **In control:** DHHS - Public Health Division  
**On agenda:** 8/22/2017 **Final action:** 8/22/2017  
**Enactment date:** 8/22/2017 **Enactment #:** 2017-190  
**Title:** Commissioner Brown - DHHS (Health Division) - To Accept and Appropriate Funds Received During Fiscal Year 2017 from the Area Health Education Center for the Public Health Clinics (100% Preceptorship Funds - \$315)  
**Sponsors:** Chad Brown

**Indexes:**

**Code sections:**

**Attachments:** 1. Adopted 2017-190, 2. BCR-Health Education Cntr Public Health Clinics

Date	Ver.	Action By	Action	Result
8/22/2017	1	Board of Commissioners	approved	Pass

Commissioner Brown - DHHS (Health Division) - To Accept and Appropriate Funds Received During Fiscal Year 2017 from the Area Health Education Center for the Public Health Clinics (**100% Preceptorship Funds - \$315**)

### **STAFF CONTACT**

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### **BUDGET IMPACT**

Appropriate 100% Preceptorship Funds Revenue.

### **BUDGET ORDINANCE IMPACT**

Appropriate \$315 into CHS Preceptor Special Projects Account from Health Fund balance.

### **BACKGROUND**

The Gaston County Department of Health and Human Services - Public Health Division was awarded preceptor funds from the Area Health Education Center for preceptor work during the latter part of Fiscal Year 2017. A preceptor is a clinical provider such as a nurse, midwife, or physician assistant who teaches, supports, coaches, and mentors graduate health science students from various universities concerning their fields of expertise. The Public Health Department provided clinical preceptors for North Carolina graduate health science students. The Preceptor Program provides funds for the time that the student spent with each provider. These funds will be used for the Public Health clinic staff medical training opportunities and program/educational supplies. These are non-County funds.

### **POLICY IMPACT**

N/A

### **ATTACHMENTS**

Budget Change Request