



## Legislation Details (With Text)

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**File #:** 18-390  
**Type:** Presentation **Status:** Filed  
**File created:** 10/9/2018 **In control:** Public Works  
**On agenda:** 11/13/2018 **Final action:** 11/13/2018  
**Enactment date:** **Enactment #:**  
**Title:** PRESENTATION - JUSTICE CENTER METERED PARKING UPDATE:  
- Mr. Matt Blackwell, Contracts Coordinator, Public Works

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation Slides - Metered Parking Update

Date	Ver.	Action By	Action	Result
11/13/2018	1	Board of Commissioners	received and filed	

**PRESENTATION - JUSTICE CENTER METERED PARKING UPDATE:**

- Mr. Matt Blackwell, Contracts Coordinator, Public Works