



## Legislation Details (With Text)

**File #:** 18-368  
**Type:** Presentation **Status:** Agenda Ready  
**File created:** 10/2/2018 **In control:** Board of Commissioners  
**On agenda:** 10/9/2018 **Final action:**  
**Enactment date:** **Enactment #:**  
**Title:** Induction of Commissioner Nominee Jack B. Brown  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Program - Induction of Commissioner Nominee Jack B. Brown

Date	Ver.	Action By	Action	Result
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Induction of Commissioner Nominee Jack B. Brown

### **STAFF CONTACT**

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### **BACKGROUND**

N/A

### **ATTACHMENTS**

Induction Program