



Gaston County

Board of Commissioners

COURTHOUSE
325 Dr. Martin Luther King Jr. Way
Gastonia, NC

Chairman - Chad Brown
Vice-Chairman - Tom Keigher
Allen R. Fraley
Don Grant
Bob Hovis
Tracy L. Philbeck
Ronnie Worley

Tuesday, August 14, 2018

Agenda with Votes

REVISED - Work Session (Non-Voting)

6:00 P.M.

CALL TO ORDER

Present: 7 - Chairman Chad Brown, Vice Chairman Tom Keigher, Commissioner Allen R. Fraley, Commissioner Don Grant, Commissioner Bob Hovis, Commissioner Tracy L. Philbeck, and Commissioner Ronnie Worley

I. PROCLAMATIONS, COMMENDATIONS, AWARDS, CERTIFICATES

- A. Presented** Commissioner Keigher - Commendation - To Commend Webb Custom Kitchen upon Being Recognized Among 100 of the Most Romantic Restaurants in America for 2018
- B. Presented** ADD/ Commissioner Keigher - Commendation - To Commend the Habitat for Humanity of Gaston County Upon their 30th Anniversary
- C. Presented** Commissioner Keigher - Retirement Commendation - To Award Master Police Officer Robert K. Montgomery, Retired, with His Service side Arm and Badge
- D. Presented** Commissioner Brown - Retirement Commendation - To Recognize the Retirement of Police E-911 Telecommunicator Deborah K. Leming
- E. Presented** Commissioner Brown - Proclamation - To Proclaim the Month of August 2018 as Child Support Awareness Month in Gaston County
- F. Read into Record** Certificates in Appreciation for Public Service
 - 1. Carl Baber, Adult Care Home Community Advisory Committee
 - 2. Amy Pendergast, Animal Care and Enforcement Advisory Board
 - 3. Lyman Summerlin, Gaston County Board of Adjustments
 - 4. Max Clark, Jr., Kings Mountain Planning & Zoning Board

II. CITIZEN RECOGNITION

None

III. PRESENTATIONS (Limited to 15 Minutes)

- A.** Presented PRESENTATION - YOUTH PHOTO VOICE PROJECT BY TOBACCO FREE GASTON IN PARTNERSHIP WITH CANCER SERVICES:
 - Ms. Alyssa Mouton, Health Education Supervisor, DHHS - Community Health Education
- B.** Presented PRESENTATION - THE COUNCIL OF GOVERNMENTS' (COG) 50TH ANNIVERSARY:
 - Ms. Michelle Nance, Centralina Council of Governments, Planning Director
- C.** Presented PRESENTATION - STATE OF THE COUNTY'S HEALTH REPORT:
 - Mr. Steve Eaton, DHHS Public Health Division Director
- D.** Presented PRESENTATION - THE LEAST OF THESE CAROLINAS UPDATE:
 - Ms. Susanna Kavanaugh, Least of These Carolinas, Executive Director

IV. OTHER MATTERS

The Chairman Brown directed the Clerk to set forth the names of the 2018 Senator James S. Forrester Commissioners' School of Excellence in the 7/24/2018 Regular Meeting Minutes.

V. CLOSED SESSION - Pursuant to NCGS 143-318.11(a)(5) - Property Acquisition

On motion introduced by Commissioner Philbeck, seconded by Commissioner Worley, the BOC entered Closed Session at 7:47 P.M.

On motion introduced by Commissioner Worley, seconded by Commissioner Fraley, the BOC re-entered Open Session at 8:06 P.M.

Chairman Brown announced no action was necessary as a result of the Closed Session.

VI. ADJOURNMENT - 8:06 P.M.