

Gaston County

Gaston County Board of Commissioners www.gastongov.com

Finance Board Action

File #: 21-021

Commissioner Philbeck - Finance - To Transfer \$96,590.38 in G.O. School Bond Premium Funds from Capital Improvements Fund to the Community Investment Fund (\$96,590.38)

STAFF CONTACT

Tiffany Murray - Finance Director - 704-866-3032

BUDGET IMPACT

Transfer of unspent issuance costs funds will reduce the amount of fund balance needed to cover debt service payments.

BUDGET ORDINANCE IMPACT

N/A

BACKGROUND

General Obligation school bonds were issued on September 22, 2017 and November 15, 2018. A portion of the bond premium resulting from the bond sale was allocated to cover issuance costs of the bonds. After all invoices were paid, the unspent balance fell into the Capital Improvements fund balance. This Board Action, if approved, will transfer the unspent balances totaling \$96,590.38 from the Capital Improvements Fund to the Community Investment Fund to reduce the amount of fund balance needed to cover debt service payments of the respective bonds. The remaining balance of each bond issue is \$26,850.00 (9/22/2017 bonds) and \$69,740.38 (11/15/2018 bonds).

The attached Budget Change Request transfers unspent issuance cost balances totaling \$96,590.38 from the Capital Improvements Fund to the Community Investment Fund and reduces fund balance appropriated.

POLICY IMPACT

N/A

ATTACHMENTS

Budget Change Request (BCR)

| | | | | D | O NOT TYPE | BELOW TH | IS LINE | |
|--------------------------------|----------------------------------|----|----|--------|------------|-------------|----------------|---|
| | . Buff, Clerk t he Board of C | | | | | nereby cert | ify that the a | above is a true and correct copy of actio |
| NO. | DATE | M1 | M2 | CBrown | AFraley | BHovis | KJohnson | TKeigher TRhilibeck RWorley Vote |
| 2021-027 DISTRIBU Laserfiche | | СВ | AF | A | Α | A | A | A AB A U |

| | GAST | ON COUNTY | BUDGET CHANGE | E REQUEST | |
|-----------------------------------|--|---|---|----------------------------|--|
| TO: | Dr. Kim S. Ea | agle | COUNTY MAN | | |
| FROM: | 4130 | Finance | • | | |
| 1114 | Dept. # | Department I | | | |
| | Tiffany Murray | | 1-12-2021 | | |
| | Department Director | 's Name | Date | | |
| TYPE OF REQUE | EST: | *************************************** | | | |
| Line Item | Transfer Within Departme | ent & Fund | X Line I | Item Transfer Between I | Funds * |
| Project Tr | ansfer Within Department | t & Fund | Addi | itional Appropriation of F | funds * |
| Line Item | Transfer Between Depart | ments* | <u>* Requ</u> | uires resolution by the B | oard of Commissioners |
| | | | ACCOUNT NUMBI | ER | AMOUNT |
| ACCOL | JNT DESCRIPTION | F | Fund - Function - Dept - Division - O | bject - Project | Whole Dollars Only |
| (As it ap | pears in the budget) | , | 00x - xx - xxxx - xxxx ~ xxxx | xx - xxxxxxx | (See Note Below) |
| Fund Balance Ap | ppropriated | 040-99-9 | 900-0000-490000- | | (96,590.38) |
| Transfer to CIF F | ⁼ und | 040-98-98 | 800-0000-580041- | | 96,590.38 |
| Transfer from CI | D Eund | 041.08.0 | 800-0000-480040- | | (06 500 38) |
| Fund Balance Ap | | | 900-0000-490000- | | (96,590.38) 96,590.38 |
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| JUSTIFICATION F | FOR REQUEST: | | | | |
| To transfer unsp from the Capital | ent issuance cost fur Improvements Fund | to the Community | - | e unspent balances | 22/2017 and 11/15/2018 s will reduce the amount |
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| | | | accounts require bracke between funds require in | | penditures & decreases in unts. |