

Gaston County

Gaston County
Board of Commissioners
www.gastongov.com

Emergency Management Board Action

File #: 20-202

Commissioner Chad Brown - Emergency Management/Fire Services - To Approve the Transfer of Accumulated Funds Realized from Past Tax Collections, Revaluation, Interest Earned, Etc. to South Point Volunteer Fire Department (\$275,000)

STAFF CONTACT

Kevin Gordon - Emergency Management and Fire Services - 704-862-6240

BUDGET IMPACT

These transfers are keeping within current policy to transfer accumulated funds.

BUDGET ORDINANCE IMPACT

Transfers accumulated funds from Fund Balance Appropriated Account to South Point Volunteer Fire Department.

BACKGROUND

On occasion, funds accumulate in fire district taxing accounts through the realization of past taxes being collected, property revaluation between budgets and account interest earned. This action will transfer such accumulated funds to South Point Volunteer Fire Department. Barry Joye was in attendance at the Gaston County Fire Advisory Board Meeting on 03/19/2020 to answer questions regarding South Point's request for approval to ask the Commissioners to release \$275,000.00 of their reserve funds to them. The funds will go towards building improvements (adding air compressor room on side of building away from the sleeping quarters and breathing air compressor) and equipment (Edraulics for E420, SCBA air compressor, smoke machine for their new training building and walkie-talkies. Discussion followed. Barry Wilson made a motion to recommend to the Commissioners that they release \$275,000 of reserve funds to South Point VFD. Jeff Hovis seconded the motion. There was no further discussion or opposition. The vote was unanimous. The motion carried.

POLICY IMPACT

N/A

ATTACHMENTS

Budget Change Request (BCR) and Request for Reserve Funds - South Point VFD

| | | | | | | BELOW THI | | |
|--------------------------------|----------------------------------|----|----|--------|--------|--------------|-------------|--------------------------------------------|
| | . Buff, Clerk t he Board of C | | | | | nereby certi | fy that the | above is a true and correct copy of action |
| NO. | DATE | M1 | M2 | CBrown | JBrown | AFrally | BHovis | Keigher TPhilipegia RWorley Vote |
| 2020-105 DISTRIBL Laserfiche | | RW | вн | A | А | A | A | A |

| | GASTON C | OUNTY BUDGET CHA | NGE REQUEST | | |
|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--|
| TO: | Dr. Kim S. Eagle | COUNTY | / MANAGER | | |
| FROM: | 4330 Emergency N | Management Fire Services | | | |
| | | epartment Name | | | |
| 1 . | Kevin Gordon | 04/14/2020 | | | |
| | Department Director's Name | e Date | • | | |
| TYPE OF REQUE | ST: | | - dis Marsili. | | |
| Line Item | Transfer Within Department & Fun | Line Item Transfer Between Funds * | | | |
| Project Tra | ansfer Within Department & Fund | Х | Additional Appropriation of F | Funds * | |
| Line Item | Transfer Between Departments* | | * Requires resolution by the B | Soard of Commissioners | |
| | | ACCOUNT N | NUMBER | AMOUNT | |
| ACCOU | NT DESCRIPTION | Fund - Function - Dept - Divi | ision - Object - Project | Whole Dollars Only | |
| (As it app | pears in the budget) | xxx - xx - xxxx - xxxx | (- XXXXX - XXXXXX | (See Note Below) | |
| Funds Balance A | • • • | 028-99-9900-0000-490000 |)- | (275,000.00) | |
| *Additional Subsi | · · | 000 00 4446 0000 57000 | 7 | 275 000 00 | |
| South Point VFD | , inc. | 028-02-4416-0000-570007 | 275,000.00 | | |
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| JUSTIFICATION F | OR REQUEST: | | | | |
| Barry Joye was in regarding South them. The funds sleeping quarters machine for their recommend to the | n attendance at the Gaston Point's request for approval will go towards building imps and breathing air compress new training building and whe Commissioners that they | County Fire Advisory Board I to ask the Commissioners provement (adding air comp ssor) and equipment (Edraul walkie-talkies. Discussion fol release \$275,000 of reserve or opposition. The vote was | to release \$275,000.00 oressor room on side of blics for E420, SCBA air of blowed. Barry Wilson made funds to South Point V | of their reserve funds to building away from the compressor, smoke a motion to VFD. Jeff Hovis seconded | |
| | | | | | |

Note: Decreases in expenditures & increases in revenue accounts require brackets. Increases in expenditures & decreases in revenue do not require brackets. Please note that transfers between funds require interfund transfer accounts.



South Point Volunteer Fire Department, Inc.

2300 South Point Rd. P.O. Box 1201 Belmont, NC 28012 704-825-3166

17 Feb, 2020

Gaston County Fire Advisory Board

Board Members,

Included, you will find a request for withdrawal of \$275,000.00 from the South Point Fire District reserve monies (\$346,067.02 as of 10/31/2019). The amount requested is to support Operational and Building Expansion needs. Department Board of Directors has approved me to request these monies for the following projects:

Budget Code 580 - Bldg. Improvement - \$147,500.00

Construct building addition on the exterior north wall ($12' \times 40'$) to accommodate relocating the Station Air Compressor, adding a new SCBA Air Compressor and additional needed joint use storage area. The SCBA Compressor will support departments 42 & 43 and other departments supporting our responses and/or utilizing the Fire Training Facility.

Budget Code 590 - Other Capital Outlay (Over \$300) - \$127,500.00

A. Equipment:

- 1. E-Draulics for E-420 \$34,000.00
- 2. SCBA Compressor \$62,000.00
- 3. Air Compressor Evaporator (2 ea.) \$6,400.00
- 4. Smoke Machine (Trng. Fac.) \$7,000.00
- 5. WT Radio for Officers/Key Personnel (6) \$18,100.00

Respectfully,

Barry L. Joye Fire Chief

Granvil W. Holt Secretary, Board of Directors Roy E. Smith President, Board of Directors