



- WHEREAS, *reading is the roadmap that all students can travel to experience real life experiences; and,*
- WHEREAS, *the Coretta Scott King Book Awards provide the bibliotherapy some students need as their transition from a "Fixed to Growth Mindset"; and,*
- WHEREAS, *The Coretta Scott King Book Awards was founded in 1969 and commemorates Dr. Martin Luther King, Jr.'s life and works and also honors his wife, Mrs. Coretta Scott King, for her passion and determination to continue her late husband's mission of peace and world brotherhood; and,*
- WHEREAS, *The Coretta Scott King Book Awards are given annually to African-American authors and illustrators of children and young adult books that demonstrate an appreciation of the African-American culture; and,*
- WHEREAS, *the mission of The African-American Museum of History and Culture - Loray Mill is to encourage the citizens of Gaston County to explore, examine and engage to seek a deeper understanding and appreciation for the contributions and achievements attained by African-Americans through literature and other artifacts at the local, regional and national levels; and,*
- WHEREAS, *the Museum and schools across the County will promote The Coretta Scott King Book Awards Literature Week during February 16-22, 2020.*
- NOW, THEREFORE, BE IT RESOLVED that the Gaston County Board of Commissioners proclaims February 16–22, 2020 as

**THE CORETTA SCOTT KING BOOK AWARDS  
LITERATURE WEEK**

in Gaston County and encourages the citizenry to explore African-American literature throughout the year.

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Tracy L. Philbeck, Chairman

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Chad Brown

\_\_\_\_\_  
Bob Hovis

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Jack B. Brown, Vice-Chairman

\_\_\_\_\_  
Tom Keigher

\_\_\_\_\_  
Allen R. Fraley

\_\_\_\_\_  
Ronald E. Worley

To be Adopted the 25<sup>th</sup> Day of February 2020



# Gaston County

Gaston County  
Board of Commissioners  
www.gastongov.com

## Commissioners

## Board Action

File #: 20-007

Commissioner Philbeck - BOC - Proclamation - To Proclaim February 16-22, 2020 as The Coretta Scott King Book Awards Literature Week

### STAFF CONTACT

Donna S. Buff - Clerk to the Board - 704-866-3196

### BACKGROUND

N/A

### ATTACHMENTS

Proclamation

DO NOT TYPE BELOW THIS LINE

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:

NO.	DATE	M1	M2	CBrown	JBrown	AFraley	BHovis	CKelgher	TPhillbeck	RWorley	Vote
2020-043	02/25/2020	BH	JB	A	A	AB	A	AB	A	A	U

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