

Gaston County

Gaston County
Board of Commissioners
www.gastongov.com

Budget and Purchasing Board Action

File #: 19-319

Commissioner Worley - Budget and Purchasing - To Accept and Appropriate a Edward Byrne Assistance Grant (JAG) Funds from the Governor's Crime Commission for Gaston College Campus Police (100% Grant Funds - \$24,000)

STAFF CONTACT

Pat Laws - Budget/Purchasing - 704-866-3771

BUDGET IMPACT

Appropriate additional revenues. No County funds.

BUDGET ORDINANCE IMPACT

N/A

BACKGROUND

Gaston County will make a sub-award to Gaston College Campus Police for funding to provide radio equipment that is capable of interoperability with surrounding police departments to ensure effective communication for day-to-day operations as well as during emergency situations.

POLICY IMPACT

N/A

ATTACHMENTS

Budget Change Request

DO NOT TYPE BELOW THIS LINE

| I, Donna S taken by ti | . Buff, Clerk t he Board of C | o the omm | Cour | nty Commi ners as fol | ssion, do h lows: | nereby cert | tify that the | above is a true and correct copy of action |
|---------------------------|----------------------------------|--------------|------|--------------------------|----------------------|-------------|---------------|--|
| NO. | DATE | M1 | M2 | CBrown | JBrown | AFraley | BHovis | THeigher Thillheck RWorley Vote |
| 2019-215 | 08/27/2019 | СВ | AF | Α | Α | Α | Α | A A A U |
| DISTRIBU Laserfiche | | | | | | | | |

| | GAST | ON COUNTY BUD | GET CHAN | GE REQUEST | | | | |
|----------------|-------------------------|-------------------------------------|---|------------------------------|----------------------------------|--|--|--|
| TO: _ | Dr. Kim Eag | le | COUNTY M | _COUNTY MANAGER | | | | |
| FROM: | 4131 | Budget/Purchasing | | | | | | |
| | Dept.# | Department Name | _ | | | | | |
| | Matt Rhoten | 7/ | 29/2019 | | | | | |
| ī | Department Director | | Date | | | | | |
| TYPE OF REQUE | ST: | | | | | | | |
| Line Item 1 | ransfer Within Departme | ent & Fund | Li | ne Item Transfer Between | Funds * | | | |
| Project Tra | nsfer Within Department | & Fund | X | dditional Appropriation of F | Funds * | | | |
| Line Item 1 | ransfer Between Depart | ments* | * Requires resolution by the Board of Commissioners | | | | | |
| | | | Resolution | n# C | Pate | | | |
| | | ACCOUNT NU | MBER | PROJECT | AMOUNT | | | |
| ACCOUNT [| DESCRIPTION | Fund - Dept - Subdept - Div | - Acct - Subacct | SUBPROJECT | Whole Dollars Only | | | |
| | s in the budget) | xx - xxxx - xxxx - xxxx - xxx - xxx | | xxxxx - xxxx | (See Note Below) | | | |
| 2018 GCC JAG: | | 010-01-4131-0000- | | 20535 | (\$24,000) | | | |
| 2018 GCC JAG: | _ | 010-01-4131-0000- | | 20535 | \$24,000 | | | |
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| | na Governor's Crim | | rded Gaston C | County \$24,000 to ma | ke a subaward to Gaston | | | |
| College Campus | Police for equipmer | nt purchases. | | | | | | |
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| APPROVAL SIG | NATURES: | | | | | | | |
| County Manager | /Assistant County Manag | ger Date | Interim Fina | ancial Services Director | Date | | | |
| | | | Assistant F | inance Director | Date | | | |
| | | reases in revenue account | | | xpenditures & decreases in unts. | | | |