



WHEREAS, children are the best part of ourselves, the sum of our past and the promise of our future, the guarantee that our lives, values and dreams will flourish long after we are gone; and,

WHEREAS, children are entitled to financial support from their parents, and Gaston County continues to improve its efforts at child support collections; and,

WHEREAS, Gaston County applauds those parents who support their children and make child support payments consistently to provide security for their children; and,

WHEREAS, in fiscal year 2018-2019, approximately \$15,392,095.00 in child support was collected from parents of Gaston County children; and,

WHEREAS, there are 7,744 child support orders in place, working to ensure over 10,000 children receive financial support from their parents; and,

WHEREAS, increasing public awareness of the importance of this issue through education, outreach, and media attention will reinforce the position that all parents must take responsibility for the financial, emotional, and physical support of their children.

NOW, THEREFORE, BE IT RESOLVED that the Gaston County Board of Commissioners hereby proclaims the month of August 2019 as

### ***CHILD SUPPORT AWARENESS MONTH***

and reminds us all that we are invested in the future of Gaston County's Children, and we can collaborate to make that future stable and bright.

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Tracy L. Philbeck, Chairman

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Chad Brown, Vice-Chairman

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Bob Hovis

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Jack B. Brown

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Tom Keigher

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Allen R. Fraley

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Ronald E. Worley

To be Adopted the 27<sup>th</sup> Day of August 2019



# Gaston County

Gaston County  
Board of Commissioners  
www.gastongov.com

## DHHS - Social Services Division Board Action

File #: 19-328

Commissioner Chad Brown - DHHS (Social Services Division) - Proclamation - To Proclaim the Month of August 2019 as Child Support Awareness Month in Gaston County

### STAFF CONTACT

Angela Karchmer - DHHS Social Services Division - 704-862-7930

### BACKGROUND

To proclaim the month of August 2019 as Child Support Awareness month in Gaston County.

### ATTACHMENTS

Proclamation

DO NOT TYPE BELOW THIS LINE

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:

NO.	DATE	M1	M2	CBrown	JBrown	AFraley	BHovis	AKelgher	TPhilbeck	RWidney	Vote
2019-228	08/27/2019	CB	AF	A	A	A	A	A	A	A	U

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