



WHEREAS, Environmental Health Program Specialist, John B. Carpenter, Jr. retired from the Gaston County Department of Health and Human Services (Health Division) on September 30, 2018; and,

WHEREAS, Program Specialist John B. Carpenter, Jr. has served this agency since October 1989; and,

WHEREAS, John began his career serving the citizens of Gaston County as an Onsite Wastewater Specialist; and,

WHEREAS, John spent his last 20+ years in the Food and Lodging Program where he specialized in Public Pool Plan Review and Childhood Blood Lead Poisoning Investigations; and,

WHEREAS, Program Specialist John B. Carpenter, Jr. during his long career displayed compassion and professionalism in the performance of his duties.

NOW, THEREFORE, BE IT RESOLVED that the Gaston County Board of Commissioners expresses their sincere gratitude for the dedicated service of the Program Specialist

John B. Carpenter, Jr.

and wishes him the best in his retirement.

Tracy L. Philbeck, Chairman

Chad Brown, Vice-Chairman

Bob Hovis

Jack B. Brown

Tom Keigher

Allen R. Fraley

Ronald E. Worley

To be Adopted the 27th Day of August 2019



Gaston County

Gaston County
Board of Commissioners
www.gastongov.com

DHHS - Public Health Division Board Action

File #: 19-311

Commissioner Chad Brown - DHHS (Health Division) - Commendation - To Commemorate the Retirement of John B. Carpenter, Jr.

STAFF CONTACT

Curtis Hopper - Administrator - Environmental Health Services - 704-853-5201

BACKGROUND

ATTACHMENTS

Retirement Commendation

DO NOT TYPE BELOW THIS LINE

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:

NO.	DATE	M1	M2	CBrown	JBrown	AFrale	BHovis	TKelgher	TRhillbeck	RVorley	Vote
2019-222	08/27/2019	CB	AF	A	A	A	A	A	A	A	U

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A=AYE, N=NAY, AB=ABSENT, ABS=ABSTAIN, U=UNANIMOUS