



WHEREAS, Environmental Health Program Specialist, John B. Carpenter, Jr. retired from the Gaston County Department of Health and Human Services (Health Division) on September 30, 2018; and,

WHEREAS, Program Specialist John B. Carpenter, Jr. has served this agency since October 1989; and,

WHEREAS, John began his career serving the citizens of Gaston County as an Onsite Wastewater Specialist; and,

WHEREAS, John spent his last 20+ years in the Food and Lodging Program where he specialized in Public Pool Plan Review and Childhood Blood Lead Poisoning Investigations; and,

WHEREAS, Program Specialist John B. Carpenter, Jr. during his long career displayed compassion and professionalism in the performance of his duties.

NOW, THEREFORE, BE IT RESOLVED that the Gaston County Board of Commissioners expresses their sincere gratitude for the dedicated service of the Program Specialist

John B. Carpenter, Jr.

and wishes him the best in his retirement.

Tracy L. Philbeck, Chairman

Chad Brown, Vice-Chairman

Bob Hovis

Jack B. Brown

Tom Keigher

Allen R. Fraley

Ronald E. Worley

To be Adopted the 27th Day of August 2019