

# **Gaston County**

## **Budget and Purchasing**

# **Board Action**

#### File #: 18-364

Commissioner Worley - Budget/Purchasing - To Accept and Appropriate Additional Federal Grant Funds Awarded by the Department of Justice for the Edward Byrne Memorial Justice Assistance Grant (JAG) (\$25,244)

### STAFF CONTACT

Pat Laws - Budget Department - 704-866-3771

### BUDGET IMPACT

Appropriate additional federal revenues. No additional County funds.

### **BUDGET ORDINANCE IMPACT**

Appropriate \$25,244 into Special Programs account.

### BACKGROUND

The Office of Justice Programs, US Department of Justice makes grants to local units of government to prevent and control crime, administer justice, and assist crime victims. The DOJ's Edward Byrne Memorial Justice Assistance Grant (JAG) is a formula grant that allows agencies to support a broad range of activities to prevent and control crime based on their own local needs and conditions. Gaston County is slated to receive assistance through the Department of Justice's Justice Assistance Grant program. JAG funding is distributed through a joint award to be shared among the Gastonia Police Department, Gaston County Police Department and the Gaston County Sheriff's Office, as outlined through an Interlocal Agreement between Gaston County and the City of Gastonia. As part of the Federal 2017 Budget, a joint award was made in the amount of \$61,326. The amount of this award was determined based on Part I Crimes. The Sheriff's Office was then allocated a percentage of funds proportionate to its costs for incarceration related to Part I Crimes. Based on this formula, the Gaston County Police Department will receive \$9,913 and the Sheriff's Office will receive \$15,331.

### POLICY IMPACT

N/A

#### **ATTACHMENTS**

**Budget Change Request** 

|                           |                                  |              |              |                          |                       |             |               |                    | a series and the                |
|---------------------------|----------------------------------|--------------|--------------|--------------------------|-----------------------|-------------|---------------|--------------------|---------------------------------|
|                           | DO NOT TYPE BELOW THIS LINE      |              |              |                          |                       |             |               |                    |                                 |
| l, Donna S<br>taken by ti | . Buff, Clerk t<br>he Board of C | o the<br>omm | Cour<br>Cour | nty Commi<br>ners as fol | ission, do l<br>Iows: | hereby cert | tify that the | e above is a<br>ma | The and correct daily of action |
| NO.                       | DATE                             | <b>M</b> 1   | M2           | CBrown                   | JBrown                | AFraley     | BHovis        | TKelgher           | TRhubeou SRWorley Vote          |
| 2018-243                  | 10/23/2018                       | тк           | СВ           | Α                        | Α                     | AB          | А             | Α                  | A                               |
| DISTRIBL<br>Laserfiche    |                                  |              |              |                          |                       |             |               |                    |                                 |

| GASTON COUNTY BUDGET CHANGE REQUEST  |                  |                                      |                |                   |                    |  |  |  |  |  |  |  |
|--|------------------|--------------------------------------|----------------|-------------------|--------------------|--|--|--|--|--|--|--|
| TO:  | Earl Mathe       | rs                                   | _COUNTY M      | OUNTY MANAGER     |                    |  |  |  |  |  |  |  |
| FROM:  | 4131<br>Dept. #  | Budget/Purchasing<br>Department Name |                |                   |                    |  |  |  |  |  |  |  |
| Department Director's Signature Date   |                  |                                      |                |                   |                    |  |  |  |  |  |  |  |
| TYPE OF REQUEST:         Line Item Transfer Within Department & Fund         Line Item Transfer Between Funds *  |                  |                                      |                |                   |                    |  |  |  |  |  |  |  |
| Project Transfer Within Department & Fund X Additional Appropriation of Funds *  |                  |                                      |                |                   |                    |  |  |  |  |  |  |  |
| Line Item Transfer Between Departments* <u>* Requires resolution by the Board of Commissioners</u>   |                  |                                      |                |                   |                    |  |  |  |  |  |  |  |
|  |                  |                                      | Resolutio      | Resolution # Date |                    |  |  |  |  |  |  |  |
|  |                  | ACCOUNT NUM                          | BER            | PROJECT           | AMOUNT             |  |  |  |  |  |  |  |
| ACCOUNT [  | DESCRIPTION      | Fund - Dept - Subdept - Div - A      | Acct - Subacct | SUBPROJECT        | Whole Dollars Only |  |  |  |  |  |  |  |
| (As it appear  | s in the budget) | xx - xxxx - xxxx - xxxx              | - xxx - xxx    | xxxxx - xxxx      | (See Note Below)   |  |  |  |  |  |  |  |
| 2017 JAG: Police   | e                | 010-02-4310-4310-4250                | )42            | 19544             | (\$9,913)          |  |  |  |  |  |  |  |
| 2017 JAG: Police   | e                | 010-02-4310-4310-5600                | 000            | 19544             | \$9,913            |  |  |  |  |  |  |  |
| 2017 JAG: Sheri  | ff               | 010-02-4315-4315-4250                | )42            | 19545             | (\$15,331)         |  |  |  |  |  |  |  |
| 2017 JAG: Sheri  | ff               | 010-02-4315-4315-5600                | 000            | 19545             | \$15,331           |  |  |  |  |  |  |  |
|  |                  |                                      |                |                   |                    |  |  |  |  |  |  |  |
| JUSTIFICATION FOR REQUEST:<br>Gaston County has been awarded grant funds through the Department of Justice's Justice Assistance Grant program.<br>JAG funding is distributed through a joint award to be shared among the Gastonia Police Department, Gaston County<br>Police Department and the Gaston County Sheriff's Office, as outlined through an Interlocal Agreement between Gaston<br>County and the City of Gastonia. As part of the Federal 2017 Budget, a joint award has been made in the amount of<br>\$63,290.00. The amount of this award was determined based on Part I Crimes. |                  |                                      |                |                   |                    |  |  |  |  |  |  |  |
| APPROVAL SIGNATURES:   |                  |                                      |                |                   |                    |  |  |  |  |  |  |  |
| County Manager/Interim Assistant County Manager Date Financial Operations Manager/Asst. Financial Operations Mgr. Date   |                  |                                      |                |                   |                    |  |  |  |  |  |  |  |

Interim Budget Administrator

Date

Note: Decreases in expenditures & increases in revenue accounts require brackets. Increases in expenditures & decreases in revenue do not require brackets. Please note that transfers between funds require interfund transfer accounts.