



- WHEREAS, the health and safety of all Gaston County residents are important to the happiness, prosperity and well-being of our families, and community; and,
- WHEREAS, every child deserves love, support, security, and a permanent place to call home; and,
- WHEREAS, there are forty children in Gaston County foster care currently awaiting loving and permanent adoptive families with another forty-seven with permanent plans of adoption; and,
- WHEREAS, not all children waiting to be adopted are newborns; many older youth who live in foster care desire to be adopted, just as many siblings who are separated in foster care long to be adopted by the same family; and,
- WHEREAS, these children can thrive and reach their full potential when given a firm foundation and love from a family with a desire to parent a child who would otherwise not have permanency in their lives; and,
- WHEREAS, the collaboration of both public and private adoption agencies along with community agencies, religious organizations, businesses, and others should be recognized for their commitment to the needs of children throughout Gaston County.

NOW, THEREFORE, BE IT RESOLVED the Gaston County Board of Commissioners hereby proclaims the month of November 2018 as

ADOPTION AWARENESS MONTH

and in honor of this event, we encourage citizens, community agencies, the faith community, organizations, businesses, and others to celebrate adoption, honor the families, and focus attention on those children who live in the shadow of an uncertain future while they await permanent families. We all must work together to help secure permanent, loving homes for each and every child in Gaston County.

Chad Brown, Chairman

Jack B. Brown

Tom Keigher, Vice-Chairman

Allen R. Fraley

Tracy L. Philbeck

Bob Hovis

Ronald E. Worley



Gaston County

Gaston County
Board of Commissioners
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DHHS - Social Services Division Board Action

File #: 17-394

Commissioner Chad Brown - DHHS (Social Services Division) - Proclamation - To Proclaim the Month of November 2018 as Adoption Awareness Month

STAFF CONTACT

Melanie Lowrance - Children and Family Services Administrator - DHHS - Social Services Division

BACKGROUND

N/A

ATTACHMENTS

Proclamation

DO NOT TYPE BELOW THIS LINE

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:

| NO. | DATE | M1 | M2 | CBrown | JBrown | AFraley | BHovis | TKeigher | TPhillbeck | RWerley | Vote |
|----------|------------|----|----|--------|--------|---------|--------|----------|------------|---------|------|
| 2018-269 | 11/13/2018 | RW | AF | A | A | A | A | A | A | A | U |

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