



- WHEREAS, The United States Department of Labor has designated November 12 - 18, 2018, as National Apprenticeship Week; and,
- WHEREAS, Gaston College launched its Apprenticeship 321 program in September 2015 and became the first North Carolina Community College to have an apprenticeship program registered with the N.C. Department of Commerce's NCWorks Apprenticeship Office; and,
- WHEREAS, participants in the Apprenticeship 321 program receive job-specific training and a cost-free education from Gaston College while earning a salary from local employers; and,
- WHEREAS, many companies in Gaston County have partnered with Gaston College in the Apprenticeship 321 program to develop a well-trained and well-prepared workforce; and,
- WHEREAS, the Apprenticeship 321 program has helped launch many rewarding careers and has contributed to the preparation of a highly skilled workforce to meet the needs of employers; and,
- WHEREAS, Gaston College will celebrate National Apprenticeship Week with events on Thursday, November 15, 2018.
- NOW, THEREFORE, BE IT RESOLVED that the Gaston County Board of Commissioners proclaims November 15, 2018, as the observance of

NATIONAL APPRENTICESHIP WEEK

at Gaston College and call this observance to the attention of all citizens and members of the business community to encourage them to recognize the value and benefits of the Gaston College Apprenticeship 321 program and to consider partnering with the College by sponsoring student apprentices.

Chad Brown, Chairman

Jack B. Brown

Allen R. Fraley

Bob Hovis

Tom Keigher, Vice-Chairman

Tracy L. Philbeck

Ronald E. Worley

Adopted this 13th Day of November 2018



Gaston County

Gaston County
Board of Commissioners
www.gastongov.com

Board of Commissioners

Board Action

File #: 18-393

Commissioner Keigher - BOC - Proclamation - To Proclaim the Week of November 12-18, 2018 as National Apprenticeship Week

STAFF CONTACT

Donna S. Buff - Clerk to the Board - 704-866-3196

BACKGROUND

N/A

ATTACHMENTS

Proclamation

DO NOT TYPE BELOW THIS LINE

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:

NO.	DATE	M1	M2	CBrown	JBrown	AFraley	BHovis	TKelgher	TPruitt	RWorley	Vote
2018-260	11/13/2018	RW	AF	A	A	A	A	A	A	A	U

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