

Corporal Katelyn Self of the Gaston County Sheriff's Office was killed in a tragic incident WHEREAS, on May 20, 2018, having served for 4 years with the Gaston County Sheriff's Office; and, Corporal Self's family has requested that she be awarded the service side arm and WHEREAS. badge worn during her service with the Gaston County Sheriff's Office pursuant to N.C.G.S. 20-187.2; and, WHEREAS. Corporal Self was not married at the time of her untimely death and is not survived by any children; and, WHEREAS, The Board of Commissioners hereby determines that it is appropriate to award the service side arm and badge worn by Corporal Self to her estate as a remembrance of her service with the Sheriff's Office. NOW, THEREFORE, BE IT RESOLVED by the Gaston County Board of Commissioners that: 1. The badge worn by Corporal Katelyn Self and her service side arm, Glock, Model 22. Serial Number SXV875 is declared surplus equipment. The badge worn by Corporal Self is given to her estate in honor of her service 2. with the Gaston County Sheriff's Office. The service side arm, Glock, Model 22, Serial Number SXV875 is permanently 3. retired by the Gaston County Sheriff's Office and offered to Corporal Self's estate at a price of \$1.00. The Gaston County Sheriff's Office is directed to posthumously award Corporal 4. Self with the service side arm and badge as specified and worn by her during her service to Gaston County, in accordance with the North Carolina General Statutes and policy of the Board. BE IT FURTHER RESOLVED that the Gaston County Board of Commissioners expresses its sincere gratitude for the dedicated service of Corporal Self. Chad Brown, Chairman Allen R. Fraley Tom Keigher, Vice-Chairman

Tracy L. Philbeck

Ronald E. Worley

Donald J. Grant, Jr.

Bob Hovis



## **Gaston County**

Gaston County
Board of Commissioners
www.gastongov.com

# County Attorney Board Action

File #: 18-240

Commissioner Philbeck - Sheriff's Office - To Award the Badge and Service Sidearm of Deceased Corporal Katelyn Self to Corporal Self's Estate

#### **STAFF CONTACT**

Charles Moore - County Attorney

#### **BUDGET IMPACT**

N/A

#### **BUDGET ORDINANCE IMPACT**

N/A

### **BACKGROUND**

See attached resolution.

#### **POLICY IMPACT**

N/A

#### **ATTACHMENTS**

Resolution

DO NOT TYPE BELOW THIS LINE I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a taken by the Board of Commissioners as follows: Keigher NO. DATE Hovis M1 M2 Brown Fraley Grant ( 2018-170 06/26/2018 TK DG Α Α Α Α **DISTRIBUTION:** Laserfiche Users