

# **Gaston County**

Gaston County
Board of Commissioners
www.gastongov.com

# Library Board Action

File #: 17-442

Commissioner Worley - Library - To Approve the Appropriation of Additional FY 2017-2018 State Aid to Public Libraries Funds (100% Grant Funds - \$20,036)

# **STAFF CONTACT**

Paul Ward, Assistant Director - Gaston County Public Library - 704-868-2164 x5522

## **BUDGET IMPACT**

Appropriate additional State revenues. No additional County funds.

# **BUDGET ORDINANCE IMPACT**

Additional funds from the State of North Carolina Aid to Public Library fund program will be accepted and appropriated for the additional amount of \$20,036.

### **BACKGROUND**

Each year the Gaston County Public Library receives special funding from the State of North Carolina through its Aid to Public Libraries fund program. The actual amount allocated is not determined until November or December of each calendar year. This year, the grant to the Gaston County Public Library totaled \$235,036, an increase of \$20,036 over the budgeted amount of \$215,000.

### **POLICY IMPACT**

N/A

#### **ATTACHMENTS**

**Budget Change Request** 

#### DO NOT TYPE BELOW THIS LINE

| I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows: |      |    |    |       |        |      |       |                              |  |  |  |
|---|------|----|----|-------|--------|------|-------|------------------------------|--|--|--|
| NO.   | DATE | M1 | М2 | Brown | Fraley | Gran | Hovis | Keigher Philiped Wariey Vote |  |  |  |
| 2017-294  DISTRIBU  Laserfiche  |      | TP | DG | A     | A      | A    | A     | A . A . S - A . U            |  |  |  |

|  | GASTON C                        | OUNTY BUDGET CHA   | NGE REQUEST                   |                    |  |  |  |  |  |
|--|---------------------------------|--|-------------------------------|--------------------|--|--|--|--|--|
| TO:  | Earl Mathers                    | COUNTY   | MANAGER                       |                    |  |  |  |  |  |
| FROM:  | 6110 Gaston                     | County Public Library  |                               |                    |  |  |  |  |  |
| 1101   |                                 | epartment Name   |                               |                    |  |  |  |  |  |
|  | Laurel Morris                   | 11/30/2017   |                               |                    |  |  |  |  |  |
|  | Department Director's Name      |  |                               |                    |  |  |  |  |  |
| TYPE OF REQUE  | ST:                             |  |                               |                    |  |  |  |  |  |
| Line Item Transfer Within Department & Fund  Line Item Transfer Between Funds *  |                                 |  |                               |                    |  |  |  |  |  |
| Project Tra  | ansfer Within Department & Fund | XX   | Additional Appropriation of F | Funds *            |  |  |  |  |  |
| Line Item Transfer Between Departments*  * Requires resolution by the Board of Commissioners   |                                 |  |                               |                    |  |  |  |  |  |
|  |                                 | ACCOUNT N  | UMBER                         | AMOUNT             |  |  |  |  |  |
| ACCOU  | INT DESCRIPTION                 | Fund - Function - Dept - Divis                               | sion - Object - Project       | Whole Dollars Only |  |  |  |  |  |
| (As it ap  | pears in the budget)            | xxx - xx - xxx - xxx   | - xxxx - xxxxx                | (See Note Below)   |  |  |  |  |  |
| State Aid: Public  | Library                         | 010-04-6110-6110-425071                                      |                               | (\$20,036)         |  |  |  |  |  |
| State Aid to Pub   | lic Libraries                   | 010-04-6110-6110-560000                                      | \$20,036                      |                    |  |  |  |  |  |
|  |                                 |  |                               |                    |  |  |  |  |  |
|  |                                 |  |                               |                    |  |  |  |  |  |
| JUSTIFICATION F  | FOR REQUEST:                    |  |                               | !                  |  |  |  |  |  |
| This adjustment is for the appropriation of an additional \$20,036 in FY 2017-2018 State Aid to Public Libraries. The Gaston County Board of Trustees has approved the expenditure of these funds as designated for Special Programs, including the purchase of books and audio-visual materials and expanded digital resources for the Main Library and branches. |                                 |  |                               |                    |  |  |  |  |  |
|  |                                 |  |                               |                    |  |  |  |  |  |
|  |                                 | in revenue accounts require bat transfers between funds requ |                               |                    |  |  |  |  |  |