

**RESOLUTION DECLARING A 2007 CROWN VICTORIA AUTOMOBILE,
UNIT #1205, (VIN #2FAFP71W17X139234) SURPLUS PROPERTY AND
TRANSFERRING SAME TO THE SHERIFF OF GASTON COUNTY
PURSUANT TO G.S. § 160A-274**

WHEREAS, the Gastonia Police Department has a 2007 Crown Vic automobile, Unit #1205, (VIN #2FAFP71W17X139234), hereinafter the "vehicle"; and

WHEREAS, this vehicle has over 142,400 miles and is no longer needed by the Gastonia Police Department as a K-9 unit police car; and

WHEREAS, the Gaston County Sheriff's Department can use this vehicle in their law enforcement program for the health, safety and welfare of the all citizens of Gaston County; and

WHEREAS, the City of Gastonia cannot guarantee or warrant the fitness of said vehicle, and the transfer of such vehicle is not to be considered a general or specific warranty of any kind or a warranty of fitness for a particular purpose; and

WHEREAS, the acceptance of this vehicle by the Gaston County Sheriff's Department is contingent upon the department taking it in an "as is" condition without any form or type of warranty; and

WHEREAS, North Carolina General Statute § 160A-274 authorizes a governmental unit, upon such terms and conditions as it deems wise, with or without consideration, to exchange with, lease to, lease from, sell to, or purchase from any other governmental unit any interest in real or personal property; and

WHEREAS, pursuant to N.C.G.S. 160A-461, units of local governments are authorized to enter into contracts or agreements with each other in order to execute any undertaking;

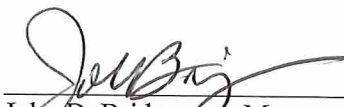
NOW, THEREFORE, BE IT HEREBY RESOLVED by the City Council of the City of Gastonia that said vehicle is hereby declared surplus and its sale without consideration to the Gaston County Sheriff's Department is hereby approved by the Gastonia City Council.

BE IT FURTHER RESOLVED that the City Manager or his designee is authorized to transfer title to the vehicle to the Gaston County Sheriff's Department after the date of the enactment of this Resolution.

Resolved this 5th day of September, 2017.

ATTEST:


(Deputy) City Clerk


John D. Bridgeman, Mayor



Res1820