	G/	ASTON CO	DUNTY BUDGET CHANGE REQUEST	
TO:	TO: Earl Mathers		COUNTY MANAGER	
FROM:	4950 NC Cod		operative Extension	
FROIVI.	Dept. #		partment Name	
	David Fogarty		9/26/2017	
Department Dire		ector's Name		
·				
TYPE OF REQUE	EST:			
Line Item Transfer Within Department & Fund			d Line Item Transfer Between	Funds *
Project Ti	ransfer Within Depar	tment & Fund	X Additional Appropriation of F	Funds *
Line Item Transfer Between Departments*			* Requires resolution by the E	Board of Commissioners
			ACCOUNT NUMBER	AMOUNT
ACCOUNT DESCRIPTION			Fund - Function - Dept - Division - Object - Project	Whole Dollars Only
(As it appears in the budget)			xxx - xx - xxxx - xxxx - xxxxx - xxxxxx	(See Note Below)
Smart Start Program			010-07-4950-4950-425083-	[62,275]
Smart Start Program			010-07-4950-4950-425083-18593	62,275
ILISTIFICATION	FOR REQUEST:			<u> </u>
JUSTIFICATION FOR REQUEST: Cooperative Extension has been selected by The Partnership for Children of Lincoln & Gaston Counties to be the				
provider for the Triple P Program for the fiscal year July 1, 2017 - June 30, 2018. The County is reimbursed 100%				
through this grant. No County funds are used for this program. The goal of the Triple P program is to educate parents				
about child development, discipline skills and child nutrition and health issues. By learning these skills, participants may				
place less demand on other county services such as health, social service, and public safety.				
Note: Decreases in expenditures & increases in revenue accounts require brackets. Increases in expenditures & decreases in				
revenue do not require brackets. Please note that transfers between funds require interfund transfer accounts.				