



**RESOLUTION TITLE: TO END THE SMALL BUSINESS EMERGENCY BRIDGE
LOAN PROGRAM**

WHEREAS, on April 28, 2020, the Gaston County Board of Commissioners authorized a Small Business Emergency Bridge Loan Program; and,

WHEREAS, the Small Business Emergency Bridge Loan Program was in response to the public health emergency created by the novel coronavirus COVID-19 and the subsequent declarations of states of emergency by the Federal, State and local governments; and,

WHEREAS, the Governor of the State of North Carolina has announced he will lift the state of emergency on August 15, 2022; and,

WHEREAS, concurrent with the Governor lifting the state of emergency, the Board of County Commissioners believes it is appropriate to end the Small Business Emergency Bridge Loan Program.

NOW, THEREFORE, BE IT RESOLVED that the Gaston County Board of Commissioners hereby terminates the Small Business Emergency Bridge Loan Program effective on August 15, 2022.

DO NOT TYPE BELOW THIS LINE

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:

NO.	DATE	M1	M2	CBrown	AFraley	BHovls	KJohnson	TKelgher	TPhilbeck	RWorley	Vote
2022-241	08/23/2022	TK	AF	A	A	A	A	A	A	A	U

DISTRIBUTION:

Laserfiche Users

A=AYE, N=NAY, AB=ABSENT, ABS=ABSTAIN, U=UNANIMOUS



Gaston County

Gaston County
Board of Commissioners
www.gastongov.com

County Attorney

Board Action

File #: 22-341

Commissioner Fraley - County Attorney - To End the Small Business Emergency Bridge Loan Program

STAFF CONTACT

William T. Stetzer - County Attorney

BUDGET IMPACT

N/A

BUDGET ORDINANCE IMPACT

N/A

BACKGROUND

Concurrent with the Governor of the State of North Carolina announcing lifting the state of emergency on August 15, 2022, created by the novel coronavirus COVID-19, the Board of County Commissioners believes it is appropriate to end the Small Business Emergency Bridge Loan Program.

POLICY IMPACT

N/A

ATTACHMENTS

Resolution

DO NOT TYPE BELOW THIS LINE

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:

NO.	DATE	M1	M2	CBrown	AFraley	BHovis	KJohnson	TKeigher	TPhilbeck	RWorley	Vote
2022-241	08/23/2022	TK	AF	A	A	A	A	A	A	A	U

DISTRIBUTION:

Laserfiche Users

A=AYE, N=NAY, AB=ABSENT, ABS=ABSTAIN, U=UNANIMOUS