



# Gaston County

## Board of Commissioners

COURTHOUSE  
325 Dr. Martin Luther King Jr. Way  
Gastonia, NC

*Chairman - Chad Brown*  
*Vice-Chairman - Tom Keigher*  
*Allen R. Fraley*  
*Don Grant*  
*Bob Hovis*  
*Tracy L. Philbeck*  
*Ronnie Worley*

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Tuesday, April 24, 2018

Meeting Agenda

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### REVISED - Regular Meeting 6:00 PM

CALL TO ORDER INVOCATION  
PLEDGE OF ALLEGIANCE

#### I. PROCLAMATIONS, COMMENDATIONS, AWARDS, CERTIFICATES

- A. Commissioner Brown - BOC - Proclamation - To Proclaim Thursday, May 3, 2018 as A Day of Prayer in Gaston County
- B. Commissioner Brown - BOC - Proclamation - To Proclaim the Week of April 15-21, 2018 as Volunteer Week in Gaston County

*(Reception Immediately Following the Presentation of the Volunteer Week Proclamation)*

MOTION TO OPEN PUBLIC HEARINGS

#### II. ZONING PUBLIC HEARINGS (Held Jointly with Planning Board Members)

- A. Public Hearing - ETJ 18-01: To Consider Acceptance of the Relinquished Extraterritorial Jurisdiction (ETJ) by the City of Mt. Holly into the Gaston County Zoning Jurisdiction and the Recommended County Zoning Districts for the Relinquished Areas
  - 1. Receive Citizen Comment
  - 2. Resolution to be addressed under Non-Consent (Zoning Matters)
- B. Public Hearing - Zoning Map Change: (Z18-04) Gaston County Economic Development Commission (Applicant): Rezone Parcels: 170270, 170271, 170405, 170418, 170419, 170420, 170426, 170432, 170788, 170790, 170889, 207268, 207270, 207271, 207273, 207275, 207277, 212069, 212070, 212071, 213893, 219200 (portion of), from the (R-1) Single Family Limited Zoning District, the (C-1) Light Commercial District, the (CU/C-1) Conditional Light Commercial District with (US) Urban Standards Overlay and (CH) Corridor Highway Overlay to the (I-2) General Industrial District with (US) Urban Standards and (CH) Corridor Highway Overlay
  - 1. Receive Citizen Comment
  - 2. Resolution to be addressed under Non-Consent (Zoning Matters)

(PLANNING BOARD IS EXCUSED TO FIRST APPEARANCE COURTROOM, ROOM 2029 FOR DELIBERATIONS)

**III. PUBLIC HEARINGS (Commissioners Only)**

- A. Public Hearing - City of Belmont - Belmont Board of Adjustments ETJ.....6-7
  - 1. Receive Citizen Comment
  - 2. Accept Motion for Appointment
- B. Public Hearing - Town of McAdenville - McAdenville Planning Board/Board of Adjustment ETJ.....8-9
  - 1. Receive Citizen Comment
  - 2. Accept Motion for Appointment

*MOTION TO CLOSE PUBLIC HEARINGS*

**IV. BUSINESS AGENDA****A. AGENDA REVISION/APPROVAL**

- 1. *MOVED TO 5/22: Section IV, Item B-1*
- 2. *REVISED: Section VI, Item H*

**B. APPROVAL OF MINUTES**

- 1. To Approve the Minutes of:
  - ~~Regular Meeting of February 27, 2018~~ - **MOVED TO 5/22**
  - ~~Regular Meeting of March 27, 2018~~ - **MOVED TO 5/22**
  - ~~Closed Session of April 10, 2018 NCCS 143-318.11(a)(3)~~ - **MOVED TO 5/22**

**V. CITIZEN RECOGNITION (Sign up Prior to Meeting; Speakers Have Five Minutes to Speak on Issue of Choice.)****VI. CONSENT AGENDA**

- A. Commissioner Hovis - Animal Care and Enforcement - To Appropriate Spay/Neuter Program Donations that Reverted to Fund Balance in Prior Fiscal Years into Spay/Neuter Vouchers (Fund Balance Appropriation - \$10,574).....10-11
- B. Commissioner Brown - BOC - Proclamation - To Proclaim the Week of April 15-21, 2018 as Volunteer Week in Gaston County.....12-14
- C. Commissioner Brown - BOC - Proclamation - To Proclaim Thursday, May 3, 2018 as A Day of Prayer in Gaston County.....15-16
- D. Commissioner Worley - Commendation - To Commend South Point High Schools English Teacher, Mr. Bobbie Cavnar, Upon Being Chosen for the 2018 NEA Member Benefits Award for Teaching Excellence.....17-18
- E. Commissioner Brown - Budget/Purchasing - To Appropriate Economic Development Sales Tax that Reverted to Fund Balance (\$1,301,579).....19-20
- F. Commissioner Brown - Budget/Purchasing - To Approve the Carry Forward of \$3,607,703 (\$3,184,395 in Outside Funding and \$423,308 in County Funds) from FY 2017-18 Funds into FY 2018-19.....21-26

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- G. Commissioner Brown - Budget/Purchasing - To Adopt a Fee Schedule Effective July 1, 2018 through June 30, 2019.....27-48
- H. **REVISED/** Commissioner Brown - County Attorney - To Modify Resolution No. 2018-075: To Advise the North Carolina Department of Transportation (NCDOT) that Gaston County Does Not Object to a Partial Abandonment of a Portion of Friday Park Road, SR 1390 .....**Green Sheet Pages (GSP) 49-51**
- I. Commissioner Brown - County Manager - To Accept Departmental Budget Change Requests as Information.....52-54
- J. Commissioner Brown - DHHS (Health Division) - To Accept and Appropriate Funds from Frontier Nursing University for the Public Health Clinics (100 % Preceptorship Funds - \$120).....55-56
- K. Commissioner Brown - DHHS (Health Division) - To Appropriate Excess Fee Revenue Earned During Fiscal Year 2017 from Health Fund Balance for the Public Health Clinics and Environmental Health Program (100% Fee Revenue - \$80,286).....57-58
- L. Commissioner Brown - DHHS (Health Division) - To Accept and Appropriate Additional State Grant Funds Received from the NC Division of Public Health for the Environmental Health Program (100% Grant Funds - \$21,595).....59-60
- M. Commissioner Brown - DHHS (Health Division) - Proclamation - To Proclaim April 2018 as Public Health Month in Gaston County.....61-62
- N. Commissioner Brown - DHHS (Social Services Division) - To Accept and Appropriate Additional Federal Funds in the Amount of \$80,400 to Enhance the Adoption Program.....63-64
- O. Commissioner Brown - DHHS (Social Services Division) - Proclamation - To Proclaim the Month of April 2018 as Child Abuse Prevention Month in Gaston County.....65-66
- P. Commissioner Hovis - Finance - To Accept as Information the Attached Property Tax Refunds Less than \$100. These Tax Refunds Should Be Recorded in the Board's Minutes. (Real Property Tax Refunds - \$4,539.86; Total HB20 Refunds - \$792.03; Total NCVTS Refunds - \$9,303.24; Total Vehicle Refunds - \$10,095.27).....67-70
- Q. Commissioner Grant - Fire Marshal - To Approve the Transfer of Accumulated Funds Realized from Past Tax Collections, Revaluation, Interest Earned, Etc. to North Gaston Volunteer Fire and Rescue (\$15,000).....71-77
- R. Commissioner Grant - Fire Marshal - To Approve the Transfer of Accumulated Funds Realized from Past Tax Collections, Revaluation, Interest Earned, Etc. to South Point Volunteer Fire Dept., Inc. (\$57,500).....78-82
- S. Commissioner Grant - Fire Marshal - To Approve the Transfer of Accumulated Funds Realized from Past Tax Collections, Revaluation, Interest Earned, Etc. to New Hope Fire Department (\$14,352).....83-85
- T. Commissioner Brown - Police Department - To Accept and Appropriate a Grant in the Amount of \$8,800 received from PhRMA (Pharmaceutical Research and Manufacturers of America).....86-87
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- U. Commissioner Worley - Police Department - Proclamation - To Proclaim April 8-14, 2018 as Public Safety Telecommunications Week in Gaston County.....88-89
- V. Commissioner Brown - Public Works - To Declare the Attached Vehicles Surplus and Approve the Sale of Said Vehicles to the Highest Bidder on GovDeals.com and Authorize Staff to Prepare the Necessary Documents in Accordance with North Carolina General Statute 160A-266 (No Additional County Funds).....90-92
- W. Commissioner Worley - Public Works - To Declare a Non-essential, County-Owned Property Surplus and Authorize Staff to Initiate Sale Procedures Pursuant to Applicable North Carolina General Statutes (PID# 203783 located at 2005 Beauhaven Lane, Belmont, NC 28012).....93
- X. Commissioner Brown - Public Works - To Award a Construction Contract and Authorize the County Manager to Execute said Contract with PHC Industrial of Hampton, Virginia for the Construction of the Gaston County Animal Care and Enforcement Facility, and Approve Funding at a Cost not to Exceed \$5,499,721.....94-96
- Y. Commissioner Fraley - Tax Collections - Pursuant to G.S. 105-381, the Tax Collector Requests that the March Listed Tax Refunds be Made. (Real Estate - \$72,765.16; Vehicles and ETC - \$1,471.57; VTS Refunds - \$4,596.75; Grand Total - \$78,833.48).....97-99

## VII. 2018 LEGISLATIVE REQUESTS

- A. Board of Commissioners - Legislative Request: Legislative Agenda for the 2018 Session of the North Carolina General Assembly.....100-104

## VIII. ZONING MATTERS FROM PUBLIC HEARINGS (NON-CONSENT)

- A. Commissioner Brown - Planning/Zoning - ETJ 18-01: Request to Accept the Relinquished Land Area by the City of Mt. Holly in its Extraterritorial Jurisdiction (ETJ) and Accept Zoning of Subject Area. ETJ Relinquishment 2018-01: Gaston County Planning Board (Applicant); Various (Property Owners); Property Parcel(s) (See Attached List); from City of Mt. Holly Municipal Zoning in its Extraterritorial Jurisdiction to Gaston County Zoning Jurisdiction; to either; RMF, R-1, RS-12, RS-20, C-2, I-1, I-2, I-3, OLC Zoning Districts which are similar Zoning Districts, with the approved changes being effective Friday, June 1, 2018 at 12:01a.m. (See Attached Parcel Lists for Specific Individual Parcel Zoning District as Proposed).....105-113
- B. Commissioner Worley - Planning/Zoning - Zoning Map Change Z18-04, Gaston County Economic Development Commission (Applicant): Rezone Parcels: 170270, 170271, 170405, 170418, 170419, 170420, 170426, 170432, 170788, 170790, 170889, 207268, 207270, 207271, 207273, 207275, 207277, 212069, 212070, 212071, 213893, 219200 (portion of), from the (R-1) Single Family Limited Zoning District, the (C-1) Light Commercial District, the (CU/C-1) Conditional Light Commercial District with (US) Urban Standards Overlay and (CH) Corridor Highway Overlay to the (I-2) General Industrial District with (US) Urban Standards and (CH) Corridor Highway Overlay.....114-118

**IX. NON-CONSENT AGENDA ITEMS**

- A. Commissioners Brown & Philbeck - Public Works - To Award a Construction Contract, Authorize the County Manager to Execute said Contract with J.D. Goodrum Company, Inc. for the Construction of Dallas Park Phase II Improvements, and Approve Funding for Owner Provided Purchases at a cost not to exceed \$1,776,250 (100% County Funds).....119-121
- B. Commissioner Worley - Sheriff's Office - To Appropriate Funding for Inmate Off-Site Housing & Medical Expenses (\$264,000 Estimate).....122-123
- C. Commissioner Philbeck - County Manager - To Authorize the Addition of Sixteen SRO Officers at Gaston County Elementary Schools for Enhanced School Security and to Appropriate Additional Funds at a Pro-rated Amount for the Remaining 2017-2018 School Year (\$102,400).....124-125
- D. Commissioner Philbeck - County Attorney - To Dedicate the Proceeds of the Article 46, Quarter-Cent (¼ Cent) Sales Tax Which Appears on the May 8, 2018, Election Ballot to Debt Service for the Construction of New School Facilities and the Improvement of Existing School Facilities Until 2048, When the Sales Tax Will Be Subject to an Advisory Referendum to Continue the Sales Tax.....126
- E. Commissioner Fraley - GEMS - Appropriate Additional Funds for FY18 Rescue Squad Reimbursement (\$200,000).....127-128

**X. ITEMS PULLED FROM CONSENT AGENDA****XI. ITEMS ADDED BY MAJORITY VOTE FOR DISCUSSION ONLY****XII. APPOINTMENTS**

- A. Appointment List - Current Expiring Terms/Vacant Positions.....129-133

**XIII. REPORTS**

- A. Commissioners Committee Reports
- B. County Manager's Report
- C. County Attorney's Report

**XIV. OTHER MATTERS****XV. ADJOURNMENT**



# Gaston County

Gaston County  
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## Board of Commissioners Board Action

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**File #:** 18-126

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Public Hearing - City of Belmont - Belmont Board of Adjustments ETJ

1. Receive Citizen Comment
2. Accept Motion for Appointment

### **STAFF CONTACT**

Donna S. Buff - Clerk to the Board - 704-866-3196

### **BACKGROUND**

The Belmont City Council recommends the reappointment of

Mr. Vernon Abernathy  
106 Fallingbrook Court  
Belmont, NC 28012

to the Belmont Board of Adjustments to serve in the ETJ position. One position available.

### **ATTACHMENTS**

Letter of Recommendation - Belmont ETJ

**From:** Shelley DeHart [<mailto:SDeHart@cityofbelmont.org>]  
**Sent:** Thursday, April 12, 2018 7:41 AM  
**To:** Donna Buff  
**Cc:** Jamie Campbell; Jamie Mendoza  
**Subject:** RE: Vernon Abernathy - expiring term

Good morning Donna,

The city council voted to reappoint Vernon Abernathy to a 3-year term on the Board of Adjustment at last night's meeting.

Thanks!  
Shelley



**Shelley DeHart, AICP**  
Planning Director, City of Belmont

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**A** 37 N Main Street, Belmont, NC 28012  
**M** PO Box 431, Belmont, NC 28012  
**D** [704-901-2065](tel:704-901-2065) **O** [704-901-2610](tel:704-901-2610)  
**C** [704-742-6050](tel:704-742-6050) **F** [704-825-7713](tel:704-825-7713)  
**E** [sdehart@cityofbelmont.org](mailto:sdehart@cityofbelmont.org) **W** [www.cityofbelmont.org](http://www.cityofbelmont.org)





# Gaston County

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## Board of Commissioners Board Action

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**File #:** 18-131

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Public Hearing - Town of McAdenville - McAdenville Planning Board/Board of Adjustment ETJ

1. Receive Citizen Comment
2. Accept Motion for Appointment

### **STAFF CONTACT**

Donna S. Buff - Clerk to the Board - 704-866-3196

### **BACKGROUND**

The McAdenville Town Council recommends the reappointment of

Mr. Ricky Floyd  
4 Pine Street  
PO Box 425  
McAdenville, NC 28101

to the McAdenville Planning Board/Board of Adjustment to serve in the ETJ position. One position available.

### **ATTACHMENTS**

Letter of Recommendation - McAdenville ETJ



**From:** Town Clerk [<mailto:clerk@townofmcadenville.org>]

**Sent:** Thursday, April 12, 2018 12:55 PM

**To:** Donna Buff

**Subject:** Re: EXPIRING TERM - McAdenville Planning Board/Board of Adjustment - Mr. Ricky Floyd

Hi Donna,

Yes. Mr Ricky Floyd was approved by unanimous vote at last night's council meeting as the ETJ representative for the McAdenville planning board/BOA.

Please let me know if you need anything additional to complete the appointment process from the county.

Thank you,

Lesley Dellinger

704-996-1734

Sent from my iPhone

On Apr 12, 2018, at 9:23 AM, Donna Buff <[Donna.Buff@gastongov.com](mailto:Donna.Buff@gastongov.com)> wrote:

RE: Mr. Ricky Floyd is the ETJ appointee to the McAdenville Planning Board/Board of Adjustment

Good morning Lesley,

Mr. Floyd's term is set to expire on 4/30. Was action taken on this appointment at the 4/10/2018 Meeting? Once we receive your council's recommendation, I will schedule a public hearing for the consideration of this appointment.

Thank you!

**Donna S. Buff, NCCCC**

**Clerk to the Board**

Gaston County Board of Commissioners

[donna.buff@gastongov.com](mailto:donna.buff@gastongov.com)

PO Box 1578

Gastonia, NC 28053-1578

704-866-3196

704-866-3482 (F)

[Visit the Commission Webpage for Meeting Information](#)



# Gaston County

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## Animal Care and Enforcement Board Action

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**File #:** 18-105

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Commissioner Hovis - Animal Care and Enforcement - To Appropriate Spay/Neuter Program Donations that Reverted to Fund Balance in Prior Fiscal Years into Spay/Neuter Vouchers (***Fund Balance Appropriation - \$10,574***)

### **STAFF CONTACT**

Kristine Blankenship, DVM - Animal Care and Enforcement - 704-922-2176

### **BUDGET IMPACT**

Appropriate reverted donations from previous fiscal years from Fund Balance.

### **BUDGET ORDINANCE IMPACT**

Additional County Funds from Reverted Fund Balance in the amount of \$10,574.

### **BACKGROUND**

Money received in donations earmarked by donor for the spay/neuter voucher program reverts back into fund balance at the end of the fiscal year if not spent. GCACE would like the donations (totaling \$10,574) that was put into fund balance in the past year to be appropriated to the current fiscal year 17-18 into the Spay/Neuter Voucher account for use to provide funding to citizens that fall below 300% federal poverty level to assist in spay/neuter of their pets. This will help decrease the number of unwanted pets in Gaston County.

### **POLICY IMPACT**

N/A

### **ATTACHMENTS**

Budget Change Request

## GASTON COUNTY BUDGET CHANGE REQUEST

TO: Earl Mathers COUNTY MANAGER

FROM: 4380 GC Animal Care and Enforcement  
Dept. # Department Name

Department Director's Signature Date

### TYPE OF REQUEST:

☐ Line Item Transfer Within Department & Fund

☐ Line Item Transfer Between Funds \*

☐ Project Transfer Within Department & Fund

☒ Additional Appropriation of Funds \*

☐ Line Item Transfer Between Departments\*

\* Requires resolution by the Board of Commissioners

Resolution #

Date

ACCOUNT DESCRIPTION (As it appears in the budget)	ACCOUNT NUMBER	PROJECT	AMOUNT
	Fund - Dept - Subdept - Div - Acct - Subacct	SUBPROJECT	Whole Dollars Only
	xx - xxxx - xxxx - xxxx - xxx - xxx	xxxxx - xxxx	(See Note Below)
Fund Balance Appropriated Spay/Neuter Voucher	010-01-9900-0000-490000		[10,574.00]
	010-02-4380-0000-560000-SpyNu		10,574.00

### JUSTIFICATION FOR REQUEST:

During fiscal years 2016 and 2017 the revenue account 010-02-4380-0000-415001 (donations) has received \$10,574.00 of unappropriated funds that has reverted back to fund balance at the end of each fiscal year. This Budget Change Request appropriates the revenue back into the Special Programs-spay/neuter voucher program to assist Gaston County citizens that fall below 300 % of the federal poverty level have their pets spayed or neutered. The donations will help decrease the unwanted pet population in Gaston County.

### APPROVAL SIGNATURES:

County Manager/Assistant County Manager Date

Interim Financial Services Director Date

Assistant Finance Director Date

Note: Decreases in expenditures & increases in revenue accounts require brackets. Increases in expenditures & decreases in revenue do not require brackets. Please note that transfers between funds require interfund transfer accounts.



# Gaston County

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## Board of Commissioners

### Board Action

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**File #:** 18-115

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Commissioner Brown - BOC - Proclamation - To Proclaim the Week of April 15-21, 2018 as **Volunteer Week** in Gaston County

#### **STAFF CONTACT**

Donna S. Buff - Clerk to the Board - 704-866-3196

#### **BACKGROUND**

#### **ATTACHMENTS**

Proclamation



- WHEREAS, the entire community can effect positive change with any volunteer action no matter how big or small; and,
- WHEREAS, volunteers can connect with local community service opportunities through hundreds of community service organizations; and,
- WHEREAS, millions of volunteers working in their communities utilize their time and talent daily to make a real difference in the lives of children, adults and the senior population; and,
- WHEREAS, during this week, all over the nation, service projects will be performed and volunteers recognized for their commitment to service; and,
- WHEREAS, the giving of oneself in service to another empowers the giver and the recipient; and,
- WHEREAS, experience teaches us that government by itself cannot solve all of our nation's social problems; and,
- WHEREAS, volunteers are vital to our future as a caring and productive county and nation.

NOW, THEREFORE, BE IT RESOLVED that the Gaston County Board of Commissioners hereby proclaims **April 15 - 21, 2018 as Volunteer Week** and recognizes this year's theme "Celebrate Service" as an opportunity to encourage all citizens to volunteer on appointed boards and in their respective communities. By volunteering and recognizing those who serve, we can replace disconnection with understanding and compassion.

BE IT FURTHER RESOLVED that the Gaston County Board of Commissioners joins the Nation and State of North Carolina in Celebrate Service by recognizing all volunteers in the community and especially the members of the

- Adult Care Home Community Advisory Committee
- Animal Care and Enforcement Advisory Board
- CaroMont Health/Gaston Memorial Hospital Board of Directors
- Child Fatality Prevention Team
- Community Child Protection Team
- Council on Aging
- Economic Development Commission
- Emergency Medical Services Committee
- Environmental Review Advisory Board
- Equalization and Review Board
- Family Advisory Board
- Farmers Market Advisory Board
- Fire Advisory Board
- Fireman's Relief Fund Trustees
- Gaston College Board of Trustees

- Gaston Community Action Board of Trustees
- Gaston County Board of Adjustments
- Gaston Family Health Services
- Health and Human Services Board
- Historic Preservation Commission
- Home and Community Care Block Grant Advisory Committee
- Housing Appeal Advisory Board
- Industrial Facilities & Pollution Control Financing Authority
- Jury Commission
- Juvenile Crime Prevention Council
- Library Board of Trustees
- Museum of Art & History Board
- Nursing Home Community Advisory Committee
- Parks and Recreation Advisory Board
- Partners Behavioral Health Management
- Partnership for Children of Lincoln/Gaston Counties
- Personnel Advisory Board
- Planning Board
- Quality of Natural Resources Committee
- Region F Aging Advisory Committee
- SARA Local Planning Committee
- Transportation Advisory Board
- Travel and Tourism Advisory Board
- Workforce Development Board

for the many services they provide to the County Commission and the citizens of Gaston County.

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Chad Brown, Chairman

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Allen R. Fraley

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Tom Keigher, Vice-Chairman

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Donald J. Grant, Jr.

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Tracy L. Philbeck

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Bob Hovis

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Ronald E. Worley

To be Adopted the 24<sup>th</sup> Day of April 2018



# Gaston County

Gaston County  
Board of Commissioners  
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## Board of Commissioners Board Action

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**File #:** 18-116

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Commissioner Brown - BOC - Proclamation - To Proclaim Thursday, May 3, 2018 as ***A Day of Prayer*** in Gaston County

### **STAFF CONTACT**

Donna S. Buff - Clerk to the Board - 704-866-3196

### **BACKGROUND**

### **ATTACHMENTS**

Proclamation



WHEREAS, the National Day of Prayer dates back to February 19, 1795 when President George Washington issued a Proclamation setting aside a day of public thanksgiving; and an annual day of prayer was established by Congress in 1952 and specifically designated in 1988 as the first Thursday in May; and,

WHEREAS, May 3, 2018 has been officially designated as America's 67<sup>th</sup> Annual National Day of Prayer, to pray for our nation, its people, and its leaders; and,

WHEREAS, the National Day of Prayer has great significance for us as a nation and enables us to recall the way in which our founding fathers sought the wisdom of God when faced with critical decisions; and,

WHEREAS, the National Day of Prayer has become a national annual observance which belongs to all Americans as a day that transcends different cultures and brings together all citizens from all backgrounds; and,

WHEREAS, the theme for the 2018 National Day of Prayer is **Pray for America - UNITY**, based upon Ephesians 4:3 which challenges us to mobilize unified public prayer for America, *"Making every effort to keep the unity of the Spirit through the bond of peace."*

NOW, THEREFORE, BE IT RESOLVED that the Gaston County Board of Commissioners does hereby proclaim Thursday, May 3, 2018 as

## A Day of Prayer

in Gaston County and urges all citizens to observe this day by joining members of all faiths and creeds all over our community and nation in seeking divine guidance for ourselves, our leaders, and our country.

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Chad Brown, Chairman

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Allen R. Fraley

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Tom Keigher, Vice-Chairman

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Donald J. Grant, Jr.

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Tracy L. Philbeck

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Bob Hovis

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Ronald E. Worley





# Gaston County

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## Board of Commissioners

### Board Action

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**File #:** 18-066

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Commissioner Worley - BOC - Commendation - To Commend South Point High Schools English Teacher, Mr. Bobbie Cavnar, Upon Being Chosen for the 2018 NEA Member Benefits Award for Teaching Excellence

#### **STAFF CONTACT**

Donna S. Buff - Clerk to the Board - 704-866-3196

#### **BACKGROUND**

#### **ATTACHMENTS**

Commendation



- WHEREAS, Mr. Bobbie J. Cavnar, an English and Journalism teacher at South Point High School, was recognized on February 9, 2018 as the Nation's Top Educator by the National Education Association; and,
- WHEREAS, the NEA Foundation, a public charity founded by educators to improve public education for all students, presented Mr. Cavnar with this prestigious award, along with a \$25,000 cash prize, at its 49<sup>th</sup> Annual Salute to Excellence in Education Gala in Washington, DC; and,
- WHEREAS, he was selected for this award by his peers and has been recognized as a champion for public schools and an advocate educational equality. Ms. Harriet Sanford, President and CEO of the NEA Foundation, commended him for his advocacy on behalf of his students and fellow teachers and stated that "he represents the millions of teachers across the country who inspire a love of learning in their students"; and,
- WHEREAS, this national recognition capped off an impressive and rewarding journey that began in 2014 when Mr. Cavnar was named the South Point High School Teacher of the Year, followed by Gaston County Teacher of the Year and Southwest Region Teacher of the Year honors in 2015, and the Burroughs Wellcome Fund North Carolina Teacher of the Year award for 2016-2017; and,
- WHEREAS, in his role as the North Carolina Teacher of the Year, Mr. Cavnar spent a year traveling the State and Nation celebrating the value of public education and exchanging valuable ideas and insight with lawmakers and fellow education professionals. His travels also took him overseas where he observed teaching practices and vocational programs in schools and colleges throughout Germany; and,
- WHEREAS, during that year, he was appointed as an advisor to the State Board of Education, served on the Board of Directors for the N.C. Public School Forum and participated in the Education Policy Fellowship Program. He was also named as one of twenty-four teachers across the State to serve on the newly-formed Governor's Teacher Advisory Committee; and,
- WHEREAS, Mr. Cavnar began his teaching career eighteen years ago in Florida and has been a language arts educator at South Point High School for the last fourteen years. He holds a Bachelor of Science in English Education from Florida State University and a Master of Arts in English from the University of North Carolina at Charlotte.

NOW, THEREFORE, BE IT RESOLVED that the Gaston County Board of Commissioners hereby congratulates and commends

*Mr. Bobbie J. Cavnar*

upon being named the 2018 recipient of the NEA Member Benefits Award for Teaching Excellence and for the many well-deserved accolades and awards bestowed upon him at the local, regional and state level. The Board further extends its appreciation for his model leadership, compassion and exceptional work as a Gaston County educator.

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Chad Brown, Chairman

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Allen R. Fraley

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Tom Keigher, Vice-Chairman

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Donald J. Grant, Jr.

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Tracy L. Philbeck

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Bob Hovis

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Ronald E. Worley

To be Adopted the 24<sup>th</sup> Day of April 2018



# Gaston County

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## Budget and Purchasing Board Action

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**File #:** 18-142

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Commissioner Brown - Budget/Purchasing - To Appropriate Economic Development Sales Tax that Reverted to Fund Balance **(\$1,301,579)**

### **STAFF CONTACT**

Matthew Rhoten - Budget & Purchasing - 704-866-3048

### **BUDGET IMPACT**

N/A

### **BUDGET ORDINANCE IMPACT**

Increase Fund Balance Appropriated by \$1,301,579 and appropriate \$1,301,579 into Land Purchase & Development account.

### **BACKGROUND**

Sales tax revenue reserved for economic development reverted to fund balance. The funds are being consolidated into one account to use towards Apple Creek.

### **POLICY IMPACT**

N/A

### **ATTACHMENTS**

Budget Change Request

## GASTON COUNTY BUDGET CHANGE REQUEST

TO: Earl Mathers COUNTY MANAGER

FROM: 4131 Budget & Purchasing  
Dept. # Department Name

Matthew Rhoten 4/5/18  
Department Director's Name Date

### TYPE OF REQUEST:

☐ Line Item Transfer Within Department & Fund

☐ Line Item Transfer Between Funds \*

☐ Project Transfer Within Department & Fund

☒ Additional Appropriation of Funds \*

☐ Line Item Transfer Between Departments\*

\* Requires resolution by the Board of Commissioners

ACCOUNT DESCRIPTION (As it appears in the budget)	ACCOUNT NUMBER	AMOUNT
	Fund - Function - Dept - Division - Object - Project	Whole Dollars Only
	xxx - xx - xxxx - xxxx - xxxxx - xxxxxx	(See Note Below)
Land Purchase & Development Fund Balance Appropriated	040-07-4920-4920-540004-18210 040-99-9900-0000-490000	\$1,301,579 (\$1,301,579)

### JUSTIFICATION FOR REQUEST:

Sales tax revenue reserved for economic development reverted to fund balance. The funds are being consolidated into one account to use towards Apple Creek.

Note: Decreases in expenditures & increases in revenue accounts require brackets. Increases in expenditures & decreases in revenue do not require brackets. Please note that transfers between funds require interfund transfer accounts.



# Gaston County

Gaston County  
Board of Commissioners  
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## Budget and Purchasing Board Action

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**File #:** 18-143

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Commissioner Brown - Budget/Purchasing - To Approve the Carry Forward of \$3,607,703 (\$3,184,395 in Outside Funding and \$423,308 in County Funds) from FY 2017-18 Funds into FY 2018-19

### **STAFF CONTACT**

Matthew Rhoten - Budget Director - 704-866-3048

### **BUDGET IMPACT**

No additional County Funds. This will continue to fund programs/projects previously approved by the Board of Commissioners

### **BUDGET ORDINANCE IMPACT**

Request \$3,607,703 to be carried forward - \$3,184,395 in outside funding sources and \$423,308 in county funds.

### **BACKGROUND**

County departments have requested the carry forward of funds necessary for the completion of specific projects and/or grants. Specific funds to be carried forward are projected on the attached document. County dollars being requested for carry forwards are: \$85,601 for Public Works Facilities - Furniture/Equipment; \$116,538 for Public Works Facilities - FY 18 Jail Capital Needs; \$11,420 for Sheriff's Office - Bomb/Drug Dogs; \$47,232 for GEMS - Furniture/Equipment; \$31,488 for Rescue Squads - Furniture/Equipment; \$131,029 in Vehicle Expenses for various departments (purchase, tax, title, tag, and signage.)

### **POLICY IMPACT**

This will continue to fund programs/projects previously approved by the Board of Commissioners.

### **ATTACHMENTS**

Carry Forward List

Gaston County						
Carry Forward to FY 2019						
Department Name	Account	Project Number	Description/Project Name	Estimated Amount		Source of Funds
Human Resources	010-01-4122-0000-560000	16036	Employee Recognition/EREC	County Funds	Outside Funds	Source of Funds
Tax	010-01-4140-0000-540003-		Vehicle Decals & TTT	\$ 4,334		vending commish
Grounds Maint	010-01-4261-0000-540003-		Vehicle Decals & TTT	\$ 892		
Public Works - Facilities	010-01-4265-4260-540002		Furn/Equip >\$5000	\$ 85,601		
Public Works - Facilities	010-01-4265-4260-540002	18133	FY18 Jail Capital Needs	\$ 116,538		
Public Works - Facilities	010-01-4265-4260-540003-		Vehicle Decals & TTT	\$ 3,519		
County Police	010-02-4310-4310-540003-		Vehicle Decals & TTT	\$ 20,318		
County Police	010-02-4310-4310-560000	12282	OB/Smart Talk		\$ 2,500	State of North Carolina
County Police	010-02-4310-4310-560000	13253	Prescription Drug Abuse Enf.		\$ 908	Grant/National Assoc. of Drug Diversion Investigators, Inc.
County Police	010-02-4310-4310-560000	13272	Marine Unit		\$ 963	Duke Energy
County Police	010-02-4310-4310-560000	14206	Purchase K9		\$ 37	Gaton County Humane Society
County Police	010-02-4310-4310-560000	15221	JAG 2014: County Police		\$ 6	U.S. Justice Department
County Police	010-02-4310-4310-560000	17225	JAG 2016: County Police		\$ 97	U.S. Justice Department
County Police	010-02-4310-4310-560000	17214	Body Armor Systems-Vests		\$ 11,796	A.D. Warlick/Parkdale Mills Family
County Police	025-02-4310-4310-530044	50113	Drug Forfeiture-Justice		\$ 3,376	Federal Drug Forfeitures
County Police	025-02-4310-4310-530043	10002	Drug Forfeiture-Treasury		\$ 36,266	Federal Drug Forfeitures
County Police	026-02-4310-4310-530045	50112	Control Substance Abuse Tax		\$ 14,836	State of North Carolina
Sheriff's Office	010-02-4315-4315-540003-		Vehicle Equipment Balance, Decals & TTT	\$ 7,568		
Sheriff's Office	010-02-4315-4315-560000	13075	DV Deputies		\$ 16,494	Civil Process Revenues
Sheriff's Office	010-02-4315-4315-560000	15088	DV Deputies		\$ 443,063	Civil Process Revenues
Sheriff's Office	010-02-4315-4315-560000	15286	Half Court Advocate		\$ 44,507	Civil Process Revenues
Sheriff's Office	010-02-4315-4315-560000	15285	Court Advocate		\$ 75,632	Civil Process Revenues
Sheriff's Office	010-02-4315-4315-560000	17192	DV Deputies		\$ 118,539	Civil Process Revenues
Sheriff's Office	010-02-4315-4315-560000	14216	2013/2014 JAG Grant		\$ 29	2013-2014 JAG Grant
Sheriff's Office	010-02-4315-4315-560000	14229	2013 SCAAP Grant		\$ 2,249	2013 SCAAP Grant
Sheriff's Office	010-02-4315-4315-560000	17226	2016 JAG Grant		\$ 2,605	2016 JAG Grant
Sheriff's Office	010-02-4315-4315-510001	18599	2017 GCC DV LE Unit Grant: Salaries		\$ 82,795	GCC Grant
Sheriff's Office	010-02-4315-4315-510100	18599	2017 GCC DV LE Unit Grant: FICA		\$ 6,336	GCC Grant
Sheriff's Office	010-02-4315-4315-510101	18599	2017 GCC DV LE Unit Grant: Retirement		\$ 6,132	GCC Grant
Sheriff's Office	010-02-4315-4315-510102	18599	2017 GCC DV LE Unit Grant: 401-K		\$ 4,140	GCC Grant
Sheriff's Office	010-02-4315-4315-510103	18599	2017 GCC DV LE Unit Grant: Grp Insur		\$ 597	GCC Grant
Sheriff's Office	010-02-4315-4315-510001	18606	GCC Safe Exchange Grant: Salaries		\$ 19,887	GCC Grant
Sheriff's Office	010-02-4315-4315-510100	18606	GCC Safe Exchange Grant: FICA		\$ 2,382	GCC Grant

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Gaston County						
Carry Forward to FY 2019						
Department Name	Account	Project Number	Description/Project Name	Estimated Amount		Source of Funds
Sheriff's Office	010-02-4315-4315-520013	18606	GCC Safe Exchange Grant: Printing	County Funds	Outside Funds	
					\$ 1,200	GCC Grant
Sheriff's Office	010-02-4315-4315-520007	18606	GCC Safe Exchange Grant: Misc		\$ 500	GCC Grant
Sheriff's Office	010-02-4315-4315-540001	18606	GCC Safe Exchange Grant: Equip \$250-\$4999		\$ 3,778	GCC Grant
Sheriff's Office	010-02-4315-4315-540002	18606	GCC Safe Exchange Grant: Equip >\$5,000		\$ 5,958	GCC Grant
Sheriff's Office	010-02-4315-4315-560000	18125	FY 18 Bomb/Drug Dogs	\$ 11,420		FY 18 Appropriation
Emergency Management	010-02-4330-0000-560000	17217	FY17 Duke Power Funds		\$ 1,058	Duke Energy
Emergency Management	010-02-4330-0000-560000	18124	FY18 Duke Power Funds		\$ 13,039	Duke Energy
Fire Marshal	010-02-4340-0000-540003-		Vehicle Equipment Balance, Decals & TTT	\$ 3,214		
Fire Marshal	010-02-4340-0000-560000	18143	JP Morgan		\$ 3,300	Grant
GEMS	010-02-4370-0000-540002		Furn/Equip>\$5,000	\$ 47,232		
GEMS	010-02-4370-0000-540003-		Vehicle TTT (inc TTT for FY 17 PO 37590)	\$ 45,318		
Rescue Squads	010-02-4372-0000-540002		Furn/Equip>\$5,000	\$ 31,488		
Rescue Squads	010-02-4372-0000-540003-		Vehicle TTT	\$ 33,253		
Animal Care & Enforcement	010-02-4380-0000-560000	18074	Spay/Neuter Voucher		\$ 15,000	Donations
COOPX	010-07-4950-4950-560000	12249	Home Grown Gaston Event		\$ 3,923	donations
COOPX	010-07-4950-4950-560000	13279	REINS Horse Group		\$ 917	donations
COOPX	010-07-4950-4950-560000	15226	Fee Based Prog-Food/Supplies		\$ 9,703	fees
COOPX	010-07-4950-4950-560000	16277	Farm School		\$ 4,311	donations/fees
COOPX	010-07-4950-4950-560000	17272	Something Pumpkin		\$ 341	donations
COOPX	010-07-4950-4950-560000	18134	Healthy Harvest		\$ 881	fees
COOPX	010-07-4950-4952-560000	16276	4-H Programs		\$ 1,311	fees
COOPX	010-07-4950-4952-560000	18135	State/District 4H Programs		\$ 773	fees
Veterans Services	010-05-5820-0000-560000	16280	Special Projects		\$ 3,287	NC Division of Veterans Affairs
Library	010-04-6110-560000	9255	James Ferguson Memorial Fund		\$ 290	
Library	010-04-6110-560000	12234	Pearl Dixon Balthis Foundation		\$ 1,212	
Library	010-04-6110-560000	12275	Gaston-Lincoln Regional		\$ 11,876	
Library	010-04-6110-560000	17056	Public Libraries State Aid		\$ 45,932	State
Library	010-04-6110-560000	18554	Public Libraries State Aid		\$ 190,989	State
Library	010-04-6110-560000	50339	David Rhyne Trust		\$ 3,471	
Senior Center	010-04-6130-0000-560000	18069	Senior Center Programming		\$ 5,000	Sponsorships
Health - Administration	011-05-5110-0000-560000-	12293	EMR Incentives - Year 1		\$ 3,662	Medicaid

**Gaston County**  
**Carry Forward to FY 2019**

Department Name	Account	Project Number	Description/Project Name	Estimated Amount		Source of Funds
				County Funds	Outside Funds	
Health - Administration	011-05-5110-0000-560000-	14221	Medicaid Incentives		\$ 20,113	Medicaid
Health - Administration	011-05-5110-0000-560000-	14247	SPP - Incubator Project		\$ 22,941	Cabarrus Health Alliance
Health - Administration	011-05-5110-0000-560000-	15202	EHR Incentives - #3		\$ 83,110	Medicaid
Health - Administration	011-05-5110-0000-560000-	15228	CHA - United Way		\$ 352	United Way
Health - Administration	011-05-5110-0000-560000-	15229	CHA - CaroMont		\$ 4,505	CaroMont
Health - Administration	011-05-5110-0000-560000-	15252	FY14 Excess Fee-CA Fee Rev.		\$ 2,683	Fees
Health - Administration	011-05-5110-0000-560000-	15277	EHR Incentives - #4		\$ 136,000	Medicaid
Health - Administration	011-05-5110-0000-560000-	16216	EHR Incentives - #5		\$ 63,750	Medicaid
Health - Administration	011-05-5110-0000-560000-	18130	FY18 CaroMont CHA		\$ 11,000	CaroMont
Health - MCS	011-05-5111-0000-560000-	08319	HHC Building Project		\$ 621	Medicaid Cost Settlement
Health - MCS	011-05-5111-0000-560000-	08320	HHC Contingency Fund		\$ 72,739	Medicaid Cost Settlement
Health - MCS	011-05-5111-0000-560000-	10363	FY 09 Medicaid Max		\$ 2,045	Medicaid Cost Settlement
Health - MCS	011-05-5111-0000-560000-	11280	FY 10 Medicaid Cost Settlement		\$ 58	Medicaid Cost Settlement
Health - MCS	011-05-5111-0000-560000-	14203	MCS - #1 Appropriated		\$ 2,711	Medicaid Cost Settlement
Health - MCS	011-05-5111-0000-560000-	15218	FY15 Budget Appropriated		\$ 27,123	Medicaid Cost Settlement
Health - MCS	011-05-5111-0000-560000-	15219	MCS - #2 Appropriated		\$ 22,965	Medicaid Cost Settlement
Health - MCS	011-05-5111-0000-560000-	16163	FY16 Budget Appropriated		\$ 53	Medicaid Cost Settlement
Health - MCS	011-05-5111-0000-560000-	16279	Hudson Clinical Renovation		\$ 12,262	Medicaid Cost Settlement
Health - MCS	011-05-5111-0000-560000-	17269	MCS - #3 Appropriated		\$ 102,023	Medicaid Cost Settlement
Health - MCS	011-05-5111-0000-560000-	18034	MCS # 4 Appropriated		\$ 58,960	Medicaid Cost Settlement
Health - CHE	011-05-5112-5115-560000-	13283	CDC - YRB Survey		\$ 4,254	APPCNC - CDC Grant
Health - CHE	011-05-5112-5115-560000-	15231	FY15 LMR - CF Sims Fund		\$ 423	Community Foundation
Health - CHE	011-05-5112-5115-560000-	15240	FY 15 Caromont - LMR Sponsor		\$ 227	Caromont
Health - CHE	011-05-5112-5115-560000-	16242	LMR FY16 CF Garrison Fund		\$ 584	Community Foundation
Health - CHE	011-05-5112-5115-560000-	16243	LMR - FY16 CaroMont Grant		\$ 453	CaroMont
Health - CHE	011-05-5112-5115-560000-	16253	Healthy Corner Store Initiative		\$ 643	UNC Chapel Hill
Health - CHE	011-05-5112-5115-560000-	16265	FY16 NFP - RISE		\$ 554	SRI International - RISE Eval.
Health - CHE	011-05-5112-5115-560000-	17010	FY17 LMR Participant Fees		\$ 4,350	Participant Fees
Health - CHE	011-05-5112-5115-560000-	17208	CF Run for the Money - LMR		\$ 1,851	Community Foundation
Health - CHE	011-05-5112-5115-560000-	17262	LMR - FY17 CF Sims Fund		\$ 5,000	Community Foundation
Health - CHE	011-05-5112-5115-560000-	17265	NFP Donations		\$ 275	Donations
Health - CHE	011-05-5112-5115-560000-	17268	YES Grant - TAC		\$ 343	Youth Empowered Solutions
Health - CHE	011-05-5112-5115-560000-	18005	FY18 LMR Participant Fees		\$ 1,000	Participant Fees
Health - CHE	011-05-5112-5116-560000-	15010	FY 15 Top Teens - GYC Grant		\$ 619	APPCNC - CDC Grant
Health - CHE	011-05-5112-5116-560000-	16241	SHIFT NC Funds		\$ 2,694	SHIFT Grant



**Gaston County**  
**Carry Forward to FY 2019**

Department Name	Account	Project Number	Description/Project Name	Estimated Amount		Source of Funds
				County Funds	Outside Funds	
Health - CHE	011-05-5112-5118-560000-	15253	FY14 Excess Nutr. Fee Revenue		\$ 2,519	Fees
Health - CHE	011-05-5112-5118-560000-	16271	FY15 Excess Nutr. Fee Revenue		\$ 4,060	Fees
Health - CHE	011-05-5112-5118-560000-	17252	FY16 Excess Nutr. Fee Revenue		\$ 191	Fees
Health - CHE	011-05-5112-5118-560000-	18144	FY17 Excess Nutr. Fee Revenue		\$ 142	Fees
Health - Environmental Hth	011-05-5114-5125-560000-	18147	FY17 Env. Health Excess Fees		\$ 33,237	Fees
Health - Environmental Hth	011-05-5114-5125-560000-	18520	FY18 Healthy Wells Grant		\$ 26,299	CDC Grant
Health - Personal Health Svcs.	011-05-5115-0000-560000-	11241	Quality Improvement Course		\$ 6,515	Quality Improvement Grant
Health - Personal Health Svcs.	011-05-5115-0000-560000-	11273	APPCNC Initiative		\$ 1,125	APPCNC - CDC Grant
Health - Personal Health Svcs.	011-05-5115-0000-560000-	12255	Guttmacher - Training		\$ 142	Guttmacher Company
Health - Personal Health Svcs.	011-05-5115-0000-560000-	12292	Teen Wellness Clinic Services		\$ 42	APPCNC - CDC Grant
Health - Personal Health Svcs.	011-05-5115-0000-560000-	13065	Teen Wellness Clinic - Year 3		\$ 5,049	APPCNC - CDC Grant
Health - Personal Health Svcs.	011-05-5115-0000-560000-	14016	APPCNC Grant - Year 4		\$ 60,673	APPCNC - CDC Grant
Health - Personal Health Svcs.	011-05-5115-0000-560000-	15017	APPCNC Grant - Year 5		\$ 63,697	APPCNC - CDC Grant
Health - Personal Health Svcs.	011-05-5115-0000-560000-	15203	HPV Project		\$ 666	University of Kentucky
Health - Personal Health Svcs.	011-05-5115-0000-560000-	15214	Duke Preceptor		\$ 2,737	Duke University
Health - Personal Health Svcs.	011-05-5115-0000-560000-	15233	GlaxoSmithKline Recognition		\$ 224	Glaxo Smith Kline
Health - Personal Health Svcs.	011-05-5115-0000-560000-	15239	CHS Preceptor Program		\$ 2,170	Carolinas Healthcare System
Health - Personal Health Svcs.	011-05-5115-0000-560000-	16202	Duke Nursing Preceptor Project		\$ 11,537	Duke University
Health - Personal Health Svcs.	011-05-5115-0000-560000-	16266	FY16 CHS Preceptor Program		\$ 4,496	Carolinas Healthcare System
Health - Personal Health Svcs.	011-05-5115-0000-560000-	18129	GSK Star Project		\$ 5,000	Glaxo Smith Kline
Health - STD	011-05-5116-5131-560000-	14236	FY13 Excess Fees - STD/TB/CD		\$ 296	Fees
Health - STD	011-05-5116-5131-560000-	16272	FY15 Excess ICS Fee Revenue		\$ 30,131	Fees
Health - STD	011-05-5116-5131-560000-	17253	FY 16 Excess ICS Fee Revenue		\$ 17,737	Fees
Health - STD	011-05-5116-5131-560000-	18145	FY17 Excess ICS Fee Revenue		\$ 29,427	Fees
Health - TB	011-05-5116-5132-560000-	15254	FY14 Excess Fees - TB		\$ 7,773	Fees
Health - Family Planning	011-05-5117-0000-560000-	15256	FY14 Excess Fee Revenue		\$ 269	Fees
Health - Family Planning	011-05-5117-0000-560000-	16274	FY15 Excess FP Revenue		\$ 22,052	Fees
Health - Family Planning	011-05-5117-0000-560000-	17255	FY16 Excess GV/FP Fee Rev.		\$ 1,852	Fees
Health - Maternity	011-05-5119-0000-560000-	14237	FY13 WCH Program Excess Fees		\$ 92,047	Fees
Health - Maternity	011-05-5119-0000-560000-	15257	FY14 Excess Maternity Fees		\$ 102,022	Fees
Health - Maternity	011-05-5119-0000-560000-	16275	FY 15 Excess Mat. Fee Revenue		\$ 5,922	Fees
Health - Maternity	011-05-5119-0000-560000-	18146	FY 17 Excess Maternity Fees		\$ 17,480	Fees
Health - Child Health	011-05-5120-0000-560000-	14227	Reach Out and Read		\$ 750	Wal-Mart Foundation

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**Gaston County**  
**Carry Forward to FY 2019**

				Estimated Amount		
Department Name	Account	Project Number	Description/Project Name	County Funds	Outside Funds	Source of Funds
Health - Highland	011-05-5121-0000-560000-	15255	FY14 Excess Fees - Highland		\$ 3,637	Fees
Health - Highland	011-05-5121-0000-560000-	16273	FY15 Excess Highland Fee Rev.		\$ 96,996	Fees
Health - Highland	011-05-5121-0000-560000-	17254	FY16 Excess Highland Fee Rev.		\$ 13,792	Fees
Building Inspections	012-02-4350-0000-540003-		Vehicle Decals & TTT	\$ 2,439		
Social Services	020-05-4790-0000-540003-		Vehicle Decals & TTT	\$ 2,296		
Social Services	020-05-5582-0000-530013-		Temporary Help Services		\$ 1,490	Donations
Social Services	020-05-5582-0000-540005-	08321	Shelter Building Funds		\$ 517	Donations
Social Services	020-05-5582-0000-560000-	08162	Shelter Donations		\$ 218,644	Donations
Social Services	020-05-5582-0000-560000-	09253	Child Care Program		\$ 2,819	Community Foundation
Social Services	020-05-5582-0000-560000-	10321	Unmet Client Needs		\$ 5,691	Donations
Social Services	020-05-5585-0000-560000-	16282	CAC Donations		\$ 4,776	Donations
Social Services	020-05-5600-0000-560000-	08159	Adult Services Donations		\$ 97,101	Donations
Social Services	020-05-5600-0000-560000-	14234	HCCBG Funds		\$ 105,695	Grant
Social Services	020-05-5600-0000-560000-	15259	Adult Nutrition Donations		\$ 11,236	Donations
Social Services	020-05-5600-0000-560000-	15260	EGADC Donations		\$ 1,550	Donations
Social Services	020-05-5600-0000-560000-	15261	GADC Donations		\$ 172	Donations
Social Services	020-05-5471-0000-560000-	00324	Special Adoption Program		\$ 107,868	Fed/State Funds
Social Services	020-05-5867-0000-560000-	16194	Foster Care Donations		\$ 17,271	Donations
Social Services	020-05-5867-0000-560000-	16210	FC General Purpose Fund		\$ 271	Donations
Social Services	020-05-5867-0000-560000-	16211	FC Emergency Asst Fund		\$ 600	Donations
Social Services	020-05-5867-0000-560000-	16212	FC Resource Closet		\$ 50	Donations
Social Services	020-05-5867-0000-560000-	16213	FC Education		\$ 200	Donations
Social Services	020-05-5867-0000-560000-	17228	Glenn Foundation		\$ 9,458	Grant
Social Services	020-05-5868-0000-560000-	13263	Links Program Donations		\$ 4,113	Donations
Property Reval	023-01-4142-0000-540003-		Vehicle Decals & TTT	\$ 2,889		
Landfill	060-08-4720-0000-540003-		Vehicle TTT	\$ 4,990		
				Total County Funds	Total Outside Funds	
				\$ 423,308	\$ 3,184,395	
			Subtotal of County & Outside Funds:	\$ 423,308	\$ 3,184,395	



# Gaston County

Gaston County  
Board of Commissioners  
[www.gastongov.com](http://www.gastongov.com)

## Budget and Purchasing Board Action

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**File #:** 18-150

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Commissioner Brown - Budget/Purchasing - To Adopt a Fee Schedule Effective July 1, 2018 through June 30, 2019

### **STAFF CONTACT**

Matthew Rhoten - Budget & Purchasing - 704-866-3048

### **BUDGET IMPACT**

Sets Fee Schedule for FY 2019. No additional appropriation of funds.

### **BUDGET ORDINANCE IMPACT**

Parks & Recreation, Gaston Emergency Medical Service, Land Development, Senior Center, and Building Inspections have increased, decreased, or implemented new fees. All other fees have remained constant.

There's an additional 3% processing fee included for all departments in which a credit card is an acceptable form of payment.

### **BACKGROUND**

The County has a set fee structure in place for certain services that are rendered to the public. Most fee adjustments relate to these types of services as well as public record/information. State statutes require that public records be available at the costs associated with their reproduction, not origination. Because of the state requirement, fees are reviewed annually to ensure that these services remain cost neutral. Attached for your review is a listing of current and proposed changes. Staff is recommending that the Board of Commissioners adopt the new fees and associated changes, effective July 1, 2018. These changes to the fee schedule do not have a substantial impact on the County Budget.

### **POLICY IMPACT**

N/A

### **ATTACHMENTS**

FY19 Fee Schedule

**Gaston County  
FY 2018-19 Fee Schedule**

<u>Fee Descriptions/Details</u>	<u>Adopted FY 2017-18</u>	<u>Requested FY 2018-19</u>	<u>Difference</u>
<b>Credit Card Processing Fee: Departments which have machines and allow customers to pay with Credit Cards</b>		<b>3% processing fee for the use of credit and debit card to pay for fees</b>	<b>New Fee</b>

**Gaston County Police Department:**

Nuisance Car Administrative Fee		\$ 100.00	\$ 100.00	
Environmental Nuisance Abatement		\$ 100.00	\$ 100.00	
Fingerprinting Services		\$ 10.00	\$ 10.00	

**Gaston Emergency Medical Service (GEMS):**

BLS Care and Transportation	A0428 and A0429	\$ 600.00	\$ 600.00	
ALS Care and Transportation	A0426 and A0427	\$ 900.00	\$ 900.00	
ALS Specialty Care and Transportation	A0433	\$ 1,200.00	\$ 1,200.00	
Critical Care Transport	A0434	\$ 1,200.00	\$ 1,200.00	
Loaded Patient Mileage	A0425 and A0888	\$ 12.00	\$ 15.00	↑ \$ 3.00
Scene Treatment / No Transport	A0998	\$ 180.00	\$ 180.00	
Standby Time	per hour	\$ 180.00	\$ 180.00	
DOA transport	A0429	\$ 180.00	\$ 375.00	↑ \$ 195.00
ALS Disp Supplies	A0398	\$ 20.00	\$ 50.00	↑ \$ 30.00
BLS Disp Supplies	A0382	\$ 10.00	\$ 30.00	↑ \$ 20.00
Defibrillation	A0384	\$ -	\$ 50.00	↑ \$ 50.00
IV Supplies	A0394	\$ -	\$ 35.00	↑ \$ 35.00
Intubation	A0396	\$ -	\$ 45.00	↑ \$ 45.00
Oxygen	A0422	\$ -	\$ 35.00	↑ \$ 35.00
Annual subscription-Individual	emergency only	\$ 50.00	\$ 50.00	
Annual subscription-Individual	emergency and medically necessary non emergency to hospital	\$ 100.00	\$ 100.00	
Annual subscription-Household	emergency only	\$ 100.00	\$ 100.00	
Annual subscription-Household	emergency and medically necessary non emergency to hospital	\$ 150.00	\$ 150.00	

**Central Transportation (ACCESS):** Effective 2003-

ACCESS (Central Transportation) is driven by 3rd party reimbursement

NEMT(Medicaid)	per mile	\$ 2.07	\$ 2.07	
Agency requests	per mile	\$ 1.55	\$ 1.55	
EDTAP	clients with non-medical destinations	\$ 2.00	\$ 2.00	
RGP- in county only	rural to city	\$ 2.00	\$ 2.00	
RGP- in county only	rural to rural	\$ 3.00	\$ 3.00	
Deviated Fixed Route	Gaston College	\$ 1.00	\$ 1.00	

**Social Services:**

Adult Day Care Services	per day- sliding scale fee based on ability to pay	\$ 35.00	\$ 35.00	
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**Animal Care & Enforcement:**

**Adoption fees:**

Adoption Dog/Puppies	Adoption Contract	\$ 90.00	\$ 90.00	
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**Gaston County  
FY 2018-19 Fee Schedule**

<u>Fee Descriptions/Details</u>		<u>Adopted FY</u> <u>2017-18</u>	<u>Requested FY</u> <u>2018-19</u>	<u>Difference</u>
Adoption Cat/Kittens	Adoption Contract	\$ 75.00	\$ 75.00	
Large Farm Animals	Auction to highest bidder			
Military/Senior Citizen: Dog/Puppy	Adoption Contract	\$ 70.00	\$ 70.00	
Military/Senior Citizen: Cat/Kitten	Adoption Contract	\$ 55.00	\$ 55.00	
<b>Reclaim fees:</b>				
	1st Impoundment	\$ 25.00	\$ 25.00	
	2nd Impoundment	\$ 100.00	\$ 100.00	
	3rd Impoundment	\$ 200.00	\$ 200.00	
<b>Board fees (per day):</b>				
Bite Animals (Dogs/Cats)		\$ 20.00	\$ 20.00	
Isolated Animals in Kennels		\$ 20.00	\$ 20.00	
Dogs/Puppies Regular Kennels		\$ 10.00	\$ 10.00	
Cats/Kittens Regular Kennels		\$ 10.00	\$ 10.00	
<b>Miscellaneous fees:</b>				
	Rabies Vaccination - by Veterinarian only			
Microchip Fee		\$ 10.00	\$ 10.00	
County license ( <b>unaltered dog /cats</b> )				
	1 year	\$ 35.00	\$ 35.00	
	3 year	n/a	n/a	
County license ( <b>altered dog /cats</b> )				
	1 year	\$ 10.00	\$ 10.00	
	3 year	\$ 25.00	\$ 25.00	
Ferret (only 1-yr vaccinations recognized for ferrets)				
	1 year	\$ 10.00	\$ 10.00	
Special licensing permit				
	1 year	n/a	n/a	
	3 year	\$ 100.00	\$ 100.00	
Duplicate license		\$ 5.00	\$ 5.00	
Late purchase fee		\$ 15.00	\$ 15.00	
Animals declared dangerous	(Animals having been declared dangerous or potentially dangerous by Animal Control)			
	1 year	\$ 100.00	\$ 100.00	
	3 year	n/a	n/a	
Breeders	(Dogs/cats registered to a reputable association (AKC, CKC, etc.) Proof that owners are selling animals on a yearly basis)			
	1 year	\$ 10.00	\$ 10.00	
	3 year	\$ 25.00	\$ 25.00	
Show Dogs	(Dogs who are competing on a regular basis at recognized "Dog Shows")			
	1 year	\$ 10.00	\$ 10.00	
	3 year	\$ 25.00	\$ 25.00	
Medical dogs/cats	(Animals that are trained to medically assist a special needs person, seeing eye, hearing impaired, etc.)			
	1 year	\$ 10.00	\$ 10.00	
	3 year	\$ 25.00	\$ 25.00	

**Gaston County  
FY 2018-19 Fee Schedule**

<u>Fee Descriptions/Details</u>		<u>Adopted FY 2017-18</u>	<u>Requested FY 2018-19</u>	<u>Difference</u>
Health risk	(Statement from a veterinarian that spaying or neutering is a health risk to that animal)			
	1 year	\$ 10.00	\$ 10.00	
	3 year	\$ 25.00	\$ 25.00	
Service dogs	(Specially trained dogs to assist soldiers, police or some other public organization. Police dogs, cadaver dogs, military dogs, etc.)			
	1 year	\$ -	\$ -	
	3 year	\$ -	\$ -	
Hunters	(Persons with a valid hunting license and valid special licensing permit)			
	1 year	\$ 2.00	\$ 2.00	
	3 year	\$ 6.00	\$ 6.00	
Multiple animals	(Owners of 10 or more animals and valid special licensing permit. Each animal must be spayed or neutered)			
	1 year	\$ 2.00	\$ 2.00	
	3 year	\$ 6.00	\$ 6.00	
Photocopies of reports		\$ 0.05	\$ 0.05	

**Fees:**

1. Interference with any duly appointed agent	First violation	\$ 500.00	\$ 500.00	
	Second violation	\$ 1,000.00	\$ 1,000.00	
	Third violation	\$ 1,500.00	\$ 1,500.00	
2. Harboring stray dogs and cats	First violation	\$ 100.00	\$ 100.00	
(a) keep animals not belonging to him/her	Second violation	\$ 200.00	\$ 200.00	
	Third violation	\$ 250.00	\$ 250.00	
(b) keep animals for fighting purposes	First violation	\$ 1,000.00	\$ 1,000.00	
	Second violation	\$ 2,500.00	\$ 2,500.00	
	Third violation	\$ 5,000.00	\$ 5,000.00	
(c) not keep dangerous animals confined	First violation	\$ 500.00	\$ 500.00	
	Second violation	\$ 1,000.00	\$ 1,000.00	
	Third violation	\$ 1,500.00	\$ 1,500.00	
3. Not wearing a current county privilege tag	First violation	\$ 30.00	\$ 30.00	
	Second violation	\$ 100.00	\$ 100.00	
	Third violation	\$ 250.00	\$ 250.00	
4. Not wearing a current rabies tag		\$ 25.00	\$ 25.00	
5. Interference with traps (dog / cats)	First violation	\$ 250.00	\$ 250.00	
	Second violation	\$ 500.00	\$ 500.00	
	Third violation	\$ 1,000.00	\$ 1,000.00	
6. Damage to dog / cat traps	First violation	\$ 250.00	\$ 250.00	
	Second violation	\$ 500.00	\$ 500.00	
	Third violation	\$ 1,000.00	\$ 1,000.00	
7. Board bill dog / cat per day		\$ 10.00	\$ 10.00	
8. Board bill separate cage dog / cat per day		\$ 20.00	\$ 20.00	

**Gaston County  
FY 2018-19 Fee Schedule**

<u>Fee Descriptions/Details</u>		<u>Adopted FY 2017-18</u>	<u>Requested FY 2018-19</u>	<u>Difference</u>
9. Board bill livestock per day		\$ 22.00	\$ 22.00	
10. Board bill other than dog / cat / livestock		\$ 25.00	\$ 25.00	
11. Processing fee for returned check		\$ 25.00	\$ 25.00	
12. Replace county license	(For any license replacement)	\$ 5.00	\$ 5.00	
13. Violation of adoption contract		\$ 60.00	\$ 60.00	
14. Bite animal running loose	First violation	\$ 1,250.00	\$ 1,250.00	
	Second violation	\$ 2,500.00	\$ 2,500.00	
	Third violation	\$ 5,000.00	\$ 5,000.00	
15. Dogs running at large, leash law				
First violation	First violation	\$ 25.00	\$ 25.00	
Second violation	Second violation	\$ 100.00	\$ 100.00	
Third violation	Third violation	\$ 200.00	\$ 200.00	
16. Female Dogs/Cats in season	First violation	\$ 60.00	\$ 60.00	
	Second violation	\$ 200.00	\$ 200.00	
	Third violation	\$ 250.00	\$ 250.00	
17. Cruelty	First violation	\$ 250.00	\$ 250.00	
	Second violation	\$ 1,000.00	\$ 1,000.00	
	Third violation	\$ 2,500.00	\$ 2,500.00	
18. County license - not currently listed with Gaston County		\$ 25.00	\$ 25.00	
19. Rabies not current on rabies inoculation	First violation	\$ 60.00	\$ 60.00	
	Second violation	\$ 500.00	\$ 500.00	
	Third violation	\$ 1,000.00	\$ 1,000.00	
20. Registration of exotic pets	First violation	\$ 500.00	\$ 500.00	
	Second violation	\$ 750.00	\$ 750.00	
	Third violation	\$ 1,000.00	\$ 1,000.00	
21. Animal Nuisance	First violation	\$ 100.00	\$ 100.00	
	Second violation	\$ 250.00	\$ 250.00	
	Third violation	\$ 500.00	\$ 500.00	
22. Owner/Keeper allows one or more dangerous animal attacks, assaults, wounds, bites or otherwise injure a human being	First violation	\$ 1,000.00	\$ 1,000.00	
	Subsequent violation	\$ 2,500.00	\$ 2,500.00	
23. Owner/Keeper not following the penning restrictions for dangerous animal or farm animal	First violation	\$ 500.00	\$ 500.00	
	Second violation	\$ 1,000.00	\$ 1,000.00	
	Subsequent violation	\$ 1,500.00	\$ 1,500.00	
24. Owner/Keeper allows a dangerous dog to kill a domestic animal or farm animal	First violation	\$ 500.00	\$ 500.00	
	Second violation	\$ 1,000.00	\$ 1,000.00	
	Subsequent violation	\$ 1,500.00	\$ 1,500.00	

**Landfill:**

Municipal Solid Waste (Fee increase will take effect July 1, 2018)	per Ton	\$ 28.00	\$ 27.00	\$ (1.00)
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**Gaston County  
FY 2018-19 Fee Schedule**

<u>Fee Descriptions/Details</u>		<u>Adopted FY 2017-18</u>	<u>Requested FY 2018-19</u>	<u>Difference</u>
<i>Note: Resolution 2018-049 adopted 2/27/2018. Modified the rate to \$27/ton for FY 2019 &amp; FY 2020 (July 1, 2018-June 30, 2020) with a subsequent increase to \$28/ton for FY 2021 to FY 2023 (July 1, 2020-June 30, 2023.)</i>				
Commercial Solid Waste	per Ton	\$ 38.00	\$ 38.00	
Yard Waste	per Ton	\$ 20.00	\$ 20.00	
Wood Pallets	per Ton	\$ 45.00	\$ 45.00	
Homogeneous Wood Pallets**	per Ton (Must only be clean wood (non-painted, no trash))	\$ 12.00	\$ 12.00	
Special Waste/Sludge - regular category *	per Ton (With a 1 Ton minimum for special handling)	\$ 53.00	\$ 53.00	
Sludge/Industrial Waste/By-product with special handling/liability	per Ton	\$ 75.00	\$ 75.00	
Low density category		21 yard container <1 ton, \$1/cubic yard, >1 ton, \$30/ton	21 yard container <1 ton, \$1/cubic yard, >1 ton, \$30/ton	
Loads contaminated with 30% or more banned materials	Surcharge plus Disposal Fees	\$ 100.00	\$ 100.00	
Construction/Demolition Debris	per Ton	\$ 28.00	\$ 28.00	
Bulk MSW (100-150 tpd)++	per Ton (case by case as required)	\$ 22.00	\$ 22.00	
Bulk MSW (150-200 tpd)++	per Ton (case by case as required)	\$ 20.00	\$ 20.00	
Shingles	per Ton	\$ 28.00	\$ 28.00	
Homogeneous C/D Debris**	per Ton (Must only be clean wood (non-painted, no trash))	\$ 12.00	\$ 12.00	
Single-Wide Mobile Home	Each	\$ 310.00	\$ 310.00	
Homeogenous Cardboard***	per Ton (Must be free of contamination)	\$ -	\$ -	
Tire removal from Rims	Each	\$ 3.00	\$ 3.00	
Illegal Tires	per Ton per Contracted amount for disposal	\$ 89.00	\$ 89.00	
Track Loader/Operator w/operator	per Hour	\$ 87.25	\$ 87.25	
Dozer w/operator	per Hour	\$ 164.85	\$ 164.85	
Dump Truck w/operator	per Hour	\$ 75.00	\$ 75.00	
Backhoe w/operator	per Hour	\$ 70.00	\$ 70.00	
Computer Monitor Processing	Each	\$ 4.00	\$ 4.00	
Uncovered / Unsecured Load Fee	per Occurance	\$ 200.00	\$ 200.00	
Fluorescent Bulbs	Each	\$ 1.00	\$ 1.00	
<b>Recycling Center Fees:</b>				
Bagged Garbage				
	Up to 10 bags	\$ 4.00	\$ 4.00	
	Over 10 bags	\$ 8.00	\$ 8.00	
	Loose Garbage (small load)	\$ 4.00	\$ 4.00	
Yard Waste (small load)				
Mattress	Each	\$ 4.00	\$ 4.00	
Mulch Sales	per Scoop	\$ 2.00	\$ 2.00	
Copy Fee		\$ -	\$ -	
* With a 1 Ton minimum for special handling.				
** Must only be clean wood (non-painted, no trash)				
*** Must be free of contamination				
++ case by case as required				

**Courthouse/Sheriff's Office Parking Lot:**

First Hour	\$ 1.00	\$ 1.00	
Second Hour	\$ 1.00	\$ 1.00	



**Gaston County  
FY 2018-19 Fee Schedule**

	<u>Fee Descriptions/Details</u>	<u>Adopted FY</u>	<u>Requested FY</u>	<u>Difference</u>
		<u>2017-18</u>	<u>2018-19</u>	
Third & Fourth Hours		\$ 1.00	\$ 1.00	
Fifty & Sixth Hours		\$ 1.00	\$ 1.00	
Seventh & Eighth Hours		\$ 1.00	\$ 1.00	
Maximum Daily Rate		\$ 5.00	\$ 5.00	
Citation for Time Expired		\$ 5.00	\$ 5.00	
Citation for Failure to Pay		\$ 10.00	\$ 10.00	

**Register of Deeds:** (The balance of fees are state mandated)

PhotoCopies	per Copy	\$ 0.25	\$ 0.25	
Local Fax	per Page	\$ 1.25	\$ 1.25	
Long Distance Fax	per Page	\$ 2.25	\$ 2.25	
CDs	per Copy	\$ 10.00	\$ 10.00	

**Fire Marshal:**

**Fire Inspections & Code Violations:**

ABC Permit Inspection		\$ 50.00	\$ 50.00	
AST / UST Install / Removal Inspection	Per Tank	\$ 50.00	\$ 50.00	
Fast Track inspections, inspection "no-shows", and inspections conducted after normal business hours at the request of a contractor or property owner.		\$ 50.00	\$ 50.00	
Foster Home Inspections		\$ 25.00	\$ 25.00	
Fire Code Violation Re-Inspection	3rd Site Inspection Visit	\$ 50.00	\$ 50.00	
Fire Code Violation Re-Inspection	Each Day After 3rd Site Visit	\$ 100.00	\$ 100.00	
Minor Fire Hazards		\$ 25.00	\$ 25.00	
Moderate Fire Hazards		\$ 50.00	\$ 50.00	
Severe Fire Hazards		\$ 150.00	\$ 150.00	
Life Safety Hazards (Requires Correction w/ 24 hours)		\$ 300.00	\$ 300.00	

**Mandatory Operational Permits:**

105.6.2 Amusement Buildings		\$ 100.00	\$ 100.00	
105.6.4 Carnivals & Fairs		\$ 50.00	\$ 50.00	
105.6.6 Combustible Dust-Producing Operations		\$ 100.00	\$ 100.00	
105.6.9 Covered Mall		\$ 100.00	\$ 100.00	
105.6.13 Exhibits & Trade Shows		\$ 50.00	\$ 50.00	
105.6.14 Explosives		\$ 100.00	\$ 100.00	
105.6.16 Flammable & Combustible Liquids		\$ 25.00	\$ 25.00	
105.6.19 Fumigation and Thermal Insecticidal Fogging		\$ 100.00	\$ 100.00	
105.6.26 Liquid or Gas Fueled Vehicles in Assembly		\$ 25.00	\$ 25.00	
105.6.30 Open Burning		No Charge	No Charge	
105.6.35 Private Fire Hydrants		\$ 100.00	\$ 100.00	
105.6.36 Pyrotechnic Special Effects Material		\$ 100.00	\$ 100.00	
105.6.41 Spraying or Dipping		\$ 100.00	\$ 100.00	
105.6.43 Temporary Membrane Structures & Tents		\$ 25.00	\$ 25.00	

**Required Construction Permits:**

105.7.1 Automatic Fire-Extinguishing Systems		\$ 100.00	\$ 100.00	
105.7.2 Battery Systems		\$ 50.00	\$ 50.00	
105.7.3 Compressed Gases		\$ 50.00	\$ 50.00	
105.7.4 Cryogenic Fluids		\$ 50.00	\$ 50.00	
105.7.5 Fire Alarm & Detection Systems & Related Equip.		\$ 100.00	\$ 100.00	
105.7.6 Fire Pumps & Related Equipment		\$ 50.00	\$ 50.00	
105.7.7 Flammable & Combustible Liquids		\$ 50.00	\$ 50.00	
105.7.8 Hazardous Materials		\$ 50.00	\$ 50.00	
105.7.9 Industrial Ovens		\$ 100.00	\$ 100.00	
105.7.11 Private Fire Hydrants		\$ 50.00	\$ 50.00	

**Gaston County  
FY 2018-19 Fee Schedule**

	<u>Fee Descriptions/Details</u>	<u>Adopted FY</u> <u>2017-18</u>	<u>Requested FY</u> <u>2018-19</u>	<u>Difference</u>
105.7.12	Spraying or Dipping	\$ 50.00	\$ 50.00	
105.7.13	Standpipe Systems	\$ 50.00	\$ 50.00	
105.7.14	Temporary Membrane Structures & Tents	\$ 25.00	\$ 25.00	

**Cooperative Extension:**

<b>Lucile Tatum :</b>				
Rent fee		\$ 280.00	\$ 280.00	
	Refundable	\$ 50.00	\$ 50.00	
<b>Citizens Resource Center :</b>				
One conference area	4 Hour Block	\$ 150.00	\$ 150.00	
Two conference areas	4 Hour Block	\$ 250.00	\$ 250.00	
Three conference areas	4 Hour Block	\$ 350.00	\$ 350.00	
Entire conference center	4 Hour Block	\$ 450.00	\$ 450.00	
Use of catering kitchen		\$ 25.00	\$ 25.00	
Refundable deposit		\$ 100.00	\$ 100.00	
Refundable equipment deposit		\$ 100.00	\$ 100.00	
<b>4-H:</b>				
One - Time Summer Membership Fee	per Person	\$ 12.00	\$ 12.00	
Program Fees:	Fees vary according to the number of children and event. The fees are based on cost of supplies, transportation, insurance, instructors, lodging, food, etc.			

**Public Library:**

Loan Periods:				
Books & audios - 21 days				
Bestsellers & Reserves - 7 days				
DVDs - 7 days				
Overdue Fines:				
Books & audios	per Item	\$ 1.00	\$ 1.00	
Bestsellers & Reserves	per Item	\$ 2.00	\$ 2.00	
DVDs	per Item	\$ 2.00	\$ 2.00	
Return check fee		\$ 25.00	\$ 25.00	
Lost books - Price of Book		Price of Book	Price of Book	
Process fee		\$ 5.00	\$ 5.00	
Library Meeting Rooms - rental fee				
Departments of Gaston County Govt.		No Charge	No Charge	
All state, federal, city government agencies		No Charge	No Charge	
Non profit Gaston County groups or individuals	per Hour	\$ 10.00	\$ 10.00	
For profit Gaston County groups or individuals	per Hour	\$ 25.00	\$ 25.00	
Out-of county (non-residents of Gaston County) for profit or non-profit groups/individuals	per Hour	\$ 50.00	\$ 50.00	
Photocopies and (computer) print copies				
Black and white	per Page	\$ 0.10	\$ 0.10	
Color	per Page	\$ 0.25	\$ 0.25	
**Fax Service	per Page			
*Local	per Page	\$ 1.00	\$ 1.00	
*Long Distance	per Page	\$ 1.50	\$ 1.50	

**Gaston County  
FY 2018-19 Fee Schedule**

<u>Fee Descriptions/Details</u>		<u>Adopted FY</u> <b>2017-18</b>	<u>Requested FY</u> <b>2018-19</b>	<u>Difference</u>
*International	per Page	\$ 2.00	\$ 2.00	

\* excluding cover sheet

\*\* no charge to receive

**Parks & Recreation:**

Athletic Fields:

**Tournament Field Use:**

In-County	SB/BB per Field per Day	\$ 70.00	\$ 70.00	
	Rectangular Field per Day	\$ 100.00	\$ 100.00	
Out of County	SB/BB per Field per Day	\$ 125.00	\$ 125.00	
	Rectangular Field per Day	\$ 125.00	\$ 125.00	

**Youth in County**

Youth in County Open Tournaments	SB/BB per Field per Day	\$ 70.00	\$ 70.00	
	Rectangular Field per Day	\$ 100.00	\$ 100.00	
Youth Out of County	SB/BB per Field per Day	\$ 125.00	\$ 125.00	
	Rectangular Field per Day	\$ 125.00	\$ 125.00	

All soccer tourn. Except youth recreation league tourns.

**Field Use - Games - League Fee:**

In-County	Rectangular Field per Day up to 4 hours	\$ 50.00	\$ 50.00	
	Rectangular Field per Day (4 hours or more)	\$ 100.00	\$ 100.00	
	SB/BB per Field per Day	\$ 25.00	\$ 25.00	
Out of County	Rectangular Field per Day	\$ 100.00	\$ 100.00	
	SB/BB per Field per Day	\$ 50.00	\$ 50.00	
Youth in County	Rectangular Field per Day up to 4 hours	\$ 50.00	\$ 50.00	
	Rectangular Field per Day (4 hours or more)	\$ 100.00	\$ 100.00	
	SB/BB per Field per Day	\$ 25.00	\$ 25.00	
Youth Out of County	Rectangular Field per Day	\$ 100.00	\$ 100.00	
	SB/BB per Field per Day	\$ 50.00	\$ 50.00	

**Weekday Field Preparation: Per Location**

In-County	**Initial Weekday field prep fees included in above league/tournament fee / per field per day without marking	\$ 15.00	\$ 15.00	
Out of County	**Fee without marking (adults)	\$ 25.00	\$ 25.00	
Youth in County	Initial field prep fees are included with league fees / No fee for use without marking			
Youth Out of County	Rectangular Field per Day	\$ 100.00	\$ 100.00	
	SB/BB per Field per Day	\$ 50.00	\$ 50.00	

*Practice fees - Adult in County/ Ballfield with Picnic Shelter	per Hour	\$ 10.00	\$ 10.00	
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*Practice fees - Youth	Practice Fee per Hour- In County	\$ 5.00	\$ 5.00	
	Practice Fee per Hour- Out of County	\$ 10.00	\$ 10.00	

***\*Municipalities are exempt from practice fees.***

**Weekend Field Preparation: Per Location**

**Gaston County  
FY 2018-19 Fee Schedule**

	<u>Fee Descriptions/Details</u>	<u>Adopted FY 2017-18</u>	<u>Requested FY 2018-19</u>	<u>Difference</u>
In-County	1st site (to 4 fields) / Each add'l field: 2 hours staff time maximum for 4 field prep	\$100.00 / \$25.00	\$100.00 / \$25.00	
	No rectangular field prep on weekends			
Out of County	1st site (to 4 fields) / Each add'l field	\$100.00 / \$25.00	\$100.00 / \$25.00	
	No rectangular field prep on weekends			
Youth in County	1st site (to 4 fields) / Each add'l field	\$100.00 / \$25.00	\$100.00 / \$25.00	
	No rectangular field prep on weekends			
Youth Out of County	1st site (to 4 fields) / Each add'l field	\$100.00 / \$25.00	\$100.00 / \$25.00	

**Ballfield Lights:**

In-County				
Adult	per Hour	\$ 15.00	\$ 15.00	
Youth	per Hour	\$ 5.00	\$ 5.00	
Out of County				
Adult	per Hour	\$ 15.00	\$ 30.00	↑ \$ 15.00
Youth	per Hour	\$ 5.00	\$ 10.00	↑ \$ 5.00

*One hour minimum charge when using lights. After first hour, additional time can be paid in one-half hour increments*

Youth Instructional Camps	Fee same for camps with charges for participants. Free camps - applicable facility fees only.			
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**Youth In-County**

Youth Open Tournaments	SB/BB per Field per Day	\$ 70.00	\$ 70.00	
	Soccer/FB/Rugby/Lacrosse per Marked Field per Day	\$ 100.00	\$ 100.00	
	SB/BB per Field per Day	\$ 125.00	\$ 125.00	
	Soccer/FB/Rugby/Lacrosse per Marked Field per Day	\$ 125.00	\$ 125.00	
Youth Out of County	SB/BB per Field per Day	\$ 70.00	\$ 70.00	
	Soccer/FB/Rugby/Lacrosse per Marked Field per Day	\$ 100.00	\$ 100.00	
	SB/BB per Field per Day	\$ 125.00	\$ 125.00	
	Soccer/FB/Rugby/Lacrosse per Marked Field per Day	\$ 125.00	\$ 125.00	

Gate Charges	Saturday & Sunday / Monday-Friday Multiple Fields	\$100.00 / \$50.00	\$100.00 / \$50.00	
	Saturday & Sunday / Monday-Friday Multiple Fields	\$50.00 / \$25.00	\$50.00 / \$25.00	
Concession Rights Contracted	Varies by location			
Concession Rights - Youth Season (Ex. Optimist clubs) where County provides Concession facilities	per Season	\$ 200.00	\$ 200.00	
Concession Rights: where applicable (no contract)	per Day	\$ 50.00	\$ 50.00	
In-County	per Day	\$ 50.00	\$ 50.00	
Out of County	per Day	\$ 50.00	\$ 50.00	
Youth In-County	per Day	\$ 50.00	\$ 50.00	
Youth In-County Open Tournaments	per Day	\$ 50.00	\$ 50.00	
Youth Out of County	per Day	\$ 50.00	\$ 50.00	

**Gaston County  
FY 2018-19 Fee Schedule**

<u>Fee Descriptions/Details</u>		<u>Adopted FY</u> <u>2017-18</u>	<u>Requested FY</u> <u>2018-19</u>	<u>Difference</u>
Registered Charitable / Civic Org.	per Day	\$ 50.00	\$ 50.00	
<b>For Profit Special Events (car show):</b>				
In-County	per Day	\$ 200.00	\$ 200.00	
Out of County	per Day	\$ 300.00	\$ 300.00	
Special Event Fees also include applicable facility fees	per fee (lights, prep, etc.)- Clarification	n/a	n/a	
No charge for Gaston County School or Gaston County events with exception of field marking and tournament fees	clarification			
<b>Equipment: (All in-County)</b>				
Field Liner Machine	No charge			
Field Chalk	per Bag	\$ 5.00	\$ 5.00	
Turf	per Bag	\$ 10.00	\$ 10.00	
Bases	Deposit	\$ 95.00	\$ 95.00	
Score Board	Deposit per Control Plus fee per Control/Event	\$25.00 / \$25.00	\$25.00 / \$25.00	
Score Board League	per Night per Field	\$ 10.00	\$ 10.00	
Portable Fence	per Field per Installation (moving fences during events will require add'l fee)	\$ 50.00	\$ 50.00	
Change bases and/or pitching rubber in tournaments	per Change	\$ 20.00	\$ 20.00	
Re-line infield during tournaments	Per Line	\$ 20.00	\$ 20.00	
Field Paint	per Can	\$ 5.00	\$ 5.00	
<b>Equestrian Facilities:</b>				
<b>Use of Arena:</b>				
In County	per Day	\$ 150.00	\$ 150.00	
Out of County	per Day	\$ 200.00	\$ 200.00	
Youth In County	per Day	\$ 150.00	\$ 150.00	
Youth Out of County	per Day	\$ 200.00	\$ 200.00	
Arena Only / Barn and Flat Only	per Day Out of County / per Day in County (Fee includes one initial prep and one add'l prep during show)	\$125.00 / \$75.00	\$125.00 / \$75.00	
<b>Arena Lights:</b>				
In County	per Night	\$ 100.00	\$ 100.00	
Out of County	per Night	\$ 100.00	\$ 100.00	
For Profit Commercial	per Night	\$ 100.00	\$ 100.00	
Youth In County	per Night	\$ 100.00	\$ 100.00	
Youth Out of County	per Night	\$ 100.00	\$ 100.00	
<b>Use of barn stalls:</b>				
In County	per Day	\$ 10.00	\$ 10.00	
Out of County	per Day	\$ 10.00	\$ 10.00	
For Profit Commercial	per Day	\$ 10.00	\$ 10.00	
Youth In County	per Day	\$ 10.00	\$ 10.00	
Youth Out of County	per Day	\$ 10.00	\$ 10.00	
<b>R V Hookups:</b>				
In County	per Day	\$ 15.00	\$ 15.00	
Out of County	per Day	\$ 15.00	\$ 15.00	
For Profit Commercial	per Day	\$ 15.00	\$ 15.00	
Youth In County	per Day	\$ 15.00	\$ 15.00	
Youth Out of County	per Day	\$ 15.00	\$ 15.00	
<b>Concession Rights:</b>				
In County	per Day	\$ 75.00	\$ 75.00	
Out of County	per Day	\$ 75.00	\$ 75.00	

**Gaston County  
FY 2018-19 Fee Schedule**

<u>Fee Descriptions/Details</u>		<u>Adopted FY</u> <u>2017-18</u>	<u>Requested FY</u> <u>2018-19</u>	<u>Difference</u>
For Profit Commerical	per Day	\$ 75.00	\$ 75.00	
Youth In County	per Day	\$ 75.00	\$ 75.00	
Youth Out of County	per Day	\$ 75.00	\$ 75.00	
<b>Clean Up Fee:</b>				
In County		\$ 200.00	\$ 200.00	
Out of County		\$ 200.00	\$ 200.00	
For Profit Commerical		\$ 200.00	\$ 200.00	
Youth In County		\$ 200.00	\$ 200.00	
Youth Out of County		\$ 200.00	\$ 200.00	
<b>Temporary Stall Set-Up</b>				
In County	per Stall per Show	\$ 2.00	\$ 2.00	
Out of County	per Stall per Show	\$ 2.00	\$ 2.00	
For Profit Commerical	per Stall per Show	\$ 2.00	\$ 2.00	
Youth In County	per Stall per Show	\$ 2.00	\$ 2.00	
Youth Out of County	per Stall per Show	\$ 2.00	\$ 2.00	
<b>Arena Tent</b>	per Event	\$ 150.00	\$ 150.00	
<b>Picnic Shelters:</b>				
<b>Covered - Large (40' x 40')</b>				
In County	Half Day / Holiday	\$30.00 / \$50.00	\$30.00 / \$50.00	
	Full Day / Holiday	\$60.00 / \$75.00	\$60.00 / \$75.00	
Out of County	Half Day / Holiday	\$60.00 / \$100.00	\$60.00 / \$100.00	
	Full Day / Holiday	\$120.00 / \$150.00	\$120.00 / \$150.00	
Military - In County	Half Day / Holiday	\$15.00 / \$25.00	\$15.00 / \$25.00	
	Full Day / Holiday	\$30.00 / \$37.50	\$30.00 / \$37.50	
Military- Out of County	Half Day / Holiday	\$30.00 / \$50.00	\$30.00 / \$50.00	
	Full Day / Holiday	\$50.00 / \$75.00	\$50.00 / \$75.00	
<b>Covered - Small (20' x 20')</b>				
In County	Half Day / Full Day	\$15.00 / \$30.00	\$15.00 / \$30.00	
Out of County	Half Day / Full Day	\$30.00 / \$60.00	\$30.00 / \$60.00	
<b>Ballfield with Shelter</b>				
In or Out of County	per Hour (Adults)	\$ 10.00	\$ 10.00	
<b>Amphi-Theather:</b>				
In County	per Day	\$ 100.00	\$ 100.00	
Out of County	per Day	\$ 200.00	\$ 200.00	
<b>Chapel</b>				
In County		\$ 100.00	\$ 100.00	
Out of County		\$ 200.00	\$ 200.00	
<b>Clean up deposit</b>				
In County		\$ 95.00	\$ 95.00	
Out of County		\$ 200.00	\$ 200.00	
<b>Horseshoe Courts:</b>				
In County / Rental of Comple	per Day	\$ 100.00	\$ 100.00	
Out of County Rental of Complex	per Day	\$ 200.00	\$ 200.00	
Free Play				
Sand Volleyball Court	per Hour	\$ 5.00	\$ 5.00	
Tennis Courts	per 2 Hour Block	\$ 10.00	\$ 10.00	

**Gaston County  
FY 2018-19 Fee Schedule**

	<u>Fee Descriptions/Details</u>	<u>Adopted FY 2017-18</u>	<u>Requested FY 2018-19</u>	<u>Difference</u>
Open Space Fee (Varies per Requested Space)	per Hour	\$25.00 - \$100.00	\$25.00 - \$100.00	

Camp Sertoma:

**Use of facilities:**

In-County	per Day	\$ 100.00	\$ 100.00	
Out of County	per Day	\$ 200.00	\$ 200.00	
Youth In-County	per Day	\$ 100.00	\$ 100.00	
Youth Out of County	per Day	\$ 200.00	\$ 200.00	

**Use of Kitchen for Cooking:**

In-County	included in facility rental			
Out of County	included in facility rental			
Youth In-County	included in facility rental			
Youth Out of County	included in facility rental			
Registered Charitable Organizations				

**Cabins:**

In-County	per Day	\$ 30.00	\$ 30.00	
Out of County	per Day	\$ 60.00	\$ 60.00	
Youth In-County	per Day	\$ 30.00	\$ 30.00	
Youth Out of County	per Day	\$ 60.00	\$ 60.00	

**Refundable Key Deposit:**

In-County		\$ 25.00	\$ 25.00	
Out of County		\$ 25.00	\$ 25.00	
Youth In-County		\$ 25.00	\$ 25.00	
Youth Out of County		\$ 25.00	\$ 25.00	
Registered Charitable Organizations		\$ 25.00	\$ 25.00	

**Refundable Clean Up Deposit**

In-County	per Day	\$ 95.00	\$ 95.00	
Out of County	per Day	\$ 200.00	\$ 200.00	
Youth In-County	per Day	\$ 95.00	\$ 95.00	
Youth Out of County	per Day	\$ 200.00	\$ 200.00	

Online Reservation Fees - Pay Pal	Pay Pal fees (optional) estimated per transaction	\$ 0.10	\$ 0.25	↑ \$ 0.15
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Sports Entry Fees:

Softball, Baseball, Soccer, etc.

Entry fees are charged according number of games to be played.

These fees cover cost of officials, trophies, and referee assignment.

**Special Events/Sports Vendor Fees**

Food and Craft vendors	Varies according to event	\$30.00 - \$200.00	\$30.00 - \$200.00	
In-County				
Out of County				
Festival Amusement Fees	varies according to activity			
In-County				
Out of County				

**Senior Citizens' Programs:**

**Live Band Dances**

In-County	per Person	\$ 5.00	\$ 5.00	
Out of County	per Person	\$ 5.00	\$ 5.00	
Senior Classes with Instructors	per Person per Weekly Classes	\$ 2.00	\$ 2.00	

**Senior Center Rental:**

Private Group	During Operating Hours (per Hr.)	N/A	\$ 20.00	↑ \$ 20.00
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**Gaston County  
FY 2018-19 Fee Schedule**

<u>Fee Descriptions/Details</u>		<u>Adopted FY</u> <u>2017-18</u>	<u>Requested FY</u> <u>2018-19</u>	<u>Difference</u>
	After Operating Hours (per Hr.)	\$ 40.00	\$ 40.00	
	Out-of- County (per Hr.)	\$ 60.00	\$ 60.00	

**Clerk to the Board:**

Full Agenda Packet	per Year	\$ 35.00	\$ 35.00	
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**Public Information:**

DVD		\$ 2.50	\$ 2.50	
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**Information Technology:**

For GIS Fee Schedule - See the Consolidated GIS Schedule				
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**Department of Natural Resources:**

Soil Erosion and Sedimentation Review	per acre sites (1 acre or greater)	\$ 300.00	\$ 300.00	
Review necessary for sites 1 acre or greater				
Review necessary for sites less than one acre	per Site	\$ 30.00	\$ 30.00	
Stormwater Plan Review	per Acre	\$ 350.00	\$ 350.00	
Stormwater Workshop usually 6 PDH/CEU*	per PDH/CEU	\$ 10.00	\$ 10.00	
*PDH = Professional Development Hour				
*CEU = Continuing Education Credit				
Annual Stormwater Inspection		\$ 60.00	\$ 60.00	
Reinspection Fee				
1st inspection (Compliance/Discovery-noncompliance)				
1st reinspection & still out of compliance				
2nd reinspection & still out of compliance		\$ 60.00	\$ 60.00	
3rd reinspection & still out of compliance		\$ 120.00	\$ 120.00	
4th reinspection & still out of compliance		\$ 240.00	\$ 240.00	
5th reinspection & still out of compliance		\$ 480.00	\$ 480.00	
6th & subsequent reinspections		\$ 500.00	\$ 500.00	
*continue until compliance is acheived				
For GIS Fee Schedule - See the Consolidated GIS Schedule				

**Land Development Fees:**

**Zoning Permits**

Single Family Residence		\$ 75.00	\$ 75.00	
Multifamily Residence		\$ 100.00	\$ 100.00	
Non Residential		\$ 100.00	\$ 100.00	
Change In Use		\$ 50.00	\$ 50.00	
Residential Accessory Structures		\$ 30.00	\$ 30.00	
Sign(s)		\$ 40.00	\$ 40.00	
Manufactured Home Park Space		\$ 50.00	\$ 50.00	
Remodeling		\$ 15.00	\$ 15.00	
Temporary Use Permits		\$ 50.00	\$ 50.00	
Class "D" Manufactured Home inspections		\$ 75.00	\$ 75.00	

**Commercial Zoning Site Plan Review**

Projects less than \$100,000		\$ 300.00	\$ 300.00	
Resubmit 1		\$ -	\$ 75.00	↑ \$ 75.00
Resubmit 2		\$ -	\$ 75.00	↑ \$ 75.00
Resubmit 3 +		\$ -	\$ 125.00	↑ \$ 125.00
Projects greater than \$100,000	\$400 Plus \$75 per Acre	\$ 400.00	\$ 400.00	



**Gaston County  
FY 2018-19 Fee Schedule**

<u>Fee Descriptions/Details</u>		<u>Adopted FY</u> <u>2017-18</u>	<u>Requested FY</u> <u>2018-19</u>	<u>Difference</u>
Resubmit 1		\$ -	\$ 100.00	↑ \$ 100.00
Resubmit 2		\$ -	\$ 100.00	↑ \$ 100.00
Resubmit 3 +		\$ -	\$ 150.00	↑ \$ 150.00
<b>Commercial Zoning Permit</b>				
Setback Inspection & 1 Site Final Inspection		\$ -	\$ 100.00	↑ \$ 100.00
Setback re-inspection		\$ -	\$ 30.00	↑ \$ 30.00
Site final re-inspection 1		\$ -	\$ 50.00	↑ \$ 50.00
Site final re-inspection 2		\$ -	\$ 75.00	↑ \$ 75.00
Site final re-inspection 3 +		\$ -	\$ 125.00	↑ \$ 125.00
<b>Conditional Use Permits</b>				
Residential		\$ 400.00	\$ 400.00	
	Additional per Unit	\$ 50.00	\$ 50.00	
Non-residential		\$ 400.00	\$ 400.00	
	Additional per Acre	\$ 40.00	\$ 40.00	
Conditional Use when filed with Rezoning.				
Mnufactured Home Hardships	Initial Fee	\$ 100.00	\$ 100.00	
	Annual Renewal	\$ 25.00	\$ 25.00	
<b>Rezoning Fees</b>				
Zoning Text Amendments		\$ 100.00	\$ 100.00	
Parallel Conditional Use Permits/Conditional Zoning (CD)		\$ 500.00	\$ 500.00	
	Additional per Acre	\$ 40.00	\$ 40.00	
All General Rezoning (Map Amendments)	0-250 Acres	\$ 500.00	\$ 500.00	
	251-500 Acres	\$ 1,000.00	\$ 1,000.00	
	501 Acres & Over	\$ 2,000.00	\$ 2,000.00	
<b>Planned Unit Development/Planned Residential Development/ Mixed Use</b>				
Residential		\$ 400.00	\$ 400.00	
	Additional per Acre	\$ 15.00	\$ 15.00	
Non-residential		\$ 550.00	\$ 550.00	
	Additional per Acre	\$ 30.00	\$ 30.00	
<b>Board Of Adjustment Fees</b>				
Variances/Special Exceptions		\$ 400.00	\$ 400.00	
Appeals		\$ 150.00	\$ 150.00	
<b>Manufactured Home Park (**New parks or expansions of existing parks)</b>				
Annual Park Inspection Fee		\$ 50.00	\$ 50.00	
	Additional per Unit	\$ 5.00	\$ 5.00	
<b>Subdivision Review</b>				
Subdivision Preliminary Plat		\$ 500.00	\$ 500.00	
	Additional per Lot	\$ 30.00	\$ 30.00	
Subdivision Final Plats				
Recording Fees (see Register of Deeds)		\$ -	\$ -	
Final Plat Improvements		\$ 75.00	\$ 75.00	
<b>Water Shed Review Fees</b>				
Residential Subdivision		\$ 150.00	\$ 150.00	
	Additional per Acre	\$ 5.00	\$ 5.00	
Non-residential		\$ 150.00	\$ 150.00	
	Additional per Acre	\$ 7.00	\$ 7.00	

**Gaston County  
FY 2018-19 Fee Schedule**

<u>Fee Descriptions/Details</u>		<u>Adopted FY 2017-18</u>	<u>Requested FY 2018-19</u>	<u>Difference</u>
<b>Nuisance Abatement Program</b>				
Nuisance Abatement Charge	or bid as necessary	\$ -	\$ 250.00	↑ \$ 250.00
<b>Flood Development Permit</b>				
Residential	per Acre	\$ 100.00	\$ 100.00	
Non-residential	per Acre	\$ 150.00	\$ 150.00	
Site Evaluation Forms		\$ 25.00	\$ 25.00	
Returned Check Fees		\$ 25.00	\$ 25.00	
Copies of Ordinances (pre-UDO ordinances)				
*Zoning Ordinance		\$ 15.00	\$ 15.00	
*Subdivision Ordinance		\$ 5.00	\$ 5.00	
*Manufactured Home Park Ordinance		\$ 5.00	\$ 5.00	
*Watershed Ordinance		\$ 5.00	\$ 5.00	
Comprehensive Plan	Color / Black & White / CD	\$20.00 / \$15.00 / \$5.00	\$20.00 / \$15.00 / \$5.00	
Unified Development Ordinance (UDO)	Color / Black & White / CD	\$60.00 / \$55.00 / \$5.00	\$60.00 / \$55.00 / \$5.00	
Road Naming & Addressing Ordinance	Color / Black & White	\$20.00 / \$20.00	\$20.00 / \$20.00	
Petition for Road Naming/Change		\$ 20.00	\$ 21.00	
Gaston County Hazard Mitigation Plan	Hard-Copy / CD	\$60.00 / \$25.00	\$60.00 / \$25.00	
Historic Preservation Photos		\$ 25.00	\$ 25.00	
Zoning Verification Letter		\$ 25.00	\$ 25.00	
Diazo Reproductions 24" x 36"		\$ 3.00	\$ 3.00	
8.5" x 11.0"		\$ 1.00	\$ 1.00	
11.0" x 17.0"		\$ 3.00	\$ 3.00	
Street and Roadway Signs		\$ 135.00	\$ 135.00	
Where and when applicable, the cost of recording documents, plans, and/or plats, etc. at the Register of Deeds office shall be the responsibility of an outside party (applicant, developer, etc.) and not on the County.				
For GIS Fee Schedule - See the Consolidated GIS Schedule				

**Tax Department:**

For GIS Fee Schedule - See the Consolidated GIS Schedule

**Health Department:** (Environmental Health)

**Well/Water Fees**

Well Permit		\$ 360.00	\$ 360.00	
State Required Water Test for New Wells		\$ 120.00	\$ 120.00	
Monitor Well (per parcel)		\$ 85.00	\$ 85.00	
Well Repair Permit		\$ 80.00	\$ 80.00	
Bacteriological Water Analysis		\$ 80.00	\$ 80.00	
Inorganic Water Analysis		\$ 80.00	\$ 80.00	
Bacteriological/Inorganic Water Analysis		\$ 120.00	\$ 120.00	
Swimming Pool Seasonal		\$ 110.00	\$ 110.00	
Swimming Pool Annual		\$ 200.00	\$ 200.00	
Pool Plan Review		\$ 165.00	\$ 165.00	

**Gaston County  
FY 2018-19 Fee Schedule**

<u>Fee Descriptions/Details</u>		<u>Adopted FY 2017-18</u>	<u>Requested FY 2018-19</u>	<u>Difference</u>
<b>Septic Fees</b>				
Improvement Permit (Site Evaluation)		\$ 140.00	\$ 140.00	
Construction Authorization		\$ 190.00	\$ 190.00	
Improvement Permit And Authorization To Construct		\$ 330.00	\$ 330.00	
Engineer Option Permit Review		\$ 99.00	\$ 99.00	
Septic Repair Permit/Septic Expansion		\$ 55.00	\$ 55.00	
Septic Inspection (Existing System) Loan Letter				
Septic/Well Inspection (Bacteriological Water Test)				
Septic Inspection / Community Water Letter				
OSWW Verification		\$ 55.00	\$ 55.00	
Improvement Permit Checklist /		\$ 55.00	\$ 55.00	
Non-Compliance Trip Fee				
<b>Restaurant Fees</b>				
Plan Review		\$ 250.00	\$ 250.00	
Limited/Temporary Food Establishment Permit*		\$ 75.00	\$ 75.00	
<b>*State Controlled Fee, Collected By Health Department</b>				
<b>Tattoo Fees</b>				
Tattoo Permit (Per Artist)		\$ 100.00	\$ 100.00	
<b>Copy Fees***</b>				
Daycare List		\$ -	\$ -	
Pool List		\$ -	\$ -	
<b>***Lists available online</b>				
<b>Gaston County Board of Elections:</b>				
Flash Drives		\$ 25.00	\$ 25.00	
Labels (per label)		\$ 0.01	\$ 0.01	
Printouts (per page)		\$ 0.05	\$ 0.05	
Copies (per page)		\$ 0.05	\$ 0.05	
Postage		Cost	Cost	
<b>Consolidated GIS Fee Schedule:</b>				
GIS - All Departments				
<b>Custom Mapping &amp; Analysis</b>				
1 Hour Minimum Charge for creation of new data or >45 minutes	per Hour	\$ 40.00	\$ 40.00	
Standard printing & digital GIS data prices will apply to existing layers				
<b>GIS Printing Prices</b>				
<i>All GIS Prints not listed or over 36" x 65" will be rounded to the closet SqFt &amp; priced per SqFt*</i>				
<b>Photocopies</b>				
8 1/2" x 11"	per Sheet	\$ 0.10	\$ 0.10	
11" x 17"	per Sheet	\$ 0.20	\$ 0.20	
<b>Text Documents</b>				
8 1/2" x 11"	per Sheet	\$ 0.10	\$ 0.10	
11" x 17"	per Sheet	\$ 0.20	\$ 0.20	
<b>Map from GIS Website</b>				
8 1/2" x 11" (ANSI A)	per Sheet	\$ 0.50	\$ 0.50	

**Gaston County  
FY 2018-19 Fee Schedule**

<u>Fee Descriptions/Details</u>		<u>Adopted FY 2017-18</u>	<u>Requested FY 2018-19</u>	<u>Difference</u>
<b>Map from GIS Website w/ Orthophotos</b>				
8 1/2" x 11" (ANSI A)	per Sheet	\$ 1.00	\$ 1.00	
Scanned tax Maps	per CD or per Set	\$10.00 or \$30.00	\$10.00 or \$30.00	
<b>GIS Map</b>				
11" x 17" (ANSI B)	per Sheet	\$ 2.00	\$ 2.00	
13" x 19" (ANSI Super B)	per Sheet	\$ 2.00	\$ 2.00	
<b>GIS Map w/ Orthophoto (Aerials)</b>				
8 1/2" x 11" (ANSI A)	per Sheet	\$ 2.00	\$ 2.00	
11" x 17" (ANSI B)	per Sheet	\$ 3.00	\$ 3.00	
13" x 19" (ANSI Super B)	per Sheet	\$ 3.00	\$ 3.00	
<b>Plotter Prints</b>				
<b>Bond Paper</b>	per SqFt	\$ 3.00	\$ 3.00	
17" x 22" (ANSI C)		\$ 9.00	\$ 9.00	
22" x 34" (ANSI D)		\$ 15.00	\$ 15.00	
34" x 44" (ANSI E)		\$ 30.00	\$ 30.00	
28" x 40" (ANSI F)		\$ 24.00	\$ 24.00	
18" x 36"		\$ 15.00	\$ 15.00	
24" x 36"		\$ 18.00	\$ 18.00	
36" x 45"		\$ 33.00	\$ 33.00	
36" x 65"		\$ 48.00	\$ 48.00	
<b>Matte Photo Paper</b>	per SqFt	\$ 5.00	\$ 5.00	
17" x 22" (ANSI C)		\$ 15.00	\$ 15.00	
22" x 34" (ANSI D)		\$ 25.00	\$ 25.00	
34" x 44" (ANSI E)		\$ 50.00	\$ 50.00	
28" x 40" (ANSI F)		\$ 40.00	\$ 40.00	
18" x 36"		\$ 25.00	\$ 25.00	
24" x 36"		\$ 30.00	\$ 30.00	
36" x 45"		\$ 55.00	\$ 55.00	
36" x 65"		\$ 80.00	\$ 80.00	
<b>*Calculations for pricing per SqFt</b>				
convert height & width from inches to decimals multiply height & width as decimals round (n): round down if <.50, round up if >.50 or = .50 multiply by price per SqFt				
<b>Digital GIS Data</b>				
<b>Image</b>				
<i>Aerials Express Images (All Years) are not available for purchase from Gaston County</i>				
<i>Pictometry Images (All Years) are not available for purchase from Gaston County</i>				
<i>2010 Color Orthophotography are not available for purchase from Gaston County</i>				
<b>Whole County</b>				
2009 Color Orthosphotos 6 CD Set / DVD		\$ 250.00	\$ 250.00	
2005 Color Orthophotos 6 CD Set / DVD		\$ 250.00	\$ 250.00	
2000 Color Orthophotos 5 CD Set / DVD		\$ 250.00	\$ 250.00	
1997 B&W Orthophotos CD Set / DVD		\$ 250.00	\$ 250.00	
<b>Individual 5K Tile</b>				
2005 Color Orthophotos CD / DVD		\$ 25.00	\$ 25.00	
2005 Color Orthophotos download from ftp or web				
2000 Color Orthophotos CD / DVD		\$ 25.00	\$ 25.00	
2000 Color Orthophotos download from ftp or web				
1997 B&W Orthophotos CD / DVD		\$ 25.00	\$ 25.00	

## Gaston County FY 2018-19 Fee Schedule

<u>Fee Descriptions/Details</u>		<u>Adopted FY 2017-18</u>	<u>Requested FY 2018-19</u>	<u>Difference</u>
1997 B&W Orthophotos download from ftp or web Includes Media, Metadata, and NC Grid Index Shapefiles				
<b>Vector</b>				
Parcels				
Includes the Tax Parcel Polygons with the associated appraisal data (known as the ParcelCAMA view) shapefiles, Parcel Dimension Annotation Polyline Shapefiles, and Metadata				
Combined with the regular Vector Data. Since Gaston County no longer charges \$50 for the 'Tax Roll', that amount has been deducted from the price.				
<b>GIS Shapefiles</b>				
Any Polygon, Polyline & Point layers approved by the respective departments, price includes Media & Metadata (when available).				
Post all Vector GIS data free for download via FTP site.				
GIS Shapefiles on Disk (CD/DVD)*	per Disk	\$ 40.00	\$ 40.00	
*This is to cover media, shipping and staff time to create GIS data disks.				
<b>Planning GIS Data*</b>				
E-911 Roadway Atlas of Gaston County				
<i>Printed version - 11" x 14.5" w/ Binder</i>		\$ 150.00		
E-911 Roadway Atlas of Gaston County, Binder Only				
3-ring vinyl binder w/ seal		\$ 5.00		
***Note: This is no longer available in printed format.				
E-911 Roadway Atlas of Gaston County				
CD/DVD		\$ 25.00	\$ 25.00	
Atlas of Web Maps				
CD/DVD		\$ 25.00	\$ 25.00	
*Available for free download from <a href="http://www.gastongov.com">www.gastongov.com</a>				
Historic GIS Data	per File	\$ 10.00	\$ 10.00	
<b>Historical Aerials</b>				
8 1/2" x 11" Print		\$ 2.00	\$ 2.00	
MrSID Image	per Set	\$ 10.00	\$ 10.00	
Set for any given year (# of images will vary for a given year)				
<b>Shipping</b>				
Standard Shipping		Included in the purchase price of Digital GIS Data	Included in the purchase price of Digital GIS Data	
Shipping of Hardcopy Data/Maps		via Customer Accounts Only	via Customer Accounts Only	
Fed Ex, DHL, UPS, Overnight		via Customer Accounts Only	via Customer Accounts Only	

### **Building Inspections:** **Building Permit Fee Schedule**

## Gaston County FY 2018-19 Fee Schedule

### Fee Descriptions/Details

Adopted FY  
**2017-18**

Requested FY  
**2018-19**

Difference

Gaston County will Calculate constrction valuation for the following : one and two family dwellings , All commercial buildings, and North Carolina labled modular homes using the Current year ICC Valuations Tables published in February of each year.

### Valuation of Work

\$1 to \$5,000	Minimum Fee	\$ 50.00	\$ 60.00	↑ \$ 10.00
\$5001 to \$50,000	Plus \$6.00 per \$1,000 valuation or any part there of over \$5,000	\$ 50.00	\$ 60.00	↑ \$ 10.00
\$50,001 to \$100,000	Plus \$5.00 per \$1,000 valuation or any part thereof over \$50,000	\$ 320.00	\$ 320.00	
\$100,000 to \$250,000	Plus \$4.50 per \$1,000 or any part thereof over \$100,000	\$ 570.00	\$ 570.00	
\$250,001 to \$500,000	Plus \$4.00 per \$1000 or any part thereof over \$250,000	\$ 1,245.00	\$ 1,245.00	
\$500,001 to \$1,000,000	Plus \$3.50 per \$1000 or any part thereof over \$500,000	\$ 2,245.00	\$ 2,245.00	
\$1,000,001 to \$10,000,000	Plus \$2.50 per \$1,000 or any part thereof over \$1,000,000	\$ 3,995.00	\$ 3,995.00	
\$10,000,001 and above	Plus \$1.50 per \$1000 or any part thereof over \$10,000,000	\$ 26,495.00	\$ 26,495.00	

Valuation of Work determined by the Valuation Tables per square foot cost set forth in the current year (February) edition published by the International Code Concil ( ICC). Or the Stated Contract price, Whichever is greater.

\*for residential construction the following items : unheated space , garages , porches and decks will use the per square foot cost listed in the under the "U/utility/Miscellaneous columb to calculate the constructions value associated with those areas.

### Manufactured Home Permits

Single Wide HUD Labeled Manufactured Home		\$ 360.00	\$ 360.00	
Double Wide/ Triple Wide HUD Labeled Manufactured Home		\$ 480.00	\$ 480.00	
<b>Additions and remodels.</b> Permit fee will be based on a per trip fee and the scope of work.	per Inspection	\$ 60.00	\$ 60.00	

### Demolition Permits

Residential Demolition Permit		\$ 60.00	\$ 60.00	
Commercial Demolition Permit		\$ 60.00	\$ 60.00	

### Signs

		Sign permits based on project cost.	Sign permits based on project cost.	
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### Moved Houses

Includes new foundation and basic utility reconnections. (9 inspection trips included)		\$ 540.00	\$ 540.00	
Any remodeling or additions will need to be permitted seperately				

### Day Care License Inspection

Includes Day Care licensing inspections only. Any remodelling would be extra.		\$ 120.00	\$ 120.00	
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### Certificate of Occupancy

For Existing buildings with no active building permit. One (1) inspection trip by electrical/mechanical inspector and one (1) inspection trip by building/plumbing inspector included in fee. Additional trips changed as re-inspection fee per fee schedule.		\$ 120.00	\$ 120.00	
Certificate of Occupancy included with building permit.				

### ABC Permit

**Gaston County  
FY 2018-19 Fee Schedule**

<u>Fee Descriptions/Details</u>		<u>Adopted FY</u> <u>2017-18</u>	<u>Requested FY</u> <u>2018-19</u>	<u>Difference</u>
For Existing buildings with no active building permit. One (1) inspection trip by electrical/mechanical inspector and one (1) inspection trip by building/plumbing inspector included in fee, additional trips charged as re-inspection fee per fee schedule.		\$ 120.00	\$ 120.00	
<b>Re-inspection Fee</b>				
For Residential and Commercial Building permits fee will be charged per inspection after previous failures on the same inspection type. Permits with listed inspections trips , fee will be charged once trip total exceeds listed amounts.		\$ 60.00	\$ 60.00	
Not Ready for inspection Fee		\$ 100.00	\$ 100.00	
<b>Starting Work Without Permit</b>				
Whenever work is started without a permit		Double Fee	Double Fee	
<b>On-Time Inspections</b>				
Before or after normal work hours, must be scheduled and approved ahead of time.		\$ 120.00	\$ 180.00	↑ \$ 60.00
Guaranteed Inspection Times (during normal business hours 8am - 5pm Monday through Friday )		\$ 100.00	\$ 120.00	↑ \$ 20.00
<b>Weekend Inspections (Saturday and Sunday)</b>				
Based on availability and must be approved ahead of time.		\$ 240.00	\$ 360.00	↑ \$ 120.00
Holiday Inspection (inspection scheduled on Holiday observed by Gaston County)		\$ 480.00	\$ 480.00	
*Note: Scheduled (on-time) inspections must be pre-approved by supervisor and only when staffing levels allow.				
<b>Plan Review</b>				
Commercial Plan Review fee		15% of Permit Fee for 1st Review.	15% of Permit Fee for 1st Review.	
Commercial plan re-review for bldg 2500 sqft or smaller		\$ 75.00	\$ 75.00	
Commercial plan re-review for bldg over 2500 sqft		\$ 150.00	\$ 150.00	
Electronic Plan Review Fee (Blue Beam)		\$ 100.00	\$ 100.00	
<b>Refunds</b>				
Active Residential Permits will be refunded provided all original paperwork is returned to Gaston County, minus a 10% administrative fee or \$75, whichever is higher.				
Commercial permit refunds will also be charged the plan review fee in addition to the administrative fee.				
An additional fee of \$60.00 will also be charged for each inspection that has already occurred on the permit.	per Inspection that has already occurred	\$50.00-\$60.00	\$60.00	↑ \$ 10.00
<b>Electrical Permit Fee Schedule</b>				
Electrical Services and Panels - includes one trip		\$ 60.00	\$ 60.00	
<b>Swimming Pools</b>				
Above ground swimming pool - includes one trip for building/plumbing and one trip for electrical inspector		\$ 120.00	\$ 120.00	
Inground Swimming Pool - Includes three trips for building/plumbing and three inspections for electrical		\$ 380.00	\$ 360.00	↓ \$ (20.00)
<b>Single Trade Permits</b>				
Residential Electrical Permit		\$ 60.00	\$ 60.00	
Residential Mechanical Permit		\$ 60.00	\$ 60.00	

**Gaston County  
FY 2018-19 Fee Schedule**

<u>Fee Descriptions/Details</u>	<u>Adopted FY 2017-18</u>	<u>Requested FY 2018-19</u>	<u>Difference</u>
Residential Plumbing Permit	\$ 60.00	\$ 60.00	
Commercial Plumbing, Electrical, Mechanical , Fire Alarm and Sprinkler permits that are not part of a Building Permit	Permit fee will be based on project cost when applied to Gaston County's Valuation Table	Permit fee will be based on project cost when applied to Gaston County's Valuation Table	
Water Heater/ HVAC Change Out	\$ 60.00	\$ 60.00	
Returned check fee	\$ 25.00	\$ 25.00	





# Gaston County

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## County Attorney

## Board Action

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**File #:** 18-160

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**REVISED/** Commissioner Brown - County Attorney - To Modify Resolution No. 2018-075: To Advise the North Carolina Department of Transportation (NCDOT) that Gaston County Does Not Object to a Partial Abandonment of a Portion of Friday Park Road, SR 1390

### **STAFF CONTACT**

Charles Moore - County Attorney - 704-866-3194

### **BUDGET IMPACT**

N/A

### **BUDGET ORDINANCE IMPACT**

N/A

### **BACKGROUND**

After the Gaston County Board of County Commissioners adopted Resolution 2018-075 advising the North Carolina Department of Transportation (NCDOT), the property owner advised County Staff that information presented to County Staff was incorrect and needed to be modified. The subject road, Friday Park Drive, is State Road 1390, not State Road 1336. Additionally, the area proposed to be abandoned consists of approximately 23,821 square feet, or 0.55 acres. The dimensions of the proposed area in question is depicted on the attached map.

### **POLICY IMPACT**

N/A

### **ATTACHMENTS**

**REVISED Resolution** and Exhibit A (Map)



**RESOLUTION TITLE: TO MODIFY RESOLUTION NO. 2018-075: TO ADVISE THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION (NCDOT) THAT GASTON COUNTY DOES NOT OBJECT TO A PARTIAL ABANDONMENT OF A PORTION OF FRIDAY PARK ROAD, SR 1390**

WHEREAS, a certain state-maintained road known as Friday Park Road exists in Gaston County; and,

WHEREAS, a property owner wishes to have the NCDOT abandon approximately the western most portion of said right of way as depicted on the attached map; and,

WHEREAS, the North Carolina Department of Transportation (NCDOT) requires that the County Commissioners make a recommendation to the NCDOT concerning abandonment of a state-maintained right-of-way; and,

WHEREAS, the NCDOT takes such recommendation into account when the NCDOT decides to issue a final decision concerning the request to abandon a right-of-way; and,

WHEREAS, Gaston County does not believe the abandonment of such road will be detrimental to the surrounding community.

NOW, THEREFORE, BE IT RESOLVED, that the Gaston County Board of Commissioners does not object to the request to the North Carolina Department of Transportation to abandon a portion of Friday Park Drive, (SR 1390) as depicted on the attached map, **being approximately 450 feet in length** (Exhibit A).

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DO NOT TYPE BELOW THIS LINE

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:

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# Gaston County

Gaston County  
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## County Manager

## Board Action

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**File #: 18-146**

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Commissioner Brown - County Manager - To Accept Departmental Budget Change Requests as Information

### **STAFF CONTACT**

Bryant Morehead - Assistant County Manager - 704-866-3101

### **BACKGROUND**

The BOC is requested to accept the attached Budget Change Requests as information.

### **ATTACHMENTS**

Departmental Budget Transfers

**COUNTY MANAGER – LISTING OF DEPARTMENTAL BUDGET CHANGE REQUESTS  
TO BE ACCEPTED AS INFORMATION AT THE APRIL 24, 2018 BOARD MEETING**

EFF DATE	DEPT	ACCOUNT	Debit/Credit	AMOUNT
03/02/2018	DSS	020-05-5863-0000-570006-	C	\$10,000
03/02/2018		020-05-5869-0000-560000-18070	D	\$10,000
03/02/2018		020-05-5640-0000-520011-	C	\$150
03/02/2018		020-05-5640-0000-530003-	D	\$150
03/02/2018		020-05-5650-0000-520011-	C	\$540
03/02/2018		020-05-5650-0000-530003-	D	\$540
03/06/2018	Fire Marshal	010-02-4340-0000-520001-	C	\$50
03/06/2018		010-02-4340-0000-540001-	D	\$50
03/06/2018	Health	011-05-5113-5120-510001-	C	\$33,000
03/06/2018		011-05-5113-5120-510100-	C	\$2,500
03/06/2018		011-05-5113-5120-510101-	C	\$2,500
03/06/2018		011-05-5113-5121-560000-18514	D	\$38,000
03/07/2018	Parks	010-04-6120-0000-520010-	C	\$75
03/07/2018		010-04-6120-0000-520011-	D	\$75
03/08/2018	Bldg Insp	012-02-4350-0000-520013-	C	\$700
03/08/2018		012-02-4350-0000-530020-	D	\$700
03/09/2018		012-02-4350-0000-520010-	C	\$1,000
03/09/2018		012-02-4350-0000-520011-	D	\$1,000
03/09/2018	Tax	010-01-4140-0000-530021-	D	\$2,000
03/09/2018		010-01-4140-0000-510001-	C	\$2,000
03/09/2018	DSS	020-05-4841-0000-570006-	C	\$22,000
03/09/2018		020-05-4841-0000-570007-	D	\$22,000
03/12/2018	Bldg Insp	012-02-4350-0000-520002-	D	\$500
03/12/2018		012-02-4350-0000-520010-	C	\$500
03/13/2018	Health	011-05-5114-5125-530020-	D	\$800
03/13/2018		011-05-5114-5125-540001-	C	\$400
03/13/2018		011-05-5114-5125-530021-	C	\$400
03/14/2018	DSS	020-05-5582-0000-520007-	C	\$1,000
03/14/2018		020-05-5582-0000-520013-	D	\$1,000
03/14/2018	Health	011-05-5117-0000-520002-	C	\$5,000
03/14/2018		011-05-5117-0000-530010-	C	\$12,000
03/14/2018		011-05-5119-0000-530010-	C	\$12,000
03/14/2018		011-05-5117-0000-520003-	D	\$29,000
03/15/2018	T&T	022-07-4921-0000-520011-	C	\$250
03/15/2018		022-07-4921-0000-520010-	D	\$250
03/16/2018	Finance	010-01-4130-0000-510001-	C	\$2,500
03/16/2018		010-01-4130-0000-530015-	D	\$2,500
03/19/2018	Museum	010-04-6141-0000-530015-	C	\$1,000
03/19/2018		010-04-6141-0000-530023-	C	\$2,000
03/19/2018		010-04-6141-0000-520007-	C	\$2,000
03/19/2018		010-04-6141-0000-530014-	D	\$5,000
03/20/2018	Budget	010-02-4340-0000-530029-	C	\$5,200
03/20/2018		010-02-4310-4310-530029-	D	\$5,200
03/20/2018		010-02-4311-0000-530029-	C	\$10,500
03/20/2018		010-02-4370-0000-530029-	C	\$10,500
03/20/2018		010-02-4315-4315-530029-	D	\$21,000
03/20/2018	T&T	022-07-4921-0000-520011-	C	\$200
03/20/2018		022-07-4921-0000-530021-	D	\$200
03/21/2018	GEMS	010-02-4370-0000-520005-	D	\$1,300
03/21/2018		010-02-4370-0000-520014-	C	\$1,300
03/22/2018	Landfill	060-08-4720-0000-530013-	C	\$4,000
03/22/2018		060-08-4720-0000-520013-	D	\$4,000

County Manager - Listing of Departmental Budget Change Requests to be Accepted as Information  
Page 2

EFF DATE	DEPT	ACCOUNT	Debit/Credit	AMOUNT
03/22/2018	Police	010-02-4310-4310-520007-	C	\$10,000
03/22/2018		010-02-4310-4310-540003-	D	\$10,000
03/23/2018	DSS	020-05-5862-0000-560009-	C	\$1,000
03/23/2018		020-05-5869-0000-560000-18065	D	\$1,000
03/27/2018	Public Works	010-01-4265-4260-540001-18133	C	\$42,882
03/27/2018		010-01-4265-4260-540002-18133	D	\$42,882
03/28/2018	Parks	010-01-4261-0000-520007-	C	\$62
03/28/2018		010-01-4261-0000-520006-	D	\$62
03/28/2018	Police	010-02-4310-4310-510001-	C	\$140,000
03/28/2018		010-02-4310-4310-560000-18597	D	\$140,000
03/28/2018	Sheriff	010-02-4315-4315-530030-	C	\$7,500
03/28/2018		010-02-4315-4315-520004-	C	\$2,567
03/28/2018		010-02-4315-4315-520007-	C	\$1,000
03/28/2018		010-02-4315-4315-530023-	D	\$11,067
03/29/2018	Health	011-05-5112-5115-510001-	C	\$8,526
03/29/2018		011-05-5112-5115-510100-	C	\$652
03/29/2018		011-05-5112-5115-510101-	C	\$667
03/29/2018		011-05-5112-5115-560000-18500	D	\$9,845



# Gaston County

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## DHHS - Public Health Division Board Action

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**File #:** 18-132

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Commissioner Brown - DHHS (Health Division) - To Accept and Appropriate Funds from Frontier Nursing University for the Public Health Clinics (**100 % Preceptorship Funds - \$120**)

### **STAFF CONTACT**

Dr. Velma Taormina - Medical Director - DHHS - Public Health Division - 704-853-5290

### **BUDGET IMPACT**

Appropriate 100% Preceptorship Funds Revenue.

### **BUDGET ORDINANCE IMPACT**

Increase Preceptorship Funds revenue by \$120 and appropriate \$120 into Preceptor Program account.

### **BACKGROUND**

The Gaston County Department of Health and Human Services - Public Health Division was awarded preceptor funds from the Frontier Nursing University for preceptor work. A preceptor is a clinical provider such as a nurse, midwife, or physician assistant who teaches, supports, coaches, and mentors graduate health science students from various universities concerning their fields of expertise. The Public Health Department provided clinical preceptors for North Carolina graduate health science students. The Preceptor Program provides funds for the time that the student spent with each provider. These funds will be used for the Public Health clinic staff medical training opportunities and educational supplies. These are non-County funds.

### **POLICY IMPACT**

N/A

### **ATTACHMENTS**

Budget Change Request

<b>GASTON COUNTY BUDGET CHANGE REQUEST</b>	
TO:	Earl Mathers
	COUNTY MANAGER
FROM:	5115                      DHHS - Public Health
	Dept. #                      Department Name
	Department Director's Name                      Date

TYPE OF REQUEST:	
<input type="checkbox"/>	Line Item Transfer Within Department & Fund
<input type="checkbox"/>	Line Item Transfer Between Funds *
<input type="checkbox"/>	Project Transfer Within Department & Fund
<input checked="" type="checkbox"/>	Additional Appropriation of Funds *
<input type="checkbox"/>	Line Item Transfer Between Departments*
<u>* Requires resolution by the Board of Commissioners</u>	

ACCOUNT DESCRIPTION  (As it appears in the budget)	ACCOUNT NUMBER  Fund - Function - Dept - Division - Object - Project  xxx - xx - xxxx - xxxx - xxxxx - xxxxxx	AMOUNT  Whole Dollars Only  (See Note Below)
Preceptorship Fund CHS Preceptor Program	011-05-5115-0000-415024- 011-05-5115-0000-560000-16266	(\$120) \$120

**JUSTIFICATION FOR REQUEST:**

The Gaston County Department of Health and Human Services – Public Health Division was awarded preceptor funds from the Frontier Nursing University for preceptor work. A preceptor is a clinical provider such as a nurse, midwife, or physician assistant who teaches, supports, coaches, and mentors graduate health science students from various universities concerning their fields of expertise. The Public Health Department provided clinical preceptors for North Carolina graduate health science students. The Preceptor Program provides funds for the time that the student spent with each provider. These funds will be used for the Public Health clinic staff medical training opportunities and educational supplies. These are non-County funds.

Note: Decreases in expenditures & increases in revenue accounts require brackets. Increases in expenditures & decreases in revenue do not require brackets. Please note that transfers between funds require interfund transfer accounts.





# Gaston County

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## DHHS - Public Health Division Board Action

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**File #: 18-133**

---

Commissioner Brown - DHHS (Health Division) - To Appropriate Excess Fee Revenue Earned During Fiscal Year 2017 from Health Fund Balance for the Public Health Clinics and Environmental Health Program **(100% Fee Revenue - \$80,286)**

### **STAFF CONTACT**

Cathy Cheek - Business Services Administrator - DHHS - Public Health Division - 704-853-5266

### **BUDGET IMPACT**

Appropriate 100% Fee Revenue.

### **BUDGET ORDINANCE IMPACT**

Appropriate \$ 80,286 into Special Project accounts from revenue received during FY17 in Health Fund Balance.

### **BACKGROUND**

During Fiscal Year 2017, Excess Fee Revenue was generated by the Public Health clinics and Environmental Health Program through Medicaid, Medicare, Insurance, Patient, and Permit Fees. Excess Fee Revenue is recognized when the amount of fees received exceed the fiscal year budgeted amount. In Accordance with the Consolidated Agreement between the Public Health Department and the State of North Carolina, all excess fee revenue earned must be budgeted and spent in the program that earned the revenue and locally appropriated funds may not be supplanted by earned revenues from persons, public, or private third party payors. The funds will be used for patient clinical and Environmental Health operating expenses. **These are Non-County funds.**

### **POLICY IMPACT**

N/A

### **ATTACHMENTS**

Budget Change Request

## GASTON COUNTY BUDGET CHANGE REQUEST

TO: Earl Mathers COUNTY MANAGER

FROM: 5112 DHHS - Public Health  
Dept. # Department Name

Department Director's Name Date

### TYPE OF REQUEST:

☐ Line Item Transfer Within Department & Fund

☐ Line Item Transfer Between Funds \*

☐ Project Transfer Within Department & Fund

☒ Additional Appropriation of Funds \*

☐ Line Item Transfer Between Departments\*

\* Requires resolution by the Board of Commissioners

ACCOUNT DESCRIPTION (As it appears in the budget)	ACCOUNT NUMBER	AMOUNT
	Fund - Function - Dept - Division - Object - Project	Whole Dollars Only
	xxx - xx - xxxx - xxxx - xxxxx - xxxxxx	(See Note Below)
Fund Balance Appropriated	011-99-9900-0000-490000-	(\$80,286)
FY17 Excess Nutr. Fee Revenue	011-05-5112-5118-560000-18144	\$142
FY17 Excess ICS Fee Revenue	011-05-5116-5131-560000-18145	\$29,427
FY17 Excess Maternity Fees	011-05-5119-0000-560000-18146	\$17,480
FY17 Env. Health Excess Fees	011-05-5114-5125-560000-18147	\$33,237

### JUSTIFICATION FOR REQUEST:

During Fiscal Year 2017, Excess Fee Revenue was generated by the Public Health clinics and Environmental Health Program through Medicaid, Medicare, Insurance, Patient, and Permit Fees. Excess Fee Revenue is recognized when the amount of fees received exceed the fiscal year budgeted amount. In Accordance with the Consolidated Agreement between the Public Health Department and the State of North Carolina, all excess fee revenue earned must be budgeted and spent in the program that earned the revenue and locally appropriated funds may not be supplanted by earned revenues from persons, public, or private third party payors. The funds will be used for patient clinical and Environmental Health operating expenses. These are Non-County funds.

Note: Decreases in expenditures & increases in revenue accounts require brackets. Increases in expenditures & decreases in revenue do not require brackets. Please note that transfers between funds require interfund transfer accounts.



# Gaston County

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## DHHS - Public Health Division Board Action

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**File #:** 18-137

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Commissioner Brown - DHHS (Health Division) - To Accept and Appropriate Additional State Grant Funds Received from the NC Division of Public Health for the Environmental Health Program **(100% Grant Funds - \$21,595)**

### **STAFF CONTACT**

Curtis Hopper - Environmental Health Administrator - DHHS - Public Health Division - 704-853-5201

### **BUDGET IMPACT**

Appropriate 100% State Grant Revenue.

### **BUDGET ORDINANCE IMPACT**

Increase State Grant revenue by \$21,595 and appropriate \$21,595 into Food and Lodging Inspections project account.

### **BACKGROUND**

The Gaston County Department of Health and Human Services - Public Health Division received additional State Grant funds from the NC Division of Public Health for the Environmental Health Program. Gaston County Environmental Health completed 100% of their Food Establishment and Restaurant inspections for the FY 17 year and the NC Division of Public Health grants additional funds for counties who complete 100% of their food facility inspections. The additional funds will be used for Environmental Health supplies, materials, and training. These are Non-County funds.

### **POLICY IMPACT**

N/A

### **ATTACHMENTS**

Budget Change Request

## GASTON COUNTY BUDGET CHANGE REQUEST

TO: Earl Mathers COUNTY MANAGER

FROM: 5114 DHHS - Public Health  
Dept. # Department Name

Department Director's Name Date

### TYPE OF REQUEST:

☐ Line Item Transfer Within Department & Fund

☐ Line Item Transfer Between Funds \*

☐ Project Transfer Within Department & Fund

☒ Additional Appropriation of Funds \*

☐ Line Item Transfer Between Departments\*

\* Requires resolution by the Board of Commissioners

ACCOUNT DESCRIPTION (As it appears in the budget)	ACCOUNT NUMBER	AMOUNT
	Fund - Function - Dept - Division - Object - Project	Whole Dollars Only
	xxx - xx - xxxx - xxxx - xxxxx - xxxxxx	(See Note Below)
Health State Grant	011-05-5114-5125-425059-18148	(\$21,595)
FY18 State Food/Lodging Inspections	011-05-5114-5125-560000-18148	\$21,595

### JUSTIFICATION FOR REQUEST:

The Gaston County Department of Health and Human Services – Public Health Division received additional State Grant funds from the NC Division of Public Health for the Environmental Health Program. Gaston County Environmental Health completed 100% of their Food Establishment and Restaurant inspections for the FY 17 year and the NC Division of Public Health grants additional funds for counties who complete 100% of their food facility inspections. The additional funds will be used for Environmental Health supplies, materials, and training. These are Non-County funds.

Note: Decreases in expenditures & increases in revenue accounts require brackets. Increases in expenditures & decreases in revenue do not require brackets. Please note that transfers between funds require interfund transfer accounts.



# Gaston County

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## DHHS - Public Health Division Board Action

---

**File #:** 18-118

---

Commissioner Brown - DHHS (Health Division) - Proclamation - To Proclaim April 2018 as ***Public Health Month*** in Gaston County

### **STAFF CONTACT**

Brittain Kenney - Public Information Officer - 704-853-5139

### **BACKGROUND**

N/A

### **ATTACHMENTS**

Proclamation



WHEREAS, Gaston County cannot thrive if the public's health is not sound; and,

WHEREAS, the Department of Health and Human Services works to prevent the spread of disease and remove barriers to good health for all Gaston County residents; and,

WHEREAS, the Department of Health and Human Services protects Gaston County residents from environmental hazards; and,

WHEREAS, Department of Health and Human Services staff are addressing the largest health issues for Gaston County residents by prioritizing the integration of mental health resources, childhood obesity, improved family functioning, and senior livability and support; and,

WHEREAS, the vision of the Gaston County Department of Health and Human Services is that by promoting economic and educational wellbeing, Gaston County is building a foundation for a safe, healthy, and prosperous community.

NOW, THEREFORE, BE IT RESOLVED that the Gaston County Board of Commissioners hereby proclaims April 2018 to be

## **PUBLIC HEALTH MONTH**

in Gaston County, and urges our citizens to renew their efforts to make healthy choices while recognizing the work that the Gaston County Department of Health and Human Services does to prevent, protect and provide for a healthier community.

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Chad Brown, Chairman

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Allen R. Fraley

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Tom Keigher, Vice-Chairman

---

Donald J. Grant, Jr.

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Tracy L. Philbeck

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Bob Hovis

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Ronald E. Worley

To be Adopted the 24<sup>th</sup> Day of April 2018



# Gaston County

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## DHHS - Social Services Division Board Action

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**File #:** 18-138

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Commissioner Brown - DHHS (Social Services Division) - To Accept and Appropriate Additional Federal Funds in the Amount of \$80,400 to Enhance the Adoption Program

### **STAFF CONTACT**

Angela Karchmer - DHHS (Social Services Division) - 704-862-7930

### **BUDGET IMPACT**

Appropriate Federal revenues. No additional County funds.

### **BUDGET ORDINANCE IMPACT**

Increase Federal revenues by \$80,400 and appropriate \$80,400 into Special Programs account.

### **BACKGROUND**

In March, 2018, DHHS received \$80,400 in additional Adoption Promotion Funds to be used exclusively to enhance the adoption program. The Adoption Promotion funds received and deposited require appropriation to the FY2017-2018 Social Services Budget. These funds are carried forward into the new fiscal year until funds are expensed.

### **POLICY IMPACT**

N/A

### **ATTACHMENTS**

Budget Change Request

## GASTON COUNTY BUDGET CHANGE REQUEST

TO: Earl Mathers COUNTY MANAGER

FROM:	5867	DHHS- Social Services
	Dept. #	Department Name

Department Director's Name	Date
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## TYPE OF REQUEST:

Line Item Transfer Within Department & Fund

Line Item Transfer Between Funds \*

	Project Transfer Within Department & Fund
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X	Additional Appropriation of Funds *
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#### Line Item Transfer Between Departments\*

\* Requires resolution by the Board of Commissioners

ACCOUNT DESCRIPTION (As it appears in the budget)	ACCOUNT NUMBER Fund - Function - Dept - Division - Object xxx - xx - xxxx - xxxx - xxxxx	PROJECT xxxxxx	AMOUNT Whole Dollars Only (See Note Below)
Adoption Promotion - Federal	020-05-5471-0000-425024-		(80,400)
Special Programs: Special Children Adoption Program	020-05-5471-0000-560000-	00324	80,400

JUSTIFICATION FOR REQUEST:

In March, 2018, DHHS received \$80,400 in additional Adoption Promotion Funds to be used exclusively to enhance the adoption program. The Adoption Promotion funds received and deposited require appropriation to the FY2017-2018 Social Services Budget. These funds are carried forward into the new fiscal year until funds are expensed.

Note: Decreases in expenditures & increases in revenue accounts require brackets. Increases in expenditures & decreases in revenue do not require brackets. Please note that transfers between funds require interfund transfer accounts.





# Gaston County

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## DHHS - Social Services Division Board Action

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**File #:** 18-029

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Commissioner Brown - DHHS (Social Services Division) - Proclamation - To Proclaim the Month of April 2018 as ***Child Abuse Prevention Month*** in Gaston County

### **STAFF CONTACT**

Melanie Lowrance - DHHS (Social Services Division) - 704-862-7641

### **BACKGROUND**

To proclaim the month of April 2018 as Child Abuse Prevention Month.

### **ATTACHMENTS**

Proclamation



- WHEREAS, all children have the right to grow up in a safe, stable and nurturing environment free from abuse and neglect; and,
- WHEREAS, children are the key to our community's future success, prosperity and quality of life and, while children are our most valuable resource, they are also our most vulnerable; and,
- WHEREAS, abuse of children occurs in all segments of our society, in rural, suburban, and urban areas and among all racial, ethnic, and income groups; and,
- WHEREAS, child abuse prevention is a community responsibility and finding solutions depends on the involvement among all people; and,
- WHEREAS, effective child abuse prevention programs succeed because of partnerships among agencies, schools, religious organizations, law enforcement agencies, and the business community; and,
- WHEREAS, the majority of child abuse cases arise from situations and conditions that are preventable in an engaged and supportive community; and,
- WHEREAS, child abuse not only directly harms children, but also increases the likelihood of criminal behavior, substance abuse and health problems such as heart disease and obesity; and,
- WHEREAS, we acknowledge we must work together as a community to increase awareness about child abuse and promote the social and emotional well-being of children and families in a safe, stable, nurturing environment.

NOW, THEREFORE, BE IT RESOLVED that the Gaston County Board of Commissioners proclaims the month of April 2018

### ***CHILD ABUSE AND NEGLECT PREVENTION MONTH***

and call upon all citizens, community agencies, faith groups, medical facilities, elected leaders and businesses to increase their participation in efforts to support families, thereby strengthening the community in which we live.

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Chad Brown, Chairman

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Allen R. Fraley

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Tom Keigher, Vice-Chairman

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Donald J. Grant, Jr.

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Tracy L. Philbeck

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Bob Hovis

---

Ronald E. Worley



# Gaston County

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## Finance Board Action

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**File #:** 18-155

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Commissioner Hovis - Finance - To Accept as Information the Attached Property Tax Refunds Less than \$100. These Tax Refunds Should Be Recorded in the Board's Minutes. (*Real Property Tax Refunds - \$4,539.86; Total HB20 Refunds - \$792.03; Total NCVTS Refunds - \$9,303.24; Total Vehicle Refunds - \$10,095.27*)

### **STAFF CONTACT**

Tonya Frye - Finance Director - 704-866-3032

### **BUDGET IMPACT**

N/A

### **BUDGET ORDINANCE IMPACT**

N/A

### **BACKGROUND**

N.C. General Statute 105-381 (b) authorizes the Board of Commissioners to delegate to the Finance Director the issuance of any property tax refunds less than \$100.

Recommended sources of funds: Offset against gross collection of property taxes.

Those refunds are to be reported to the Board for inclusion in the minutes

### **POLICY IMPACT**

N/A

### **ATTACHMENTS**

Tax Refunds Less than \$100 - Real Property Chart  
Tax Refunds Less than \$100 - Vehicle Chart

**Gaston County, North Carolina - Listing of Property Tax Refunds Less Than \$100.00 For Real Property  
To be Reported at the April 24, 2018 Board Meeting**

<b>TAXPAYER NAME</b>	<b>AMOUNT</b>	<b>TAXPAYER NAME</b>	<b>AMOUNT</b>
1159 West Franklin LLC	4.00	Jeffrey Gardner	4.77
Afis of NC Inc	9.70	Jeffrey Stowe	4.05
Alliance Real Estate III Inc	6.39	Jennifer Thomas	6.40
Alliance Real Estate III Inc	24.97	Jody Smith	7.64
Alonzo Mayfield	18.12	Joe Rankin Jr	54.00
Amy Wooten Thornburg	20.00	Johnny Bollinger	15.54
Andrew Sain	98.00	Joshua Taylor	58.88
Andrew Sain	98.00	Joy Lindsay	1.69
Ann Teague	10.00	Joyce Harkey	20.00
Arlan Haas	20.22	Karen Hendricks	12.28
Arliece Huitt	5.71	Kathryn Withers	2.33
Ava Mauney Anthony	2.00	Keath Williams	1.77
Barnhill Concrete Co	15.76	Keith Holland	66.16
Becky Helms	6.38	Lamar Stroupe	5.06
Benny Creasman	1.18	Laura Hunt	4.42
Betty Bumpas	5.85	Laura Hunt	58.15
Betty Christenbury	1.69	Laurence Crank	83.74
Billy Rick	24.79	Laurence Crank	83.80
Bob Hardee	42.00	LC Rentals	15.77
Bowen Machine Company Inc	3.00	LC Rentals	15.77
Bradely Allison	20.85	Leigh Ann Moore	25.31
Bradley Sirdul	22.85	Leon Moretz	2.91
Brenda Miller	2.60	Les McLean Development Co Inc	18.94
Brock Addington	1.69	Linda Cloniger	15.77
Bryan Anderson	7.63	Linda Cloniger	15.77
Bryan Bryant	8.19	Linda's Hair Care	29.46
Camille Fox	6.69	Margaret Spangler	5.00
Candice Jennings	3.09	Mark Fretwell	9.65
Capstone Multifamily Group LLC	1.27	Martha Moore	15.76
Capstone Multifamily Group LLC	1.30	Martin Costner	1.79
Capstone Multifamily Group LLC	6.72	Mary Griffin	3.01
Capstone Multifamily Group LLC	32.50	Max Edmonds	26.74
Capstone Multifamily Group LLC	42.05	Melody Lane	35.33
Carson Tires	5.79	Melody Lane	85.00
Cathy Wheeler	1.72	MI Rancho Food Mart LLC	1.34
Charlene Gamble	2.00	Michael Averill	39.40
Charles Brown Jr	14.64	Michael Campbell	1.10
Charles Fuller	9.49	Michael Stowe	2.52
Cheryl Jenkins	1.02	Michelle Garner	10.00
Clarence Williamson	2.52	MMS Construction	50.00
Courtney Falls	9.93	Modern Texture Hair Salon	1.13
Craft Holdings Two LLC	11.54	Nell Alala	4.00
Craft Holdings Two LLC	15.14	Paige E Hogan	16.02
Craft Holdings Two LLC	20.92	Peggy Wellman	13.37
Dan Clemmer	17.31	Price Metal Spinning Co	46.47
David Abernathy	9.00	Quillin Davis	50.45
David Hedrick	23.61	Ramona Hill	29.76
David Hoyle Jr	44.20	Reginald Ferrell	20.00
David Hoyle Jr	56.48	Rio Rox	26.98
David Wyatt	8.92	Robert Buchanan	5.13
Dean Carpenter	7.00	Robert Ryan Jr	7.53
Deborah Stover	99.31	Robert Ryan Jr	50.52
Deborah Stuart	10.00	Robert Ryan Jr	71.95
Debra Gibson	1.57	Robert Williams	48.38
Delores Littlejohn	10.98	Robert York	36.51
Delta Sanders	8.37	Rocky Holloway	75.44
Delta Sanders	22.61	Ronald Baker	3.00
Dennis Walden	10.73	Ronald Muse	1.88
Desai & Patel Investment LLC	2.75	Ronnie Autry Sr	1.22
Diane Horton	4.17	Ruby Crews	5.00
Diane Sanders	60.00	Ruth Barnette	58.30
Donald Ellis	6.00	Sandy Ellison	6.82
Doris Gates	19.41	Sara Moore	2.00
Dorothy Beatty	29.51	Shebra Pagan	-93.76
Dow Lynn Enterprises	22.91	Shebra Pagan	36.69
Droptine Processing LLC	1.46	Shebra Pagan	96.66
Eastridge LP	1.24	Sheryl Stewart	14.43
Eddie Watkins	1.01	Sisson Enterprises LLC	2.00
Edgar Pace	20.00	SLS	25.00
Edward Browning	63.50	Sonya Hoyle	2.00
Edward Lopez	17.30	Stanley Huffstetler	7.76
Floyd Rhyne	17.00	Stephen Rollins	1.34
Frances Screws	18.20	Susan Dixon	1.97
Frederick Dow	17.63	Tammy Reese	51.25
Furman Stephens	21.43	Teresa Bell	26.20
Gaston Avenue Laundromat	72.99	Thomas Adkins III	27.75
Gaston County Tax Dept	50.00	Tillman Group	72.07
Gaston County Tax Dept	85.00	Timothy Martin	20.00
Gaston Primary Care	3.00	Title 365	94.33
George D Beam III Accountant Inc	5.75	Tommie Hopkins Jr	95.36
Gerard Guyther	20.00	Veronica Phillips	68.20
Gloria Adcock	50.00	Veronica Phillips	71.40
Gregory Thompson	4.43	Warren Moss	9.00
Heather Woody	4.07	Warren Tadlock - Chapter 13 Trustee	5.39
Henry Whitesides	6.87	Warren Tadlock - Chapter 13 Trustee	48.35
Herman Chitwood	6.37	Wendy Peterson	13.57
Irene Hull	1.90	William Barnes	4.77
Ivan Pagan	93.76	William Smith	29.52
J Dean & Jackie Carpenter	15.52	William Walker	97.79
J R Guy	61.75	Willie Harris	66.11
Jack Sarvis	80.21	Wisconsin Revocable Living Trust	9.08
Jackson Collahan	96.45	Yvette Nivens	29.30
Jada Criswell	51.36		
James Smith	21.00		
Janet Miller	53.51		
		<b>Total Real Property Refunds</b>	<b>\$ 4,539.86</b>
		(November, December, January Refunds)	

**Gaston County, North Carolina - Listing of Property Tax Refunds Less Than \$100.00 for Vehicles  
To be Reported at the April 24, 2018 Board Meeting**

<b>TAXPAYER NAME</b>	<b>AMOUNT</b>	<b>TAXPAYER NAME</b>	<b>AMOUNT</b>
<b>HB 20 Refunds (DECEMBER &amp; JANUARY)</b>			
Adam Brown	27.57	Keshia Alston	63.52
Angela Caldwell	42.00	Lindsey Mullen	36.75
Ann Lafar	74.50	Mark Lang	54.75
Brady Davis Jr	93.33	Misty Lancaster	54.81
Christopher Workman	39.36	Twanda Blair	95.00
Ducchie Damlmazo	1.15	Warren L Tadlock	7.37
Jaquelyn King	10.76	Warren L Tadlock	13.70
Keshia Alston	22.68	Warren L Tadlock	46.04
Keshia Alston	46.92	<b>TOTAL HB20 REFUNDS</b>	<b>\$ 792.03</b>
Keshia Alston	61.82		
<b>NC VTS Refunds</b>			
<b>NOVEMBER 2017 REFUNDS</b>			
ANDERSON, NICOLE	95.48	HOPSON, DAISY STRINGFELLOW	6.89
BENSON, HANNAH KAYLYNN	61.25	HOUSTON, ELIZABETH DAVIS	48.74
BINGHAM, LISA ANN	9.33	HOWELL, ROBERT ALLEN	63.27
BLACKMON, CHAD EVERETTE	44.30	JOHNS, JULIE ANN	68.28
BLEDSE, JOHNNY LEE	20.48	LAMBETH, RICHARD CHARLES	48.40
BRADSHAW, MATTHEW THOMAS	4.46	LEMLEY, NAOMI HERMS	77.02
BRENDLE, EDNA PARKER	18.53	LOZENSKY, MICHELLE LEIGH	28.75
BRIDGES, PATTI BUFF	48.18	LYON, ROBERT ODELL	56.74
BRYANT, CLARENCE CEDRIC	59.78	MCCULLOUGH, DAVID RALPH	57.39
BUMGARDNER, CYNTHIA TOWSEND	56.08	MCDOWELL, DAVID VAN	48.18
BUTLER, JEROME MACK JR	46.88	MICHAELS, DORIS MCCARN	34.83
CALDWELL, BRUCE FRANKLIN	26.23	MOCANU, JENNIFER LEE	50.34
CLARK, PEGGY PEPPER	17.12	MORTON, JESSE JAMES	96.91
CLARKE, NAN FRIDAY	48.39	ONIEL, TRACY ROBERTS	30.65
CLEWIS, FRED THEODORE	28.19	OQUINN, J A III	24.71
COSTNER, BRENDA CAMPBELL	13.83	PATTERSON, GEORGE KENNETH JR	95.71
CROTTS, SUSAN GODFREY	25.18	PATTON, DARIEL ELIZABETH STEWART	36.42
CURRY, OLLIE ERVIN	78.49	PICKNEY, GIOVANA MARION	40.52
DEMES, ELIZABETH JANE	19.52	RIVERS, PERRIANN MCKAY	79.59
DEMES, ELIZABETH JANE	35.14	ROGEL, JOSE ANTONIO CONDE	73.53
DEMMERS, NICHOLAS ADRIAN	52.38	RUTKOWSKI, KRISTY LYNN	84.19
DOCKERY, CONSTANCE BRAGG	4.09	RYAN, JOHN WILLIAM III	88.06
DOWELL, RONALD LEE II	86.03	RYAN, JOHN WILLIAM III	56.60
DUNBAR, RHONDA RUDISILL	44.41	SCHUDDE, ERIN MARIE	91.22
DUNCAN, DONNA KAY	3.51	SMITH, VICTORIA RANKIN	16.04
ELLIS, BERTHA	16.81	SPENCER, CHINETTA ELAINE	7.66
ENGLE, JILL KISER	70.60	SYRKO, RONALD ANDREW	23.45
FERGUSON, CHARLES LESTER	39.07	TIPPETT, MATTHEW EVANS	51.52
GAETO, JOHN ANTHONY JR	32.12	VAN-SCYOC, DEBORAH ENSLEY	60.48
HALLMAN, LINDA LANE	55.44	WATTS, SAM SLONE	18.56
HARDIN, MICHAEL KEITH	21.24	WILBANKS, PATSY CARTER	39.21
HATTEN, ALEXIS KENYONA	81.59	<b>TOTAL NOVEMBER VTS REFUNDS</b>	<b>\$ 2,867.99</b>
<b>DECEMBER 2017 REFUNDS</b>			
ADAIR, KEVIN FLINT	40.43	HUSS, WILLIAM WADE	10.27
AGURS, DARREN G	35.10	ISENHOOR, PATRICIA DIANE	23.97
AGURS, DARREN GUY	9.74	JENKINS, MAURICE PERCYVELT	38.20
AKEH, PASCAL CHIEDU	25.00	JULIANO, GENO	80.83
AKEH, PASCAL CHIEDU	25.00	KENNEDY, MICHAEL ANTHONY	19.24
AKEH, PASCAL CHIEDU	25.00	KING, CAROLYN	32.89
ANDREWS, WILLIAM MARK	8.97	LEMLEY, BYRON KEITH	65.56
ARMSTRONG, DONALD CLYDE	7.38	LOWELL, PUNP & WATER	56.27
BAUCOM, JOSHUA EDWARD	16.24	LYNN, RONALD DEAN	86.20
BLACK, KELLY HART	25.52	MELTON, THOMAS FREDERICK JR	31.69
BLACKBURN, BETSY GLAZE	29.77	MELTON, THOMAS FREDERICK JR	96.19
CARVER, VERNON GRIER	33.92	MILLER, WILLIAM LOUIS	12.94
COLE, NICOLE ELIZABETH	30.15	MILLER, WILLIAM LOUIS	44.89
COLLINS, SAMUEL DWAYNE	95.20	MILLER, WILLIAM LOUIS	54.57
CRISOVAN, AUREL SERGIU	87.30	MORGAN, DWIGHT EWELL	84.82
CROSBY, DENNIS CLYDE	7.02	NIX, DAVID TIMOTHY	33.08
CROTTS, CHARLIE THEODORE	42.13	OSBORNE, GLORIA LOFTIN	79.60
CROTTS, SUSAN GODFREY	37.93	PARKES, BRADLEY JAMES	63.00
CUSTOM PAVING COMPANY	5.14	PATRICK, CHARLES HARRIS	1.68
CUSTOM PAVING COMPANY	77.60	QUINN SALES INC	33.34
DAVES, JAMES PHILECTOR III	9.31	RAMIREZ, LOUIS ENRIQUE MEDINA	26.71
DAVES, JAMES PHILECTOR III	74.80	RANDALL, LANCE TIMOTHY	33.05
DAVES, JAMES PHILECTOR III	67.43	RENFROW, STEPHEN FORD	71.40
DAVIS, BRITTANI ODENA	77.61	RHOM, TARA HENKE	74.86
DAVIS, CHARLES FREDRICK	50.97	SCULL, HARRY PATRICK	24.51
DEFELICE, JED ALLAN	21.58	SHULL, JOHN RICHARD	21.74
FLETCHER, JEAN DAVIS	19.61	SKILLESTAD, DENISE GARRETSON	49.35
FORTENBERRY, DEWAYNE	8.49	STALEY, CRYSTAL SHANNON	60.00
FORTENBERRY, STACY KEE	19.60	THOMAS, JERRY LEE	10.19
FRIDAY, KEVIN LEE	33.95	TSEHAIE, ALEMSEGED KASSAHUN	37.59
GIBBONS, MICHELLE LEE	52.11	TURNER, CRYSTAL LYNN	72.14
GRAHAM, DWAYNE SCOTT	78.52	WASSON, CHRISTINA LOUISE	43.67
HOBBS, DILLON JOE	49.08	WHISENANT, CHRISTIE MARIE	47.74
HOFFMAN, BETTY DUNCAN	21.43	WHITESIDES, HENRY MONROE	63.82
HOLLOWAY, GARY MICHAEL	30.05	WILSON, PAMELA GARRISON	57.15
HOWELL, SCOTTIE CLYDE	3.42	WORLEY, MEREDITH STEWART	73.05
HUFFSTETLER, PATRICIA BOLTON	10.36	<b>TOTAL DECEMBER VTS REFUNDS</b>	<b>\$ 3,077.80</b>
HUMPHREYS, MARY FRANCES	68.74		

**Gaston County, North Carolina - Listing of Property Tax Refunds Less Than \$100.00 for Vehicles  
To be Reported at the April 24, 2018 Board Meeting**

<b>TAXPAYER NAME</b>	<b>AMOUNT</b>	<b>TAXPAYER NAME</b>	<b>AMOUNT</b>
<b>JANUARY 2018 REFUNDS</b>			
ABBOTT, THOMAS DWAYNE	53.57	MCLEAN, KEITH MACK JR	16.17
ALCOM SERVICES INC	56.47	MCSWAIN, ROY DELBERT JR	93.94
ALEXANDER, LARRY MICHAEL	11.11	MCVAY, TOMOTHY LEE	42.38
ALM, JOSEPH DAVID	12.18	MITTLEMAIER, JOHN STROUD	27.47
ARMSTRONG, HELEN BROWN	79.91	MOORE, JEREMIAH WRIGHT	20.17
ARTIS, ERNESTINE WILLIAMS	4.82	MYERS, MARGARET REID	6.32
BENAVIDES GAMEZ, ESMERALDA	66.31	ORD, CAROLYN JEAN	22.25
BLACKBURN, BETSY GLAZE	25.64	PEELER, BRIAN ANTHONY	33.54
BRIODY, JOHN PETER	58.66	PEREZ DE DIAZ, KERYDANIA ROLEYS	64.12
BROBECK, ANNE BOGGS	21.49	PHILBECK, JERRY WAYNE	23.33
BROWN, JOSEPH PATRICK JR	33.54	POOLE, JOSHUA JAMES	62.07
CABANISS, BUFORD LAWSON III	6.39	PRESNELL, JOHN THURLOW	72.42
CARTER, TAMMY HALLMAN	11.83	PROPST, MARKUS FLOYD	8.61
CHRISTY, SHELDON C	16.29	QUEEN, ROBIN KEEVER	72.15
COFFEE, ZEB VANCE	18.24	QUEEN, WILLIAM BLAIR JR	40.88
COLEMAN, BRENDA STINES	13.90	RECORD, JEFFREY DAVID	22.67
CRUZ-MIRELES, CYNTHIA LIZETTE	14.59	REID, MARVIN LEONIDES	44.43
DANIELS, TIMOTHY MARK	87.71	RICH, CASSANDRA RENEE	33.40
DERR, PATRICK ONEAL	80.86	RINK, KEVIN MATTHEW	51.76
DOSTER, DANIEL OSCAR	76.35	ROBINSON, BOBBY JERRY	73.67
DREIBELBIS, JOHN STUART	4.25	ROBINSON, TIA NICOLE	25.73
EGYA-ANSAH, PETER JR	77.98	ROGERS, EDWARD ARTHUR	96.46
ENGLES, WADE STEPHEN	54.06	ROPER, NOAH JEROME	32.73
FEATHERSTONE, JOHNNY BRYAN JR	6.50	RUBERG, KIM	66.76
FISHER, KIMBERLY ANN	88.47	RYAN, AMY HARMON	7.42
FLORCZYK, BRANDI LYNN	13.60	SEABROOKS, SHEILA DAVIS	22.58
FUNDERBURK, DOUGLAS EUGENE	13.09	SELTUN, LAVARE CANACE	51.87
GOINS, BRENDA WHITNER	61.56	SPIVEY, DUSTIN ROSSER	16.61
GORDON, RALPH GREGORY	58.35	STEEL SPECIALTY OF BELMONT INC	55.17
HARRIS, BEVERLY MARTIN	57.20	TINKER, LEAH DANIELLE	47.09
HELMS, CHRISTOPHER LANE	30.88	TREMAINE, CHERYL ANN	18.22
HINCH, KEVIN JAMES	29.91	TUCK, FRANKIE HESTER	87.15
HOBBINS, HEATHER SUE	6.44	VEGA, MONICA TORRES	32.91
HOFFMAN, MICHELLE HALL	44.03	WALLACE, RONALD STACY	2.99
HUFFMAN, TANJA SPELL	54.82	WATSON HEGNER CORPORATION	66.30
HUNT, JOHN THOMAS JR	19.94	WATSON HEGNER CORPORATION	42.76
JENKINS, BILLY RAY	84.21	WHITE, MICHAEL GRANT	32.96
JOHNSON, CHRISTOPHER RYAN	65.80	WITHERS, RONALD SAMUEL	22.87
JOHNSON, DANIELLA LEE	25.00	WOOD, RODNEY GLENN	27.13
KENDRICK, ROY QUINTON	8.74	WOOLWEAVER, DOUGLAS ALLAN	47.54
KESTER, DONNA KAY	8.86	WOOTEN, CHRISTOPHER LEE	33.09
LE, JOHN KIBLER	22.03	WRIGHT, JOHANNUS DAVID	25.28
LEE, TRISTON MICHAEL	25.38		
MCDOWELL, LAURA HOYLE	53.12		
		<b>TOTAL JANUARY VTS REFUNDS</b>	<b>\$ 3,357.45</b>
		<b>TOTAL VTS REFUNDS</b>	<b>\$ 9,303.24</b>
		<b>TOTAL VEHICLE TAX REFUNDS</b>	<b>\$ 10,095.27</b>



# Gaston County

Gaston County  
Board of Commissioners  
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## Fire Marshal Board Action

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**File #: 18-120**

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Commissioner Grant - Fire Marshal - To Approve the Transfer of Accumulated Funds Realized from Past Tax Collections, Revaluation, Interest Earned, Etc. to North Gaston Volunteer Fire and Rescue **(\$15,000)**

### **STAFF CONTACT**

Eric Hendrix - Fire Marshal - 704-866-3231

### **BUDGET IMPACT**

These transfers are keeping within current policy to transfer accumulated funds

### **BUDGET ORDINANCE IMPACT**

Transferring accumulated funds from Fund Balance Appropriated Account to North Gaston Volunteer fire and Rescue.

### **BACKGROUND**

On occasion funds accumulate in fire district taxing accounts through the realization of past taxes being collected, property revaluation between budgets and account interest earned. This action will transfer such accumulated funds to North Gaston Volunteer Fire and Rescue. Chief Dennis Cash previously submitted a spending plan (attached) and Bobby Bridges was in attendance, at the Fire Advisory Board Meeting on 3/21/18, to answer questions regarding North Gaston's request for approval to ask the Commissioners to release \$15,000 of their reserve funds to them. North Gaston will use the reserve funds for repairs needed to Tanker 213's pump leak. Barry Wilson made a motion to recommend to the Commissioners that they release \$15,000 reserve funds to North Gaston. Ted Hendrix seconded the motion. There was no further discussion or opposition. The vote was unanimous. The motion carried.

### **POLICY IMPACT**

N/A

### **ATTACHMENTS**

Budget Change Request; North Gaston VF and Rescue's Overage Funds Letter

## GASTON COUNTY BUDGET CHANGE REQUEST

TO: Earl Mathers COUNTY MANAGER

FROM: 4340 Fire Marshal's Office

Dept. # Department Name

Eric H. Hendrix 3/28/2018

Department Director's Name Date

### TYPE OF REQUEST:

☐ Line Item Transfer Within Department & Fund

☐ Line Item Transfer Between Funds \*

☐ Project Transfer Within Department & Fund

☒ Additional Appropriation of Funds \*

☐ Line Item Transfer Between Departments\*

\* Requires resolution by the Board of Commissioners

ACCOUNT DESCRIPTION (As it appears in the budget)	ACCOUNT NUMBER	AMOUNT
	Fund - Function - Dept - Division - Object - Project	Whole Dollars Only
	xxx - xx - xxxx - xxxx - xxxxx - xxxxxx	(See Note Below)
Fund Balance Appropriated	028-99-9900-0000-490000	(15,000)
*Additional Subsidies (A/S)		
North Gaston Volunteer Fire & Rescue	028-02-4408-0000-570007	15,000

### JUSTIFICATION FOR REQUEST:

Chief Dennis Cash previously submitted a spending plan (attached) and Bobby Bridges was in attendance, at the Fire Advisory Board Meeting on 3/21/18, to answer questions regarding North Gaston's request for approval to ask the Commissioners to release \$15,000 of their reserve funds to them. North Gaston will use the reserve funds for repairs needed to Tanker 213's pump leak. Barry Wilson made a motion to recommend to the Commissioners that they release \$15,000 reserve funds to North Gaston. Ted Hendrix seconded the motion. There was no further discussion or opposition. The vote was unanimous. The motion carried.

Note: Decreases in expenditures & increases in revenue accounts require brackets. Increases in expenditures & decreases in revenue do not require brackets. Please note that transfers between funds require interfund transfer accounts.



# *North Gaston Volunteer Fire and Rescue*

*Chief Dennis Cash*

*110 N. Thompkins Rd, High Shoals, NC 28077*

*704-732-0818*

January 28, 2018


Re: Overage Funds

Dear: Gaston County Advisory Board

I am requesting funds from the overage account for North Gaston Volunteer Fire and Rescue. These funds will be used for repairs needed to Tanker 2013. I am requesting \$15,000.00. Attached is a copy of repairs needed and an estimate of cost from Anchor-Richey EVS.

Thank you for your assistance. If you have any questions please do not hesitate to contact me.

Sincerely,



Dennis Cash

Fire Chief NGVFR

# North Gaston VFD

## TANKER 213

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To whom it may concern,

The following is a comprehensive report of Tanker 213's Fire pump leak, which problem was located during pump testing.

I Kenneth Lankford of Gearheadz Unlimited Inc was contacted by Fire Chief Dennis Cash about Tanker 213 on Wednesday 29<sup>th</sup> of November 2017 which I (Kenneth Lankford ) was advised unit needed a New Set of Darley Pump Packing installed after Pump Testing.

Arrived at the Station 21 4<sup>th</sup> of December 2017 to perform Installation of New Darley Pump Packing,

That is when I noticed a sever amount of corrosion at both front and rear Packing Glands ( please see attached photo's) removed insertion cap and noticed that packing that is currently in pump was New.

Physically touched corroded area and immediately noticed that decay had completely dissolved outer portion of the packing gland area and was very brittle, I then stopped and contacted Chief Cash, I then asked Chief Cash when was the last time Packing was installed into pump Chief Cash advised 6 months ago by another vendor, which the Packing installed was adjusted all the way to the bottom and Packing Gland was full of fresh Packing, I then asked the Chief when was Packing replaced on this unit over it's years of service in the North Gaston Community he advised that the Packing has always been replaced as unit needed them over the years of service. I then asked how much "Salt was applied to the roads in his area during the Winter Season, Chief Cash then advised about 3-5 days out of the year and in the Geographic area it is not known for Heavy Snow or Ice activity during winter seasons. I then asked Chief Cash what type of water was used and stored in the Pump and Tank when unit is not being used, Chief Cash advised unit has always been stored with County Hydrant Water for the entire time this unit has been in service for the North Gaston Fire District.

In Closing

It is my belief that with the very minimal corrosive environment, non-corrosive water supply, and how this unit has been maintained of it years of service, that the material used to construct the pump for this unit was inferior (just Theory) and has prematurely failed at no fault of the Department or its Personnel.

If you have any questions in the future please feel free to contact me by information listed below.

Sincerely,

Kenneth D. Lankford

GearHeadz Unlimited Inc.

704-290-4831, [ken@gearheadzunlimited.com](mailto:ken@gearheadzunlimited.com)





Emergency Vehicle Services, Inc.

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January 11, 2018

*North Gaston Fire & Rescue  
Re: Tanker 13  
Darley Pump 1500 GPM*

- (1) Remove curb side pump panel for access.
- (2) Remove discharge manifold and valves on top of the pump along with distribution manifold.
- (3) Remove drive shaft.
- (4) Remove the pump transmission and connecting items.
- (5) Remove the cooler at the front of the pump.
- (6) Remove the pump housing, impeller, shaft and all related parts from the intake and discharge headers.
- (7) Supply and install one new pump housing, pump shaft, impeller, stuffing boxes, pump packings, etc. Included is a drawing of the replacement pump and related parts.
- (8) Supply and install all new gaskets as needed.
- (9) Install cooler at front of pump.
- (10) A) Install pump transmission and connecting items.  
B) Replace pump transmission oil.
- (11) Install drive shafts.
- (12) Install top discharge manifold and valves on top of the pump along with the pump distribution manifold.
- (13) Fill tank with water in order to run pump and test for leaks and proper working order.
- (14) Install curb side pump panel.
- (15) Perform a third party test by Rich Albaugh of this new pump after repairs are complete.

***Ball Park Estimate Parts & Labor: \$11,256.65 plus applicable tax***





Emergency Vehicle Services, Inc.

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*\*\*Effective March 1, 2016, All labor and installation services performed in North Carolina are taxable as defined in NC Tax Statute 105-164.4(A). \*\**

We appreciate the opportunity to submit this estimate to you. Please let us know if you have any questions or need additional information.

*\*Please Note: Unless other arrangements are made, our standard company policy request payment upon completion of work at our facility (241 Advent Church Road, Taylorsville, NC 28681).*

*Sincerely,*

*W. Matthew Richey*

*arr*



# Gaston County

Gaston County  
Board of Commissioners  
[www.gastongov.com](http://www.gastongov.com)

## Fire Marshal Board Action

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**File #: 18-121**

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Commissioner Grant - Fire Marshal - To Approve the Transfer of Accumulated Funds Realized from Past Tax Collections, Revaluation, Interest Earned, Etc. to South Point Volunteer Fire Dept., Inc. **(\$57,500)**

### **STAFF CONTACT**

Eric Hendrix - Fire Marshal - 704-866-3231

### **BUDGET IMPACT**

These transfers are keeping within current policy to transfer accumulated funds

### **BUDGET ORDINANCE IMPACT**

Transferring accumulated funds from Fund Balance Appropriated Account to South Point Volunteer Fire Department, Inc.

### **BACKGROUND**

On occasion funds accumulate in fire district taxing accounts through the realization of past taxes being collected, property revaluation between budgets and account interest earned. This action will transfer such accumulated funds to South Point Volunteer Fire Department, Inc. Chief Barry Joye presented a spending plan (attached), to the Fire Advisory Board on March 21, 2018, and South Point's request for approval to ask the Commissioners to release \$57,500 of their reserve funds to them. South Point will use the reserve funds to purchase 2.38 adjoining acres of land to be used for training, future tower use expansion and parking (50,000). And \$7,500 to cover the costs of attorney fees, survey, appraisal and miscellaneous charges associated with the land purchase. Ted Hendrix made a motion to recommend to the Commissioners that they release \$57,500 reserve funds to South Point. Matt Kanupp seconded the motion. There was no further discussion or opposition. The vote was unanimous. The motion carried.

### **POLICY IMPACT**

N/A

### **ATTACHMENTS**

Budget Change Request; South Point VFD's Overage Funds Letter

## GASTON COUNTY BUDGET CHANGE REQUEST

TO: Earl Mathers COUNTY MANAGER

FROM: 4340 Fire Marshal

Dept. # Department Name

Eric H. Hendrix 03/28/2018

Department Director's Name Date

### TYPE OF REQUEST:

☐ Line Item Transfer Within Department & Fund

☐ Line Item Transfer Between Funds \*

☐ Project Transfer Within Department & Fund

☒ Additional Appropriation of Funds \*

☐ Line Item Transfer Between Departments\*

\* Requires resolution by the Board of Commissioners

ACCOUNT DESCRIPTION (As it appears in the budget)	ACCOUNT NUMBER	AMOUNT
	Fund - Function - Dept - Division - Object - Project	Whole Dollars Only
	xxx - xx - xxxx - xxxx - xxxxx - xxxxxx	(See Note Below)
Fund Balance Appropriated	028-99-9900-0000-490000	(57,500)
*Additional Subsidies (A/S)		
South Point Volunteer Fire Dept., Inc.	028-02-4416-0000-570007	57,500

### JUSTIFICATION FOR REQUEST:

Chief Barry Joye presented a spending plan (attached) at the Fire Advisory Board meeting on March 21, 2018, and South Point's request for approval to ask the Commissioners to release \$57,500 of their reserve funds to them. South Point will use the reserve funds to purchase 2.38 adjoining acres of land to be used for training, future tower use expansion and parking (50,000). And \$7,500 to cover the costs of attorney fees, survey, appraisal and miscellaneous charges associated with the land purchase. Ted Hendrix made a motion to recommend to the Commissioners that they release \$57,500 reserve funds to South Point. Matt Kanupp seconded the motion. There was no further discussion or opposition. The vote was unanimous. The motion carried.

Note: Decreases in expenditures & increases in revenue accounts require brackets. Increases in expenditures & decreases in revenue do not require brackets. Please note that transfers between funds require interfund transfer accounts.



## South Point Volunteer Fire Department, Inc.

2300 South Point Rd.

P.O. Box 1201

Belmont, NC 28012

704-825-3166

26 February, 2018

Gaston County Fire Advisory Board

Board Members,

Included, you will find a request for withdrawal of the fire district reserve monies for South Point Volunteer Fire Department. The amount requested is **\$57,500.00** to support Operational, Training and future Facility Expansion needs. Department Board of Directors has approved me to request these monies for the following projects:


### Budget Code 590 - Other Capital Outlay (Over \$300)


Purchase 2.38 adjoining acres of land located south and west of the existing facility, \$50,000.00 and related cost of \$7,500.00 for Attorney Fees, Geo-Technical Studies, Survey and Appraisal, and miscellaneous charges.

- Construct structural training aids consisting of Roof Entry and Multi-Level components for Internal Fire Tactics Training.
- Set aside an area 75 ft. x 200 ft. for future Tower Use Expansion. Adding additional users at this time will encroach the vehicle parking area limiting Operational Use and creating additional safety hazards

Respectfully,

  
Barry L. Joye  
Fire Chief

  
Granvil W. Holt  
Secretary, Board of Directors

  
Roy E. Smith  
President, Board of Directors



South Point Volunteer Fire Department, Inc. Board of Directors

Minutes of Public Meeting

Date: Feb 26, 2018

Place: South Point Volunteer Fire Department  
2300 South Point Rd Belmont NC 28012

Meeting called to order by Board President Roy Smith at 7 pm.

Board Members Present:

Roy Smith, President	Lewis Armstrong	Mark Furtick
Jimmy Mitchem, Vice President	Jeff Snuggs	David Ellington
Granvil Holt, Secretary/Treasurer	Tommy Bolton	Tim Joye
Mike Clark		

The purpose of this meeting was to denote any and all concerns from the public pertaining to SPVFD purchase of 2.38 acres of adjoining land for the purpose of constructing Training Aids and future Communication Tower Expansion.

This Public Meeting was published in the local newspaper (Gaston Gazette), Feb. 14 & 21 in accordance with Corporation By-Laws and State Statues.

Roy Smith asked for a motion from the floor to open the meeting to the public.

Jim Mitchem made the motion to open the meeting.  
David Ellington seconded the motion. Motion carried.

Discussion: Directors reviewed the survey and plans for purchase and development. SPVFD will pay associated costs of \$57,500.00 in cash from Reserve Funds on account that is held by Gaston County.

Detail:

Purchase price: \$50,000.00	Phase 1 - Geo-Technical Study: \$2500.00
Attorney Fees: \$2500.00	Survey, Appraisal, Miscellaneous Costs: \$2500.00

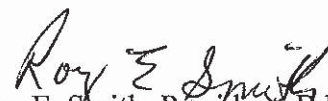
Jim Mitchem made them Motion to Approve the purchase. Granvil Holt seconded the motion. Approved with unanimous vote.

As there were no public members in attendance, Tommy Bolton made the motion to close the public meeting. Lewis Armstrong seconded the motion. Motion carried by unanimous vote.

Public meeting closed at 7:14 pm.



Granvil W. Holt, Secretary



Roy E. Smith, President, Bd of Directors

**NOTICE OF SOUTH POINT VOLUNTEER**

**FIRE DEPARTMENT, INC, SPECIAL MEETING**

Take notice that the South Point Volunteer Fire Department, Inc., will consider the purchase of certain real property from Duke Energy Carolinas, LLC, consisting of approximately 2.38 acres as described in Deed Book 2681, page 589 in the Gaston County Registry for the sum of \$50,000.00. The terms of the purchase will be discussed at this meeting and a vote will take place regarding this proposed purchase. The meeting will be held Monday February 26, 2018, at 7:00 PM at the fire station located at 2300 South Point Road, Belmont, NC 28012.



# Gaston County

Gaston County  
Board of Commissioners  
[www.gastongov.com](http://www.gastongov.com)

## Fire Marshal Board Action

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**File #: 18-122**

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Commissioner Grant - Fire Marshal - To Approve the Transfer of Accumulated Funds Realized from Past Tax Collections, Revaluation, Interest Earned, Etc. to New Hope Fire Department **(\$14,352)**

### **STAFF CONTACT**

Eric Hendrix - Fire Marshal - 704-866-3231

### **BUDGET IMPACT**

These transfers are keeping within current policy to transfer accumulated funds

### **BUDGET ORDINANCE IMPACT**

Transferring accumulated funds from Fund Balance Appropriated Account to New Hope Fire Department

### **BACKGROUND**

On occasion funds accumulate in fire district taxing accounts through the realization of past taxes being collected, property revaluation between budgets and account interest earned. This action will transfer such accumulated funds to New Hope Fire Department. Chief Matt Young presented a spending plan (quote attached) and New Hope's request to the Fire Advisory Board on March 21, 2018, for approval to ask the Commissioners to release \$14,352 of their reserve funds to them. New Hope will use the reserve funds to purchase a commercial washer and dryer for use in cleaning their protective clothing. They have been denied grants that they have applied for to cover this purchase. Ted Hendrix made a motion to recommend to the Commissioners that they release \$14,352 reserve funds to New Hope. Barry Joye seconded the motion. There was no further discussion or opposition. The vote was unanimous. The motion carried.

### **POLICY IMPACT**

N/A

### **ATTACHMENTS**

Budget Change Request; New Hope Fire Dept.'s - Reserve Funds Request

## GASTON COUNTY BUDGET CHANGE REQUEST

TO: Earl Mathers COUNTY MANAGER

FROM: 4340 Fire Marshal

Dept. # Department Name

Eric H. Hendrix 03/28/2018

Department Director's Name Date

### TYPE OF REQUEST:

☐ Line Item Transfer Within Department & Fund

☐ Line Item Transfer Between Funds \*

☐ Project Transfer Within Department & Fund

☒ Additional Appropriation of Funds \*

☐ Line Item Transfer Between Departments\*

\* Requires resolution by the Board of Commissioners

ACCOUNT DESCRIPTION (As it appears in the budget)	ACCOUNT NUMBER	AMOUNT
	Fund - Function - Dept - Division - Object - Project	Whole Dollars Only
	xxx - xx - xxxx - xxxx - xxxxx - xxxxxx	(See Note Below)
Fund Balance Appropriated	028-99-9900-0000-490000	(14,352)
*Additional Subsidies (A/S)		
New Hope Fire Department	028-02-4411-0000-570007	14,352

### JUSTIFICATION FOR REQUEST:

Chief Matt Young presented a spending plan (quote attached) and New Hope's request for approval to the Fire Advisory Board at the meeting on March 21, 2018, to ask the Commissioners to release \$14,352 of their reserve funds to them. New Hope will use the reserve funds to purchase a commercial washer and dryer for use in cleaning their protective clothing. They have been denied grants that they have applied for to cover this purchase. Ted Hendrix made a motion to recommend to the Commissioners that they release \$14,352 reserve funds to New Hope. Barry Joye seconded the motion. There was no further discussion or opposition. The vote was unanimous. The motion carried.

Note: Decreases in expenditures & increases in revenue accounts require brackets. Increases in expenditures & decreases in revenue do not require brackets. Please note that transfers between funds require interfund transfer accounts.

# Consolidated

LAUNDRY EQUIPMENT INC.

530 Maywood Avenue, Raleigh, NC 27603  
(919) 832-4624, (800) 227-6149, Fx: (919) 833-3070

Cell: (919) 390-8788

Submitted By: Ben Royal  
Quote Date: May 30, 2017  
Quote Number: NHFD020717UWN  
Quote Valid Until: July 30, 2017

Matt Young, Fire Chief  
New Hope Fire Department  
P.O. Box 835  
4804 So. New Hope Road  
Belmont, NC 28012  
Ph: (704) 913-2510  
Em: [myoung@newhopevfd.com](mailto:myoung@newhopevfd.com)

We are pleased to offer the following quote

Qty	Description	Unit Price	Extended Price
1	UniMac UWN045K2LXU4001 Washer/Extractor 200-240/50-60/1-3 30 Cycle Programmable Microcomputer, 2 Wash, 1 Distribution and 2 Extract Speeds, No Spray Rinse, Inverter Drive, 100G-Force Max Extract	\$7,679.00	\$7,679.00
1	UniMac UT050NQT01G2W01 Dryer, Nat Gas 120/60/1 Dual Digital Timers - Non Reversing	\$3,335.76	\$3,335.76
			\$11,014.76
	Factory Freight		\$525.00
			\$11,539.76
	Installation: (see Scope of Work)		\$850.00
			\$12,389.76
	NC State Sales Tax (6.75%)		\$836.31
			\$13,226.07
	White Goods Disposal Fee (\$3.00/pc)		\$6.00
			\$13,232.07

#### Warranty:

Washer: All parts on the washers are covered for a period of three (3) years. The bearings and seals, basket and shaft and frame are covered for a period of five (5) years. Labor: 90 days from installation.

Dryer: All parts on the dryers are covered for a period of three (3) years. Labor: 90 days from installation.

Terms of Sale: A \$3,308.02 non-refundable deposit is required with order. Balance due at delivery with approved credit and this signed sales agreement.

Warranty Exceptions: Warranty is void in the event of vandalism, misuse, operator error, natural disasters and other acts of God.

A 2% service fee will be added to all credit card payments in the amount of \$2,500.00 and above.

Scope of Work: Deliver equipment to property. Disconnect and remove existing equipment (if required). Set and level, bolt and grout new equipment as required. \*Make utility connections and test run equipment. Train operators. **Customer is responsible for clear entry into building, adequate utilities within five (5) feet of equipment.**

initials

\* Utility connections are included at the time of delivery only. One trip is included for installation. Any additional trips to finish installation (if required) will be billable. Seller is not responsible for utilities under concrete.

initials

Purchaser hereby grants Consolidated Laundry Equipment (seller) a first priority purchase money security interest and lien in and to all of the equipment and parts purchased as referred to above pursuant to this proposal. Purchaser hereby authorizes Consolidated Laundry Equipment to file any and all UCC financing statements and other instruments without the signature of purchaser as Consolidated Laundry Equipment deems necessary to perfect and maintain a first priority security interest in and to the purchased equipment. This instrument shall be deemed a security agreement under the UCC.

I accept the terms and conditions of this sales agreement and will require this equipment on:

Signed By: \_\_\_\_\_ Title: \_\_\_\_\_ (Date) \_\_\_\_\_  
(Date) \_\_\_\_\_

Quote submitted by:

**Ben Royal**

General Manager  
Direct Number: (919) 390-8788





# Gaston County

Gaston County  
Board of Commissioners  
[www.gastongov.com](http://www.gastongov.com)

## Police Department

### Board Action

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**File #:** 18-103

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Commissioner Brown - Police Department - To Accept and Appropriate a Grant in the Amount of \$8,800 received from PhRMA (Pharmaceutical Research and Manufacturers of America)

#### **STAFF CONTACT**

Chief J. D. Ramey - Gaston County Police Department - 704-866-3321

#### **BUDGET IMPACT**

N/A

#### **BUDGET ORDINANCE IMPACT**

N/A

#### **BACKGROUND**

Gaston County Police has received a grant from PhRMA (Pharmaceutical Research and Manufacturers of America) in the amount of \$8,800. These funds will be used along with county funds to provide rehabilitation and treatment services over incarceration for those for individuals addicted to opioids through the Phoenix Counseling Center. Phoenix Counseling Center and the Gaston County Police Department have entered into a contract (2018-39) for implementing the treatment program over a twelve month period or until funds are exhausted.

Gaston County Police requests the grant in the amount of \$8,800 be accepted and appropriated to the account listed on the BCR.

#### **POLICY IMPACT**

N/A

#### **ATTACHMENTS**

Budget Change Request

## GASTON COUNTY BUDGET CHANGE REQUEST

TO: Earl Mathers COUNTY MANAGER

FROM:	4310	County Police
	Dept. #	Department Name

Department Director's Signature	Date
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## TYPE OF REQUEST:

Line Item Transfer Within Department & Fund

Line Item Transfer Between Funds \*

	Project Transfer Within Department & Fund
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X	Additional Appropriation of Funds *
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### Line Item Transfer Between Departments\*

\* Requires resolution by the Board of Commissioners

Resolution #	Date
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ACCOUNT DESCRIPTION  (As it appears in the budget)	ACCOUNT NUMBER  Fund - Dept - Subdept - Div - Acct - Subacct  xx - xxxx - xxxx - xxxx - xxx - xxx	PROJECT  SUBPROJECT  xxxxx - xxxx	AMOUNT  Whole Dollars Only  (See Note Below)
DDATT Program	010-02-4310-4310-430000	18597	[8,800]
DDATT Program	010-02-4310-4310-560000	18597	8,800
Salaries	010-02-4310-4310-510001		[140,000]
DDATT Program	010-02-4310-4310-560000	18597	140,000

JUSTIFICATION FOR REQUEST:

Transfer of funds for providing over a twelve month period or until funds are exhausted to Phoenix Counseling for treatment program to give individuals addicted to opioids the opportunity to receive comprehensive, community-based treatment as a primary response over incarceration. Gaston County shall provide \$148,800 with PhRMA (Pharmaceutical Research and Manufacturers of America) providing a \$8,800 grant. The \$140,000 will be transferred from the salaries G/L into the DDAT account.

APPROVAL SIGNATURES:

County Manager/Assistant County Manager	Date
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Interim Financial Services Director	Date
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Assistant Finance Director Date

Note: Decreases in expenditures & increases in revenue accounts require brackets. Increases in expenditures & decreases in revenue do not require brackets. Please note that transfers between funds require interfund transfer accounts.



# Gaston County

Gaston County  
Board of Commissioners  
[www.gastongov.com](http://www.gastongov.com)

## Police Department

### Board Action

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**File #:** 18-109

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Commissioner Worley - Police Department - Proclamation - To Proclaim April 8 - 14, 2018 as **Public Safety Telecommunications Week** in Gaston County

#### **STAFF CONTACT**

Chief J. D. Ramey - Gaston County Police Department - 704-866-3321

#### **BUDGET IMPACT**

N/A

#### **BUDGET ORDINANCE IMPACT**

N/A

#### **BACKGROUND**

The second week in April is dedicated as National Public Safety Telecommunications Week. This week recognizes the dedicated men and women who serve our community as public safety dispatchers and the vital link between citizens needing help and our first responders.

#### **POLICY IMPACT**

N/A

#### **ATTACHMENTS**

Proclamation





- WHEREAS, emergencies in Gaston County can occur at anytime that require law enforcement, fire or emergency medical services; and,
- WHEREAS, Gaston County 911 Telecommunications are the first and most critical contact our citizens have with emergency services; and,
- WHEREAS, when an emergency occurs, the prompt response of Gaston County Law enforcement officers, firefighters and paramedics is critical to the protection of life and the preservation of property; and,
- WHEREAS, the safety of our law enforcement officers, firefighters and paramedics is dependent upon the quality and accuracy of information obtained from citizens who telephone the Gaston County 911 Communications Center; and,
- WHEREAS, Gaston County Telecommunicators are the single vital link for our law enforcement officers, firefighters and paramedics, by monitoring their activities by radio, providing them information and insuring their safety; and,
- WHEREAS, Gaston County Telecommunicators have exhibited compassion, understanding and professionalism during the performance of their job in the past year; and,
- WHEREAS, the second week in April has been set aside to recognize public safety telecommunications personnel and their crucial role in the protection of life and property.
- NOW, THEREFORE, BE IT RESOLVED that the Gaston County Board of Commissioners proclaims April 8 – 14, 2018 as

### ***PUBLIC SAFETY TELECOMMUNICATIONS WEEK***

in Gaston County to honor the men and women whose diligence and professionalism keep our county and citizens safe.

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Chad Brown, Chairman

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Allen R. Fraley

---

Tom Keigher, Vice-Chairman

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Donald J. Grant, Jr.

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Tracy L. Philbeck

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Bob Hovis

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Ronald E. Worley



# Gaston County

Gaston County  
Board of Commissioners  
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## Public Works

## Board Action

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**File #: 18-111**

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Commissioner Brown - Public Works - To Declare the Attached Vehicles Surplus and Approve the Sale of Said Vehicles to the Highest Bidder on GovDeals.com and Authorize Staff to Prepare the Necessary Documents in Accordance with North Carolina General Statute 160A-266 (No Additional County Funds)

### **STAFF CONTACT**

Ray Maxwell - Director of Public Works - 704-862-7551

### **BUDGET IMPACT**

No additional County funds.

### **BACKGROUND**

Gaston County has designated the vehicles listed on the attached Surplus Vehicle list to be in poor condition, uneconomical for continued use, and as having met the established surplus criteria. This Board Action formally declares the vehicles listed as surplus and authorizes their sale at the online auction service GovDeals.com.

Approval of the Board Action authorizes the County Manager to enter into an agreement with GovDeals.com, with payment of the online auction service to come from a Buyer's Premium paid by the Buyer. Further, approval of this Board Action appropriates funds from auction sale proceeds into the Motor Vehicle account per the attached Budget Change Request.

### **POLICY IMPACT**

N/A

### **ATTACHMENTS**

FY18 Surplus Vehicle List; Budget Change Request

## FY18 Recommended Vehicle Surplus List

Veh #	Year	Model	Department	Mileage	Comments
11	1999	Chevrolet Malibu	Tax	91,583	Age, Cost Per Mile
47	2001	Ford E-350	Facilities	153,215	Age, Mileage, Cost Per Mile
75	2001	Chevrolet Malibu	Tax	94,818	Age, Cost Per Mile
77	1997	Ford Escort	Tax	86,541	Age, Cost Per Mile
80	2004	Ford E-350	Facilities	160,335	Age, Mileage, Cost Per Mile
81	1994	Ford F-250	Facilities	145,919	Age, Mileage, Cost Per Mile
83	1996	Ford F-250	Facilities	152,951	Age, Mileage, Cost Per Mile
96	2004	Ford F-250	Fire Marshal	156,538	Age, Mileage, Cost Per Mile
102	1999	Ford Contour	Tax	69,983	Age, Cost Per Mile
104	1999	Ford Contour	Tax	93,843	Age, Cost Per Mile
105	1999	Ford Contour	Tax	81,037	Age, Cost Per Mile
106	1999	Ford Contour	Tax	60,212	Age, Cost Per Mile
178	2001	Ford F-250	Grounds Maintenance	158,684	Age, Mileage, Cost Per Mile
226	2009	Ford E-450	Access	231,262	Age, Mileage, Cost Per Mile
229	2009	Ford E-450	Access	239,553	Age, Mileage, Cost Per Mile
241	2010	Ford E-350	Access	169,371	Age, Mileage, Cost Per Mile
334	2007	Ford Taurus	DHHS	162,346	Age, Mileage, Cost Per Mile
336	2007	Ford Taurus	DHHS	125,262	Totaled
368	2008	Toyota Prius	DHHS	167,768	Age, Mileage,
369	2008	Toyota Prius	DHHS	170,376	Age, Mileage,
376	2012	Dodge Avenger	DHHS	95,169	Totaled
421	2007	Ford Crown Victoria	County Police	151,706	Age, Mileage, Cost Per Mile
427	2000	Ford Crown Victoria	County Police	157,057	Age, Bad Engine, Cost Per Mile
450	2002	Ford Explorer	County Police	178,820	Age, Mileage, Cost Per Mile
458	2007	Ford Crown Victoria	County Police	150,665	Age, Mileage, Cost Per Mile
517	2010	Dodge Charger	County Police	157,983	Age, Mileage, Cost Per Mile
520	2009	Dodge Charger	County Police	157,343	Age, Mileage, Cost Per Mile
529	2009	Dodge Charger	County Police	150,929	Age, Mileage, Cost Per Mile
540	2006	Ford Crown Victoria	County Police	150,118	Age, Mileage, Cost Per Mile
550	2008	Ford Crown Victoria	County Police	150,521	Age, Mileage, Cost Per Mile
553	2008	Ford Crown Victoria	County Police	151,614	Age, Mileage, Cost Per Mile
559	2008	Ford Crown Victoria	County Police	150,600	Age, Mileage, Cost Per Mile
561	2008	Ford Crown Victoria	County Police	150,540	Age, Mileage, Cost Per Mile
594	2006	Ford Crown Victoria	County Police	151,100	Age, Mileage, Cost Per Mile
611	2012	Ford E-350	Sheriff's Office	209,575	Age, Mileage, Cost Per Mile
620	2013	Ford E-350	Sheriff's Office	235,170	Age, Mileage, Cost Per Mile
811	2007	Dodge RAM 1500 4X4	Building Inspections	157,006	Age, Mileage, Cost Per Mile
858	2004	Ford F-550 4x4	GEMS	160,857	Age, Mileage, Cost Per Mile
860	2008	Ford F-350 4X4	GEMS	177,201	Age, Mileage, Cost Per Mile
893	2009	FREIGHTLINER M2	GEMS	288,701	Age, Mileage, Cost Per Mile
894	2009	FREIGHTLINER M2	GEMS	293,348	Age, Mileage, Cost Per Mile
895	2009	FREIGHTLINER M2	GEMS	305,693	Age, Mileage, Cost Per Mile
927	2012	Mercedes Sprinter	GEMS/Rescue	228,907	Age, Mileage, Cost Per Mile
928	2012	Mercedes Sprinter	GEMS/Rescue	238,641	Age, Mileage, Cost Per Mile
929	2012	Mercedes Sprinter	GEMS/Rescue	230,432	Age, Mileage, Cost Per Mile
932	2013	Mercedes Sprinter	GEMS/Rescue	220,651	Age, Mileage, Cost Per Mile
933	2013	Mercedes Sprinter	GEMS/Rescue	223,645	Age, Mileage, Cost Per Mile
934	2013	Mercedes Sprinter	GEMS/Rescue	176,054	Age, Mileage, Cost Per Mile

## GASTON COUNTY BUDGET CHANGE REQUEST

TO: Earl Mathers COUNTY MANAGER

FROM: 4250 Public Works - Fleet Maintenance  
Dept. # Department Name

\_\_\_\_\_  
Department Director's Signature Date

### TYPE OF REQUEST:

☐ Line Item Transfer Within Department & Fund

☐ Line Item Transfer Between Funds \*

☐ Project Transfer Within Department & Fund

☒ Additional Appropriation of Funds \*

☐ Line Item Transfer Between Departments\*

\* Requires resolution by the Board of Commissioners

Resolution #

Date

ACCOUNT DESCRIPTION (As it appears in the budget)	ACCOUNT NUMBER	PROJECT	AMOUNT
	Fund - Dept - Subdept - Div - Acct - Subacct	SUBPROJECT	Whole Dollars Only
	xx - xxxx - xxxx - xxxx - xxx - xxx	xxxxx - xxxx	(See Note Below)
Surplus Property Sales	010-01-8300-0000-411014		(50,000)
Motor Vehicles	010-01-4199-0000-540003		50,000

### JUSTIFICATION FOR REQUEST:

As a lingering effect of the recession, many of our vehicles have remained in service longer than their useful life. Several repairs recently have exceeded the value of the vehicle itself. This Budget Change Request appropriates funds from the sale of surplus vehicles into an account to replace vehicles that will require repairs that either exceed the value of the vehicle, or from a practicality standpoint, does not make good business sense to continue maintaining.

### APPROVAL SIGNATURES:

\_\_\_\_\_  
County Manager/Interim Assistant County Manager Date

\_\_\_\_\_  
Financial Operations Manager/Asst. Financial Operations Mgr. Date

\_\_\_\_\_  
Interim Budget Administrator Date

Note: Decreases in expenditures & increases in revenue accounts require brackets. Increases in expenditures & decreases in revenue do not require brackets. Please note that transfers between funds require interfund transfer accounts.



# Gaston County

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## Public Works

## Board Action

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**File #:** 18-113

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Commissioner Worley - Public Works - To Declare a Non-essential, County-Owned Property Surplus and Authorize Staff to Initiate Sale Procedures Pursuant to Applicable North Carolina General Statutes (PID# 203783 located at 2005 Beauhaven Lane, Belmont, NC 28012)

### **STAFF CONTACT**

Ray Maxwell, PE - Public Works - 704-862-7551

### **BUDGET IMPACT**

Not Applicable

### **BUDGET ORDINANCE IMPACT**

Not Applicable

### **BACKGROUND**

Gaston County is committed to retaining property only in instances where said property is in use or is part of the long range Facility Master Plan. On rare occasions, Gaston County obtains property as a result of delinquent tax liens or identifies property no longer essential to the overall mission and operations. As these properties are identified, staff requests the Board of Commissioners to declare those parcels surplus. The following County-owned parcel has been identified as available for surplus: PID#203783 located at 2005 Beauhaven Lane, Belmont, NC 28012. Approval of this Board Action declares the above described property as surplus and authorizes staff to market the property with others already on the surplus property list. Such marketing may include advertising and selecting a listing agent, listing on an internet auction site, listing with a local auction firm, or listing on the County website and/or local media to encourage direct offers. Further, this Board Action authorizes the County Manager to sign any necessary listing or auction contracts for marketing purposes. Reasonable offers will be presented to the Board of Commissioners at subsequent meetings for offer acceptance and approval to enter into an upset bid process. Pursuant to NCGS 160A-270, highest and best bids as a result of upset bids will then be brought to the Board of Commissioners for final acceptance or rejection.

### **POLICY IMPACT**

N/A

### **ATTACHMENTS**

N/A

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# Gaston County

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## Public Works

## Board Action

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**File #: 18-141**

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Commissioner Brown - Public Works - To Award a Construction Contract and Authorize the County Manager to Execute said Contract with PHC Industrial of Hampton, Virginia for the Construction of the Gaston County Animal Care and Enforcement Facility, and Approve Funding at a Cost not to Exceed \$5,499,721

### **STAFF CONTACT**

Mr. Ray Maxwell, PE - Director - Public Works - 704-862-7551

Dr. Kristine Blankenship - Director - Animal Care and Enforcement - 704-922-8677

### **BUDGET IMPACT**

\$5,499,721 CaroMont Lease Proceeds

### **BUDGET ORDINANCE IMPACT**

N/A

### **BACKGROUND**

The current Gaston County Animal Care and Enforcement Facility located at 220 Leisure Lane, Dallas, North Carolina was built in 1969. A recent inspection by the North Carolina Department of Agriculture noted multiple deficiencies and needed repairs. The current facility also does not meet current Animal Welfare Act guidelines. In June 2015, the Gaston County Commissioners authorized the purchase of the facility and land at 1491 Business Park Court, Gastonia, North Carolina with a goal of renovating and developing this facility into a new Animal Care and Enforcement facility. The new facility is centrally located near the intersection of Interstate 85 and Highway 321, providing easy access for the citizens of Gaston County, as well as easy interstate/highway access for Animal Care and Enforcement officers. The Gaston County Board of Commissioners authorized the architecture firm Stewart Cooper Newell Architects of Gastonia, North Carolina to provide professional design services for the design and renovation of the new Animal Care and Enforcement facility (File #: 16-053).

Construction plans for the Gaston County Animal Care and Enforcement facility were publicly advertised on March 04, 2018. A pre-bid conference and site visit was held on March 20, 2018. A public bid opening was held on April 05, 2018 at which time six (6) sealed general contractor bids were submitted and publicly opened and read with the following results:

<b><u>CONTRACTOR</u></b>	<b><u>LOCATION</u></b>	<b><u>BID AMOUNT</u></b>
PHC Industrial	Hampton, VA	\$ 5,499,721.00
Holden Building Co., Inc.	Charlotte, NC	\$ 5,870,000.00
Carmel Contractors	Charlotte, NC	\$ 6,388,695.00
Encompass Building Group	Indian Trail, NC	\$ 6,401,000.00
Randolph & Son Builders, Inc.	Charlotte, NC	\$ 6,566,900.00
GW Liles Construction Co., Inc.	Concord, NC	\$ 7,556,000.00

(Continued on Page 2)

Commissioner Brown - Public Works - To Award a Construction Contract and Authorize the County Manager to Execute said Contract with PHC Industrial of Hampton, Virginia for the Construction of the Gaston County Animal Care and Enforcement Facility, and Approve Funding at a Cost not to Exceed \$5,499,721  
Page 2

Based on the bids received, this Board Action deems PHC Industrial as the general contractor submitting the lowest, responsive, responsible bid. Approval of this Board Action formally selects PHC Industrial to perform construction work associated with this project, directs the County Attorney to draft all necessary contract documents, and authorizes the County Manager to execute said documents in an amount totaling \$5,499,721.00.

### **POLICY IMPACT**

N/A

### **ATTACHMENTS**

Architects Recommendation to Award





# Stewart · Cooper · Newell

Architects

April 9, 2018

Mr. Dan Ziehm, PE  
Assistant Director of Public Works  
Gaston County Public Works Dept.  
PO Box 1578  
Gastonia, NC 28053

Re: Gaston County Animal Care & Enforcement Facility – Bid Award Recommendation

Dear Mr. Ziehm,

Bids were received for the Gaston County Animal Care & Enforcement Facility on Thursday April 5, 2018. Six contractors submitted bids and all bids were publically opened and read aloud. Of the six bids received all six appeared to be responsive bids, per our conversations with the County.

The apparent low bid received was submitted by PHC Industrial, North Carolina General Contractors License # 78926 with a total low bid of \$5,499,721. Having reviewed the submitted bids, along with the required bid bond and MBE information included with the bid, it appears that this data is adequately submitted. While we are still in the process of hearing from more of PHC Industrial's references, the few that we heard from since the very recent bid opening have all given positive references. It is our understanding that the County believes that the Apparent Low Bid (ALB) meets the state requirements per GS 143-128 to be considered the "lowest responsible, responsive bidder".

Based on the limited information above, we recommend award of the construction contract for the Gaston County Animal Care & Enforcement Facility to PHC Industrial for the total bid amount of \$5,499,721.

Please let us know if you have any question or concerns or need any further information. We have attached, for your convenience and use a copy of the entire bid along with the certified bid tab.

Sincerely,

**Ken Newell**

Ken Newell, AIA, LEED AP BD+C

Encl (2)

N/Projects/1293/2016/Correspond/Recommendation of Award 040918.docx





# Gaston County

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## Tax Board Action

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**File #:** 18-130

---

Commissioner Fraley - Tax Collections - Pursuant to G.S. 105-381, the Tax Collector Requests that the March Listed Tax Refunds be Made. (***Real Estate - \$72,765.16; Vehicles and ETC - \$1,471.57; VTS Refunds - \$4,596.75; Grand Total - \$78,833.48***)

### **STAFF CONTACT**

Luke Sisk - Tax Collections Administrator - 704-866-3034

### **BACKGROUND**

The Gaston County Tax Collector has examined the requests for refunds and has determined that the requests are properly authorized by statute and should be granted and the persons and/or firms listed below have requested the refund of taxes paid pursuant to GS 105-381(b).

The Board of Commissioners authorized payment of refunds to said persons and/or firms in the amounts stated with such funds coming from Account 010-00-0000-0000-230101.

### **ATTACHMENTS**

Tax Refunds Listing for March 2018

TAXPAYER NAME	OWNER NAME	AMOUNT
<b>MARCH 2018 REAL ESTATE</b>		
ABRH, LLC		\$1,805.89
Advantage Investment		\$498.19
Bell, Rocio Garcia		\$109.76
Bolding, Lisa E		\$117.93
Carter, Jason Thomas		\$264.85
Craig, Sunday C		\$100.00
Daley, Marla Killian		\$320.00
Davakis, Alexander D		\$3,757.23
Davidson, Susan Hill		\$168.49
Davis, William Dean		\$108.87
Elmore, Christina		\$180.00
Falls, Thomas D		\$120.00
Falls, Thomas D		\$133.50
Fletcher, Russell		\$108.68
Garris, Michael Ray		\$295.88
Graham, Lonnie H Jr		\$109.19
Grayson, Patricia Cox		\$153.65
Hinson, Kevin Owen		\$1,101.85
House, Mitchell V Sr		\$1,271.89
Jordan, Ray B		\$1,216.48
Joshua Properties		\$336.62
Leffler, Albert L Jr		\$1,154.06
Leong, Kirsten W		\$276.41
Logan, Juan Leon		\$147.09
Love Pipe Construction		\$1,255.97
Lovelace, Curtis Dean		\$110.27
Lovelace, Curtis Dean		\$103.58
Lytton, Lisa L		\$415.05
Mann+Hummel Filtration		\$9,069.71
Mann+Hummel Filtration		\$9,069.72
Mann+Hummel Filtration		\$4,012.08
Mann+Hummel Filtration		\$2,180.22
Maple Moutain, INC		\$1,018.46
Marlatex Corp		\$4,837.33
Morrow & Birtton, PLLC		\$200.00
Pilgram, Nathan Lee		\$2,414.89
Proper, Mona Lisa		\$252.00
Riverside ACA LLC		\$1,258.32
Smith, Michael Ray		\$2,139.48
Snead, Danny A		\$171.72
Snead, Danny A		\$171.72
Snead, Danny A		\$171.72
Snead, Danny A		\$171.72
Snead, Danny A		\$171.72
Specialty Machine Co		\$233.49
Talick, Kimberly A		\$297.67
Tarr, Darcy		\$13,688.54
Trinh and Nguyen Pro		\$3,761.28
Williams, Catherine		\$102.51
Wu, Wenhui		\$884.16
Wu, Wenhui		\$745.32
<b>TOTAL</b>		<b>\$72,765.16</b>
<b>MARCH 2018 VEHICLES &amp; ETC</b>		
Decker, Amanda Sue		\$106.01
Duff, Sade Nicole		\$190.76

TAXPAYER NAME	OWNER NAME	AMOUNT
<b>MARCH 2018 VEHICLES &amp; ETC (Continued):</b>		
Gaston County EMS		\$429.04
Gaston County EMS		\$300.14
Gaston County EMS		\$328.00
Laster, Cynthia Helm		\$117.62
<b>TOTAL</b>		<b>\$1,471.57</b>
<b>MARCH VTS REFUNDS</b>		
Alexander, Annete Justine		\$126.11
Arrowood, Corey Lynn		\$156.44
Brown, Stephanie Leigh		\$121.51
Caldwell, Kurk Thomas		\$143.46
Claudio Rivera, Sonia Mariellys		\$170.57
Ellis-Carroll, Darren Thomas		\$102.35
Frye, Lyn Main		\$160.43
Harris, John Harold		\$309.12
Kuklinski, David Michael		\$659.06
Lucero Mendez, Alma Rosa		\$107.88
Milwood, Wayne Edward Jr		\$120.37
Milwood, Wayne Edward Jr		\$149.50
Mousios, Konstatinos		\$222.81
Ondrasek-Brothers, Jessica Marie		\$128.14
Plyler, Gloria Penny		\$102.71
Powers, Timothy Scott		\$286.88
Tarbush, Donald Eugene		\$120.62
Tarte, Robert Gene Jr		\$150.89
Thomas, Michael Lynn		\$204.49
Vargas, Onesmo Beltran		\$477.22
Wallace, Thomas Eugene Jr		\$368.54
Weaver, Angela Smith		\$106.08
Welch, Nancy Blaylock		\$101.57
<b>TOTAL</b>		<b>\$4,596.75</b>
<b>GRAND TOTAL</b>		<b>\$78,833.48</b>



# Gaston County

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## Board of Commissioners

### Board Action

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**File #:** 18-127

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Board of Commissioners - Legislative Request: Legislative Agenda for the 2018 Session of the North Carolina General Assembly

#### **STAFF CONTACT**

Donna S. Buff - Clerk to the Board - 704-866-3196

#### **BACKGROUND**

The Legislative Delegation and the Board of Commissioners will meet on April 6, 2018 to discuss the Commission's 2018 legislative goals. A final Legislative Agenda Resolution will be adopted at the April 24, 2018 BOC Regular Meeting.

#### **ATTACHMENTS**

Resolution and Exhibit A



**RESOLUTION TITLE: GASTON COUNTY BOARD OF COMMISSIONERS  
LEGISLATIVE AGENDA FOR THE 2018 SESSION OF THE NORTH  
CAROLINA GENERAL ASSEMBLY**

WHEREAS, the Gaston County Board of Commissioners has worked for many years to strengthen and diversify Gaston County's economy and to encourage the growth of safe and healthy communities; and,

WHEREAS, job creation, economic development, education, healthy communities, public safety and quality of life are adopted priorities of the Commission and are important guiding principles for future policy decisions; and,

WHEREAS, the Gaston County Board of Commissioners recognizes that State policies, programs and investments can have a significant influence on local policy-making; and,

WHEREAS, the Gaston County Board of Commissioners has identified numerous goals for consideration and support during the 2018 General Assembly Session.

NOW, THEREFORE, BE IT RESOLVED that the Gaston County Board of Commissioners respectfully requests the Gaston County Delegation to the North Carolina General Assembly to:

1. Support the North Carolina Association of County Commissioners' legislative priorities; most importantly, oppose unfunded mandates and any shifts of State responsibilities to counties (Exhibit A)
2. Focus on Economic Development:
  - A. Continue to support tax policy to promote advancement of a business climate in Gaston County that fosters competitiveness, encourages new investment and provides for the expansion of current industry to support the local workforce and quality of life:
    - Support the continued efforts toward lowering and eventual elimination of the NC Corporate Tax. Commissioners supported the reduction to 3% in 2017
    - Oppose new and repeal targeted taxes, policies, codes and rules that would impede business development

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**DO NOT TYPE BELOW THIS LINE**

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:

---

- Continue support of Local Option Sales Tax and maintaining dedicated revenue for economic development (approximately \$84.8M statewide in 2016-2017)
  - Support the reduction of the Franchise Tax
- B. Support job creation and retention efforts; fully fund job recruitment efforts and support various economic development performance based incentives:
- Maintain economic development programs of Golden Leaf Foundation
  - Maintain the Governor's One NC Fund's competitiveness and effectiveness by continuation of the 2015 Commissioners goals that modified the local match
  - Continue support for workforce development through the Community College system and to strengthen the educational offerings in partnerships with industry and K-12 education with programs like Career Promise and Early College
  - Support environmental regulatory policy that is balanced to protect natural resources and be friendly to the manufacturing base
  - Support State investment in rural infrastructure of water and sewer
- C. Support funding for travel and tourism, historic preservation, land conservation, state parks and the arts in North Carolina as it spurs economic development:
- Support Crowder's Mountain State Park
  - Continued Support of Mountain Island Educational State Forest for completion of family outdoor activity area
3. Support Transportation Funding:
- Continue efforts to fund transportation infrastructure in North Carolina based on statistical need criteria
  - Support the funding of transportation improvements required for new business and industry
  - Support the development of innovative and sustainable methods of funding transportation and infrastructure projects to meet the needs of our growing population, including a mix of funding methods such as bonds, public-private partnerships, local option revenue, and new revenue sources
  - Support highway interchange improvements that increase the visibility and vitality of area businesses while meeting all safety and commuter standards
  - Support LOCAL Funding Priorities which include:
    - Bridge over Catawba River (South Fork Crossing/Catawba Crossing)

4. Support appointments of Gaston County residents, who are interested, to statewide boards and commissions; specific commissions of interest include, but are not limited to: Parks and Recreation Trust Fund, Board of Transportation, Property Tax Commission, Partnership for Children, Local Government Retirement System, Local Government Commission and Housing Finance Agency
5. Support the reinvestment of lottery ticket sale proceeds for education spending as originally intended and restore the statutory requirement that 40% of net lottery proceeds be allocated to counties for school capital needs
6. Support continuation of the Education Finance Reform Task Force as a comprehensive solution to address disparities in education funding between Counties
7. Continue support of Gaston County's Court Services Program (Pre-Trial Services)
8. Support LME-MCO, Partners Behavioral Health as local publically managed behavioral health services in order to preserve locally driven system of care
9. Support funding for School Resource Officers; support flexibility to allow retired officers working as SROs to be compensated without compromise to their retirement
10. Support repeal of the public hearing requirements in SL 2015-277. SB 472 –2015 session; the unintended consequences of the legislation on economic development were not the intent of the original legislation
11. Continue to study alternatives to the fuel tax as the major funding source for transportation infrastructure.

BE IT FURTHER RESOLVED that copies of this Resolution be forwarded to the Gaston County Legislative Delegation to the NC General Assembly and the North Carolina Association of County Commissioners.



## 2018 NCACC Priority Legislative Goals

**PE-1:** Seek legislation to establish a new state-county partnership to address statewide public school capital challenges-including but not limited to maintenance, renovation, construction & debt-through a dedicated, stable funding stream that's consistent from county to county and sufficient to meet the school facility needs of all 100 counties.

- H866 and S542 authorize a \$1.9 billion bond on the November 2018 ballot. This would be the first statewide bond for school capital in 22 years.

**PE-2:** Seek legislation to repeal the statutory authority under N.C. Gen. Stat. 115C-431(c) that allows local school boards to file suit against a county board of commissioners over county appropriations for education.

- S531 amended the statute establishing the dispute resolution process. It passed the Senate with bipartisan support but was not heard in the House and is eligible for short session.
- The NCGA Program Evaluation Division released a study that recommends replacing the lawsuit authority with a better process for resolving funding disputes. NCACC supports legislation implementing the recommendations.

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North Carolina Association of County Commissioners  
353 East Six Forks Road, Raleigh NC 27609  
www.ncacc.org | (919) 715-2893

**PE-4:** Support legislation providing flexibility to align K-12 & community college calendars.

- Currently, community college classes start in early August while public schools begin in late August.
- H375 allows counties to align K-12 with community college calendars. It has passed the House and is eligible for short session.

**GG-3:** Seek legislation, funding and other efforts to expand digital infrastructure/broadband capability to the un-served and under-served areas of the state.

- Access to broadband is crucial for public education and economic development, and areas of the state without access to high-speed Internet are increasingly at a disadvantage.
- H390/S208 would give counties the authority to invest in Internet infrastructure in unserved areas and lease assets to private Internet service providers.

**TF-1:** Support efforts to preserve and expand the existing local revenue base of counties, and oppose efforts to divert fees or taxes currently allocated to the counties to the state. Oppose efforts to erode existing county revenue streams and authorize local option revenue sources already given to any other jurisdiction.

- Counties rely heavily on property taxes and need flexibility to generate revenue from multiple sources, including local sales taxes, to meet local demands for services.
- H333, S166 and H437 are all aimed at expanding local revenue flexibility. All bills are eligible in the short session, and H333 has passed the House.

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North Carolina Association of County Commissioners  
353 East Six Forks Road, Raleigh NC 27609  
www.ncacc.org | (919) 715-2893





# Gaston County

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## Planning Board Action

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**File #: 18-129**

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Commissioner Brown - Planning/Zoning - ETJ 18-01: Request to Accept the Relinquished Land Area by the City of Mt. Holly in its Extraterritorial Jurisdiction (ETJ) and Accept Zoning of Subject Area. ETJ Relinquishment 2018-01: Gaston County Planning Board (Applicant); Various (Property Owners); Property Parcel(s) (See Attached List); from City of Mt. Holly Municipal Zoning in its Extraterritorial Jurisdiction to Gaston County Zoning Jurisdiction; to either; RMF, R-1, RS-12, RS-20, C-2, I-1, I-2, I-3, OLC Zoning Districts which are similar Zoning Districts, with the approved changes being effective Friday, June 1, 2018 at 12:01 a.m. (See Attached Parcel Lists for Specific Individual Parcel Zoning District as Proposed)

### **STAFF CONTACT:**

David L. Williams - Planning Director - 704-866-3473

### **BUDGET IMPACT**

N/A

### **BUDGET ORDINANCE IMPACT**

N/A

### **BACKGROUND**

A County Unified Development Ordinance was adopted on April 24, 2008 and a joint public hearing held on April 24, 2018 by the County Commission and the Planning Board with procedures for amendments to the text and zoning map in Chapter 5, requiring a joint public hearing by the Planning Board and Commission on amendments. Recommendations on the same provided by the Planning Board and final approval or disapproval by the County Commission. The Gaston County Planning Board (applicant) has requested the County to accept the portions of the land area relinquished by the City of Mt. Holly in its ETJ, and accept zoning of the ETJ as parcels are generally located off numerous roads. The formal action taken by the City of Mt. Holly to relinquish zoning control and land use authority of its ETJ is attached. Property owners are numerous, with the property parcels under consideration attached consisting of a total area of approximately 1006.45 acres impacting 210 parcels. If accepted, the subject parcels would be placed under County Zoning as indicated on the attached map in the Gastonia and River Bend Townships effective June 1, 2018 at 12:01 a.m.. A joint public hearing was advertised for and held on April 24, 2018 to take citizen comment, with the public hearing comments being on file in the Commission Clerk's Office. Planning Board recommendation was provided on the same date, and the Commission is requested to consider the public hearing comment, Planning Board recommendation and other pertinent information; then either (accept), (deny), or (modify) the relinquished area and zoning.

### **POLICY IMPACT**

N/A

### **ATTACHMENTS**

Resolution, Parcel List and Map



**RESOLUTION TITLE: REQUEST TO ACCEPT THE RELINQUISHED LAND AREA BY THE CITY OF MT. HOLLY IN ITS EXTRATERRITORIAL JURISDICTION (ETJ) AND ACCEPT ZONING OF SUBJECT AREA. ETJ RELINQUISHMENT 2018-01: GASTON COUNTY PLANNING BOARD (APPLICANT); VARIOUS (PROPERTY OWNERS); PROPERTY PARCEL(S) (SEE ATTACHED LIST); FROM CITY OF MT. HOLLY MUNICIPAL ZONING IN ITS EXTRATERRITORIAL JURISDICTION TO GASTON COUNTY ZONING JURISDICTION; TO EITHER; RMF, R-1, RS-12, RS-20, C-2, I-1, I-2, I-3, OLC ZONING DISTRICTS) WHICH ARE SIMILAR ZONING DISTRICTS, WITH THE APPROVED CHANGES BEING EFFECTIVE FRIDAY, JUNE 1, 2018 AT 12:01 A.M. (SEE ATTACHED PARCEL LISTS FOR SPECIFIC INDIVIDUAL PARCEL ZONING DISTRICT AS PROPOSED)**

WHEREAS, a County Unified Development Ordinance was adopted on April 24, 2008 and a joint public hearing held on April 24, 2018 by the County Commission and the Planning Board, to take citizen comment into a ETJ Relinquishment Application 2018-01, as follows:

Tax Parcel Number(s):	See Attached List
Applicant:	Gaston County Planning Board
Property Owner(s):	Various
Property Location:	General Locations: (see attached map)
Map Change Request:	Request to Accept the Relinquished Land Area by the City of Mt. Holly in its Extraterritorial Jurisdiction (ETJ) and Accept Zoning of Subject Area. ETJ Relinquishment 2018-01: Gaston County Planning Board (Applicant); Various (Property Owners); Property Parcel(s) (See Attached List); from City of Mt. Holly Municipal Zoning in its Extraterritorial Jurisdiction to Gaston County Zoning Jurisdiction; to either; RMF, R-1, RS-12, RS-20, C-2, I-1, I-2, I-3, OLC Zoning Districts which are similar Zoning Districts, with the approved changes being effective Friday, June 1, 2018 at 12:01 a.m. (See Attached Parcel Lists for Specific Individual Parcel Zoning District as Proposed)

WHEREAS, assuming jurisdictional control of the relinquished Extraterritorial Jurisdiction (ETJ) also includes Enforcement of United Development Ordinance and any other applicable Codes; and,

WHEREAS, public hearing comments are on file in the Commission Clerk's Office as part of the minutes of the meeting; and,

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**DO NOT TYPE BELOW THIS LINE**

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:

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**Request to Accept the Relinquished Land Area by the City of Mt. Holly in its Extraterritorial Jurisdiction (ETJ) and Accept Zoning of Subject Area. ETJ Relinquishment 2018-01: Gaston County Planning Board (Applicant); Various (Property Owners); Property Parcel(s) (See Attached List); from City of Mt. Holly Municipal Zoning in its Extraterritorial Jurisdiction to Gaston County Zoning Jurisdiction; to Either; RMF, R-1, RS-12, RS-20, C-2, I-1, I-2, I-3, OLC Zoning Districts) which are Similar Zoning Districts, with the Approved Changes being Effective Friday, June 1, 2018 at 12:01 A.M. (See Attached Parcel Lists for Specific Individual Parcel Zoning District as Proposed)**

**Page 2**

WHEREAS, the Planning Board recommended the acceptance of the relinquished portion in the ETJ land area by Mt. Holly and recommended County Zoning of the subject area: RMF, R-1, RS-12, RS-20, C-2, I-1, I-2, I-3 and OLC Zoning Districts effective, June 1, 2018 at 12:01 a.m. Based on Public Hearing comment, staff recommendation, and the request is in accordance with the County's Comprehensive Plan.

Motion:

Second:

Vote:

Aye:

Absent:

Abstain:

NOW, THEREFORE, BE IT RESOLVED by the County Commission that after consideration of the application, Public Hearing comment and Planning Board recommendation:

- 1) the request is consistent with the County's approved Comprehensive Plan and the Commission considers this action to be reasonable and in the public interest, based on: Planning Board recommendation and compatibility with existing land uses in the immediate area.
- 2) the request for property parcel (numerous) be approved, effective with the passage of this resolution.
- 3) the County Manager is authorized to make necessary notifications in this matter to appropriate parties.

## MT. HOLLY ETJ RELINQUISH ZONING CONVERSION

AREA	PARCEL	OWNER NAME 1	PROPERTY LOCATION	CURRENT ZONING	PROPOSED ZONING
				<u>MOUNT HOLLY</u>	<u>COUNTY</u>
1	183788	MYERS WILLIAM H III	124 MAPLE CIR	R-8MF	RMF w/ USO
1	183789 pt	SCOTT WILLIAM W	120 MAPLE CIR	R-8MF	RMF w/ USO
1	183790 pt	EWING CLYDE D	118 MAPLE CIR	R-8MF	RMF w/ USO
1	183791 pt	CURTIS TERRY EUGENE	114 MAPLE CIR	R-8MF	RMF w/ USO
1	184870	LOCKHART DEBORAH A	109 BELMONT MT HOLLY RD	R-8MF	<b>RS-20 w/ USO</b>
1	224570	MCANDREW LANNY	126 MAPLE CIR	R-8MF	RMF w/ USO
1	224571	MCANDREW LANNY	130 MAPLE CIR	R-8MF	RMF w/ USO
2	181667	BARKER CARL E	5037 CLEARWATER LAKE RD	R-12	RS-20 w/ USO
2	181668	BARKER CARL E	5027 CLEARWATER LAKE RD	R-12	RS-20 w/ USO
2	181760	JONES SHIM W	800 CHERRY ST	R-12	RS-20 w/ USO
2	181761	PRUETT LANNY T JR	806 CASON ST	R-12	RS-20 w/ USO
2	181762	MCINTOSH FORREST GREGG	5007 CLEARWATER LAKE RD	R-12	RS-20 w/ USO
2	182508	FARMER JASON TODD &	5023 CLEARWATER LAKE RD	R-12	RS-20 w/ USO
2	182510	PALUSZAK RITA WEISENHORN	5019 CLEARWATER LAKE RD	R-12	RS-20 w/ USO
2	182511	CARPENTER JOYCE C	830 CASON ST	R-12	RS-20 w/ USO
2	182512	PRUETT LANNY T JR	CASON ST	R-12	RS-20 w/ USO
2	182525	MILLER DONALD DEAN	CASON ST	R-12	RS-20 w/ USO
2	198168	MILLER DONALD DEAN	910 CASON ST	R-12	RS-20 w/ USO
2	206753	BUNN REGIS DIANE	5015 CLEARWATER LAKE RD	R-12	RS-20 w/ USO
3	181596	EML INVESTMENTS LLC	PERFECTION RD	R-12	R-1 w/USO
3	181598	PROBST DENNIS DUANE	1202 W CATAWBA AVE	L-I	R-1 w/USO
3	182502	DUST STOP FILTRATION LLC	1214 W CATAWBA AVE	L-I	I-1 w/USO
3	203252	JACOB JOHN B	1213 W CATAWBA AVE	L-I	R-1 w/USO
3	205017	JACOB JOHN B	W CATAWBA AVE	L-I	R-1 w/USO
3	216667	GOSHEN FREE WILL BAPT CH INC	1300 W CATAWBA AVE	L-I	R-1 w/USO
3	216668	GOSHEN FREE WILL BAPT CH INC	1224 W CATAWBA AVE	L-I	R-1 w/USO
3	221728	CATARHYNE LLC	1212 W CATAWBA AVE	L-I	I-1 w/USO
3	226715	BISHOP OF THE ROMAN CATHOLIC	W CATAWBA AVE	R-12 & O-I/CU	OLC w/USO
4	180050	SPRINGS THOMAS W III	W CENTRAL AVE	R-12	RS-12 w/USO
4	181214	WESTVIEW LTD	HICKORY GROVE RD	R-12	RS-12 w/USO
4	199264	SPRINGS THOMAS W III	W CATAWBA AVE	R-12	RS-12 w/USO
4	225889	SPRINGS THOMAS WORTH III	W CATAWBA AVE	R-12	RS-12 w/USO
4	225891	SPRINGS THOMAS W III	400 W CATAWBA AVE	R-12	RS-12 w/USO
4	202119 pt	SPRINGS EDWIN GREGORY	410 W CATAWBA AVE	R-12	RS-12 w/USO
4	202121 pt	SPRINGS EDWIN GREGORY	W CATAWBA AVE	R-12	RS-12 w/USO
4	202122 pt	SPRINGS THOMAS W III	W CATAWBA AVE	R-12	RS-12 w/USO
5	178246	WINGATE DARRYL N	104 GREGORY CT	R-20	RS-20 w/USO
5	178247	JOHNSON SUSAN	110 HELENA ST	R-20	RS-20 w/USO
5	178248	HUFFSTETLER SHANNON M	112 HELENA ST	R-20	RS-20 w/USO
5	178249	ASBURY THOMAS E	213 DAWN DR	R-20	RS-20 w/USO

5	178250	JOHNSON BENJAMIN P	211 DAWN DR	R-20	RS-20 w/USO
5	178251	SIMMONS TONI B	209 DAWN DR	R-20	RS-20 w/USO
5	178252	MOORE JENNIFER E	207 DAWN DR	R-20	RS-20 w/USO
5	178253	SMITH TIMOTHY W	205 DAWN DR	R-20	RS-20 w/USO
<u>AREA</u>	<u>PARCEL</u>	<u>OWNER NAME 1</u>	<u>PROPERTY LOCATION</u>	<u>CURRENT ZONING</u>	<u>PROPOSED ZONING</u>
				<u>MOUNT HOLLY</u>	<u>COUNTY</u>
5	178254	SMITH VIRGINIA K	203 DAWN DR	R-20	RS-20 w/USO
5	178255	GERWIG JULIA	201 DAWN DR	R-20	RS-20 w/USO
5	178256	CUNNINGHAM JOHN SAMUEL	111 DAWN DR	R-20	RS-20 w/USO
5	178269	SCOTT ROBERT C	200 DAWN DR	R-20	RS-20 w/USO
5	178270	BROGDEN DOUGLAS E	202 DAWN DR	R-20	RS-20 w/USO
5	178271	MARKLE CAITLYN N	204 DAWN DR	R-20	RS-20 w/USO
5	178272	CRAWFORD JOHN HAYDEN	206 DAWN DR	R-20	RS-20 w/USO
5	178273	MCENTIRE EUGENE	113 HELENA ST	R-20	RS-20 w/USO
5	178274	GRACE BAPTIST CHURCH OF *	300 WESTLAND FARM RD	R-20	RS-20 w/USO
5	178275	BOWEN ARTHUR E	100 GREGORY CT	R-20	RS-20 w/USO
5	178276	THOMPSON JOHN C	101 GREGORY CT	R-20	RS-20 w/USO
5	178277	MILLIKEN WILLIAM &	105 GREGORY CT	R-20	RS-20 w/USO
5	178278	HILTON ARNOLD MCDOWD III	109 GREGORY CT	R-20	RS-20 w/USO
5	178279	CRISCO BRANDI T	113 GREGORY CT	R-20	RS-20 w/USO
5	178280	CHAVERS BILLY GERALD JR	117 GREGORY CT	R-20	RS-20 w/USO
5	178281	CHAVERS BILLY	121 GREGORY CT	R-20	RS-20 w/USO
5	178282	BLACK JEFFREY SCOTT	125 GREGORY CT	R-20	RS-20 w/USO
5	178283	WITCHER JACOB B	129 GREGORY CT	R-20	RS-20 w/USO
5	178284	HUFFSTETLER WESLEY R	133 GREGORY CT	R-20	RS-20 w/USO
5	178285	BILLINGS JEFFREY P	137 GREGORY CT	R-20	RS-20 w/USO
5	178286	MISKELLY JONATHAN R	132 GREGORY CT	R-20	RS-20 w/USO
5	178287	MOORE JOAN LEE	128 GREGORY CT	R-20	RS-20 w/USO
5	178288	TAYLOR VERNON MICHAEL	124 GREGORY CT	R-20	RS-20 w/USO
5	178289	HARGETT DAVID G	120 GREGORY CT	R-20	RS-20 w/USO
5	178290	FRAUNE CHARLES D	116 GREGORY CT	R-20	RS-20 w/USO
5	178291	PENSON RHONDA A	112 GREGORY CT	R-20	RS-20 w/USO
5	178292	MCCURRY MAGDALENA VAN NIEKEP	108 GREGORY CT	R-20	RS-20 w/USO
5	178303	HARVEST TIME CHURCH OF GOD	WESTLAND FARM RD	R-20	RS-20 w/USO
5	178304	CORE CHURCH INCORPORATED	605 WESTLAND FARM RD	R-20	RS-20 w/USO
<b>5</b>	<b>178400</b>	<b>WESTLAND FARM PROPERTIES LLC</b>	<b>201 WESTLAND FARM RD</b>	<b>H-I</b>	<b>I-3 w/USO</b>
5	178426	MELARA FREDIS ALEXANDER ROMEP	206 HAWLEY ST	R-20	RS-20 w/USO
5	178427	REDMOND STEPHEN M	204 HAWLEY ST	R-20	RS-20 w/USO
5	178428	LUCKEY KELLY L	606 PIERCE AVE	R-20	RS-20 w/USO
5	178429	SEXTON PAMELA C	604 PIERCE AVE	R-20	RS-20 w/USO
5	178430	LINEBERGER JOEL L	602 PIERCE AVE	R-20	RS-20 w/USO
5	178431	GIBSON VERLEY L JR	600 PIERCE AVE	R-20	RS-20 w/USO
5	178432	WHITESIDES MELVIN M JR	105 HELENA ST	R-20	RS-20 w/USO
5	178433	BAMMI VINOD	603 PIERCE AVE	R-20	RS-20 w/USO
5	178434	HEDGEPEETH CLAYTON ANTHONY &	605 PIERCE AVE	R-20	RS-20 w/USO
5	178435	WILES MARY HOLLOWAY	607 PIERCE AVE	R-20	RS-20 w/USO
5	178436	WILES MARY HOLLOWAY	PIERCE AVE	R-20	RS-20 w/USO

5	178448	DELANY PATRICK J	702 WESTLAND FARM RD	R-20	RS-20 w/USO
5	178449	FARMER REBECCA C	604 WESTLAND FARM RD	R-20	RS-20 w/USO
5	178450	WOODS SUSAN KAY	602 WESTLAND FARM RD	R-20	RS-20 w/USO
5	178451	WILLIS LINDA K	600 WESTLAND FARM RD	R-20	RS-20 w/USO
5	178452	PENSON HUGH EDWARD	506 WESTLAND FARM RD	R-20	RS-20 w/USO
5	178453	LEE BILL L	504 WESTLAND FARM RD	R-20	RS-20 w/USO
5	178454	WYKE WILLIAM S	102 HELENA ST	R-20	RS-20 w/USO
5	178455	JENNINGS VERNON E JR	104 HELENA ST	R-20	RS-20 w/USO
5	178456	CLATWORTHY JASON D &	200 HELENA ST	R-20	RS-20 w/USO
AREA	PARCEL	OWNER NAME 1	PROPERTY LOCATION	CURRENT ZONING	PROPOSED ZONING
				MOUNT HOLLY	COUNTY
5	178457	JACOBS RICHARD R	105 RACHEL ST	R-20	RS-20 w/USO
5	178458	MARTIN DAVID K	103 RACHEL ST	R-20	RS-20 w/USO
5	178459	MARTIN TIMOTHY P	500 WESTLAND FARM RD	R-20	RS-20 w/USO
5	178460	HOGAN JAMES L	408 WESTLAND FARM RD	R-20	RS-20 w/USO
5	178461	UNDERDOWN JESSE MICHAEL	102 RACHEL ST	R-20	RS-20 w/USO
5	178462	STEVENSON MARY JANE	104 RACHEL ST	R-20	RS-20 w/USO
5	178463	STAFFORD CHARLES R	105 HANSEL ST	R-20	RS-20 w/USO
5	178464	WILLIAMSON KATHRYN LEIGH	103 HANSEL ST	R-20	RS-20 w/USO
5	178465	HAINES MARY P	402 WESTLAND FARM RD	R-20	RS-20 w/USO
5	178466	GOODMAN MELISSA PAGE BRASWE	400 WESTLAND FARM RD	R-20	RS-20 w/USO
5	178467	MELTON WILLIAM S	WESTLAND FARM RD	R-20	RS-20 w/USO
5	178468	PATTERSON STEVEN D	102 HANSEL ST	R-20	RS-20 w/USO
5	178469	MELTON WILLIAM S	320 WESTLAND FARM RD	R-20	RS-20 w/USO
5	179460	BYNUM TIMOTHY LEE	ARROWCHEM WAY	R-12	RS-20 w/USO
5	179463	HOPKINS TOMMIE JOE JR	132 ARROWCHEM WAY	R-20	RS-20 w/USO
5	179464	FARMER GREGORY SCOTT	305 WESTLAND FARM RD, B	R-20	RS-20 w/USO
5	179465	FARMER G SCOTT	305 WESTLAND FARM RD	R-20	RS-20 w/USO
5	179466	EAST GASTON VFD INC	108 ARROWCHEM WAY	R-20	I-2 w/USO
5	179479	FARMER G SCOTT	ARROWCHEM WAY	R-20	RS-20 w/USO
5	180151	BYNUM CHARLES ALLEN & OTHERS	OLD HICKORY GRV	R-12	RS-20 w/USO
5	180152	BYNUM TIMOTHY L	148 BYNUM RD	R-12	RS-20 w/USO
5	203449	FARMER GREGORY SCOTT	WESTLAND FARM RD	R-20	RS-20 w/USO
5	205486	CORE CHURCH INCORPORATED	707 WESTLAND FARM RD	R-20	RS-20 w/USO
5	221428	GROSE ALLEN ROBERT	114 BROOK CROSSING DR	R-20	RS-20 w/USO
6	178028 pt	SHERRILL BOYCE JAMES SR &	OLD NC 27 HWY	R-20	R-1 w/USO
6	178029 pt	GRICE ROLANDER Y SR	HWY 27	R-20	R-1 w/USO
6	178031 pt	GARDIN CARLINE HEIRS &	OLD HWY 27	R-20	R-1 w/USO
6	178033 pt	SHERRILL BOYCE J	OLD NC 27 HWY	R-20	R-1 w/USO
6	178067	ALARIC HOLDING CO LLC	933 OLD NC 27 HWY	R-20	RS-20 w/USO
6	178068	STANLEY REAL ESTATE LLC	1310 CHARLES RAPER JONAS H	H-I & R-20	I-2 & R-20 w/ CH & USO
6	178069	BRYANT NANCY & LESTER & OTHERS	NOLES DR	R-20	RS-20 w/USO
6	178070	MCMILLAN GREGORY B	1130 NOLES DR	R-20	RS-20 w/USO
6	178071	BRYANT NANCY & LESTER & OTHERS	NOLES DR	R-20	RS-20 w/USO
6	178072	ABERNATHY DENNIS WAYNE	1014 NOLES DR	R-20	RS-20 w/USO
6	178073	CALDWELL DALE ANN HANSEL	916 WOODLAWN AVE	R-12	RS-20 w/USO

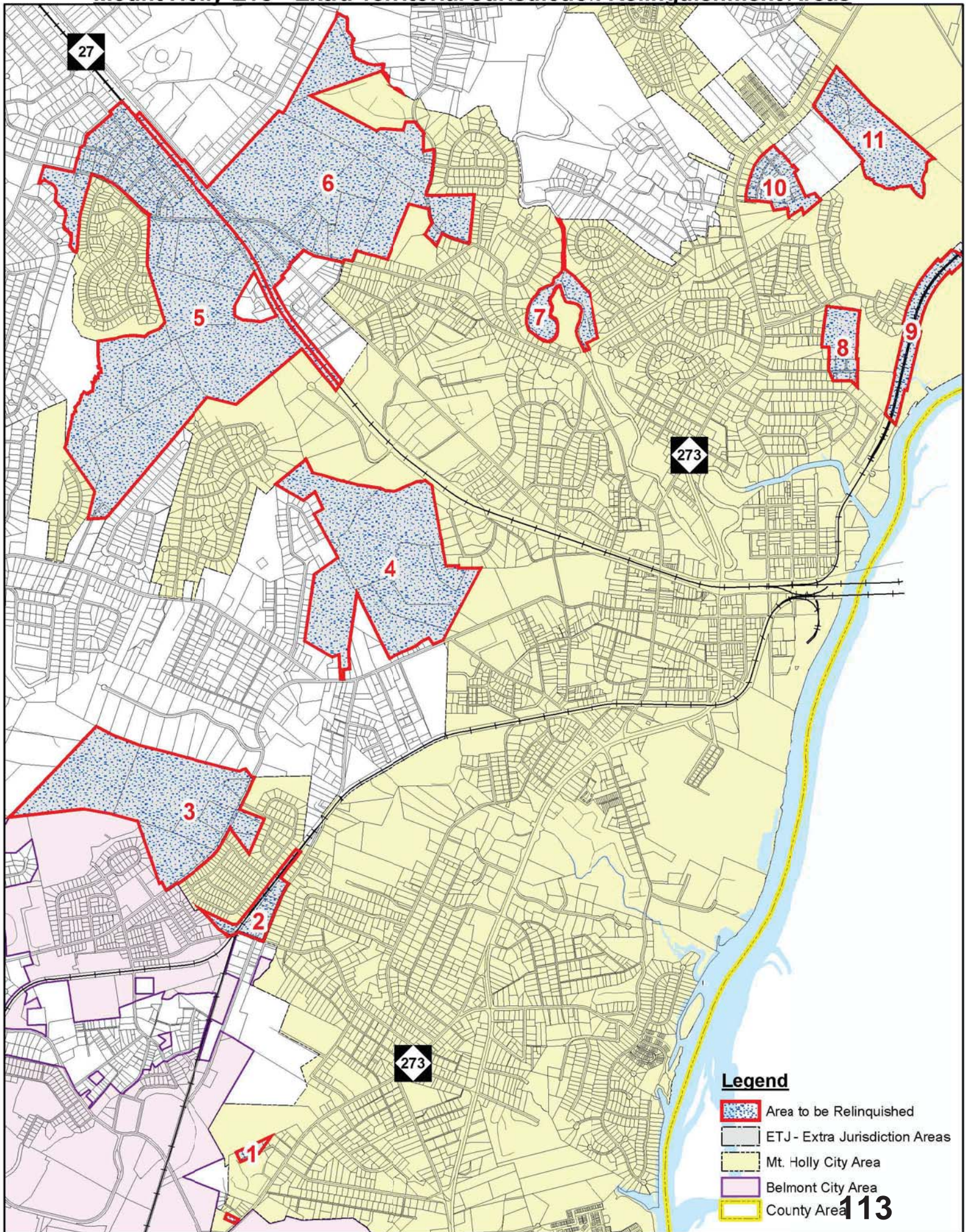


6	178074	CALDWELL TIMOTHY	912 WOODLAWN AVE	R-12	RS-20 w/USO
6	178077	TUCKER GEORGE BENNY III	955 OLD NC 27 HWY	R-20	RS-20 w/USO
6	178078	BROOKS JOHNNY F	957 OLD NC 27 HWY	R-20	RS-20 w/USO
6	178079	LEWIS MARY R HEIRS	961 OLD NC 27 HWY	R-20	RS-20 w/USO
6	178334	ABERNETHY LARRY	1413 CHARLES RAPER JONAS H	R-20	RS-20 w/CH &USO
6	178337	CASSADA LESLIE SIFFORD	HWY 27	R-20	RS-20 w/CH &USO
6	178389	STANLEY REAL ESTATE LLC	CHARLES RAPER JONAS HWY	H-I	<b>I-2 CH &amp; USO</b>
6	178407	ROBINSON LINDA LEE	1401 CHARLES RAPER JONAS H	R-12	RS-20 w/CH &USO
6	179468	FARMER ERIC STEPHEN	1263 CHARLES RAPER JONAS H	R-20	RS-20 w/CH &USO
6	179469	HANSEL DANIEL TROY	1271 CHARLES RAPER JONAS H	R-20 - GARAGE	<b>C-2 w/CH &amp; USO</b>
6	179470	FARMER FLOYD	CHARLES RAPER JONAS HWY	R-20	RS-20 w/CH &USO
6	179668	BRYANT NANCY & LESTER & OTHERS	NOLES DR	R-20	RS-20 w/CH &USO
6	179669	SIGMAN BERLE J III	CHARLES RAPER JONAS HWY	R-20	RS-20 w/CH &USO
6	179672	HOFFMAN HOYLE E	1128 NOLES DR	R-20	RS-20 w/USO
AREA	PARCEL	OWNER NAME 1	PROPERTY LOCATION	CURRENT ZONING	PROPOSED ZONING
				MOUNT HOLLY	COUNTY
6	179673	HOFFMAN HOYLE E	NOLES DR	R-20	RS-20 w/USO
6	179676	GOWAN KEVIN	WOODLAWN DR	R-8MF	RS-20 w/USO
6	179677	O'BRYAN LANDON	917 WOODLAWN AVE	R-8MF	RS-20 w/USO
6	179699	BRYANT NANCY & LESTER & OTHERS	NOLES DR	R-20	RS-20 w/USO
6	179700	BARNICA SUSAN G S	1150 NOLES DR	R-20	RS-20 w/USO
6	179701	CALVERT RACHEL C HEIRS	NOLES DR	R-20	RS-20 w/USO
6	179702	SIGMAN BERLE J III	NOLES DR	R-20	RS-20 w/USO
6	208854	SIGMAN BERLE J III	1240 CHARLES RAPER JONAS H	R-20	RS-20 w/CH &USO
6	219038	PERFECTING CHRISTIAN FAITH	985 OLD NC 27 HWY	R-20	RS-20 w/USO
6	221058	RUSSELL THOMAS L	1403 CHARLES RAPER JONAS H	R-20	RS-20 w/CH &USO
6	221059	SIFFORD ARDOTH F	CHARLES RAPER JONAS HWY	R-20	RS-20 w/CH &USO
7	179698 pt	LLB ENTERPRISES LLC	WOODLAWN AVE	R-12	RS-12 w/ USO
7	179851	ENSLEY AKILAH ROSS	S WOODCLIFF LN	R-12	RS-12 w/ USO
7	179852	GRAHAM CLYDE A	S WOODCLIFF LN	R-12	RS-12 w/ USO
7	179853	ENSLEY AKILAH ROSS	CAVIN AVE	R-12	RS-12 w/ USO
8	122748 pt	CRISP PATRICIA ANN W	126 NANTZ AVE	R-10	RS-12 w/USO
8	179854	COLLINS CLARENCE FRANK	127 NANTZ AVE	R-12	RS-12 w/USO
8	179855	THORNBURG NEAL	128 NANTZ AVE	R-12	RS-12 w/USO
8	179858	SHRUM ANDREW K	131 NANTZ AVE	R-12	RS-12 w/USO
8	179859	KIKER CLAUDETTE R	133 NANTZ AVE	R-12	RS-12 w/USO
8	179860	DENNIS SEAN	NANTZ AVE	R-12	RS-12 w/USO
8	179861	SIMPSON KATHERINE SHRUM	NANTZ AVE	R-12	RS-12 w/USO
8	179863	ROSS ERICA	134 NANTZ AVE	R-12	RS-12 w/USO
8	179866	GEGG CHRISTOPHER J	NANTZ AVE	R-12	RS-12 w/USO
8	179867	DENNIS SEAN	129 NANTZ AVE	R-12	RS-12 w/USO
8	179868	REAVIS SHANNON M	127 NANTZ AVE, B	R-12	RS-12 w/USO
8	203453	WUSF 3RIVER PARK LLC	NANTZ AVE	R-12	RS-12 w/USO
9	NO PARCEL	RAILROAD RIGHT OF WAY			R-1 w/USO

10	177958	COLE PATRICIA WALLS	N MAIN ST	R-12	RS-12 w/USO
10	177961	LANGLEY KENNETH F	N MAIN ST	R-12	RS-12 w/USO
10	177969	PELLERIN J KEITH	N MAIN ST	R-12	RS-12 w/USO
10	177970 pt	BURNETT CHRISTOPHER LEE	1510 N MAIN ST	R-12	RS-12 w/USO
10	177971 pt	WHISNANT ROGER D JR	1512 N MAIN ST	R-12	RS-12 w/USO
10	177972	BURNETT MARION J	104 TREXLER AVE	R-12	RS-12 w/USO
10	177974	FARRAR DORIS COX &	TREXLER AVE	R-12	RS-12 w/USO
10	177985	HARRISON DAVID T JR	TREXLER AVE	R-12	RS-12 w/USO
10	177986	MCCORKLE PERRY NEAL	107 TREXLER AVE	R-12	RS-12 w/USO
10	177987	JOHNSON FRED JR	108 TREXLER AVE	R-12	RS-12 w/USO
10	177988	BROOME OLLIE NIXON HEIRS &	TREXLER AVE	R-12	RS-12 w/USO
10	177989	BROOME OLLIE HEIRS &	TREXLER AVE	R-12	RS-12 w/USO
10	177990	BROOME OLLIE N HEIRS	TREXLER AVE	R-12	RS-12 w/USO
10	177991	LINEBERGER DOTTIE H LIVING TRS	N DAVENPORT RD	R-12	RS-12 w/USO
10	177992	D A HOSTETLER FAMILY PROP LLC	HARRIS ST	R-12	RS-12 w/USO
10	177993	FARMER GREGORY SCOTT	DAVENPORT RD	R-12	RS-12 w/USO
10	177994	MOORE ELIZABETH HEIRS OF	N DAVENPORT RD	R-12	RS-12 w/USO
10	177995	PETTY BLANCHE GRICE	114 TREXLER AVE	R-12	RS-12 w/USO
<b>AREA</b>	<b>PARCEL</b>	<b>OWNER NAME 1</b>	<b>PROPERTY LOCATION</b>	<b>CURRENT ZONING</b>	<b>PROPOSED ZONING</b>
				<b><u>MOUNT HOLLY</u></b>	<b><u>COUNTY</u></b>
10	177996	HOPE JOHN HORACE HEIRS &	112 TREXLER AVE	R-12	RS-12 w/USO
10	177997	HOPE JOHN HORACE HEIRS &	DAVENPORT RD	R-12	RS-12 w/USO
10	177998	BROOME OLLIE N HEIRS	116 TREXLER AVE	R-12	RS-12 w/USO
10	177999	STOWE TAREYTON	122 TREXLER AVE	R-12	RS-12 w/USO
10	178002 pt	MONTGOMERY CARL LEE	128 TREXLER AVE	R-10	<b>R-1 w/USO</b>
10	178003	SIFFORD JULIA F HEIRS	TREXLER AVE	R-12	RS-12 w/USO
10	178004	HOWARD JAMES DEON	127 TREXLER AVE	R-12	RS-12 w/USO
10	178005	HOWARD ZENOBIA ANN &	TREXLER AVE	R-12	RS-12 w/USO
10	178006	NIXON OLLIE V HEIRS	121 TREXLER AVE	R-12	RS-12 w/USO
10	178007	STOWE TAREYTON	119 TREXLER AVE	R-12	RS-12 w/USO
10	178008	HARRISON DAVID T JR	117 TREXLER AVE	R-12	RS-12 w/USO
10	205582 pt	LANGLEY KENNETH F	N MAIN ST	R-12	RS-12 w/USO
10	207489	IANNACONE JAMES ROBERT	N MAIN ST	R-12	RS-12 w/USO
11	177865	HALL ERNEST HEIRS	N MAIN ST	R-12	RS-20 w/USO
11	177866 pt	HOYLE FRANCES HEIRS	1726 N MAIN ST	R-12	RS-20 w/USO
11	177868	HOYLE PHYLLIS MARIE	165 HALL AVE	R-12	RS-20 w/USO
11	177871 pt	BURCH RONALD &	170 HALL AVE	R-12	RS-20 w/USO
11	177873	HALL ERNEST HEIRS OF	N MAIN ST	R-12	RS-20 w/USO
11	177876	MT HOLLY CITY OF	178 HALL AVE	R-12	RS-20 w/USO
11	177877	JORDANS POND HOLDING CO LLC	N MAIN ST	R-12	RS-20 w/USO
11	177891	JORDANS POND HOLDING CO LLC	190 HALL AVE	R-12	RS-20 w/USO
11	214300	JORDANS POND HOLDING CO LLC	HALL AVE	R-12	RS-20 w/USO



# Mount Holly ETJ - Extra Territorial Jurisdiction Relinquishment Areas







# Gaston County

Gaston County  
Board of Commissioners  
[www.gastongov.com](http://www.gastongov.com)

## Planning Board Action

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**File #: 18-134**

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Commissioner Worley - Planning/Zoning - Zoning Map Change Z18-04, Gaston County Economic Development Commission (Applicant): Rezone Parcels: 170270, 170271, 170405, 170418, 170419, 170420, 170426, 170432, 170788, 170790, 170889, 207268, 207270, 207271, 207273, 207275, 207277, 212069, 212070, 212071, 213893, 219200 (portion of), from the (R-1) Single Family Limited Zoning District, the (C-1) Light Commercial District, the (CU/C-1) Conditional Light Commercial District with (US) Urban Standards Overlay and (CH) Corridor Highway Overlay to the (I-2) General Industrial District with (US) Urban Standards and (CH) Corridor Highway Overlay

### **STAFF CONTACT**

David L. Williams - Planning Director - 704-866-3473

### **BUDGET IMPACT**

N/A

### **BUDGET ORDINANCE IMPACT**

N/A

### **BACKGROUND**

Chapter 5 of the Unified Development Ordinance requires a public hearing by the Planning Board and Commission, with recommendation by the Planning Board prior to consideration for final action by the Commission. Gaston County Economic Development Commission (Applicant); to rezone Parcels: 170270, 170271, 170405, 170418, 170419, 170420, 170426, 170432, 170788, 170790, 170889, 207268, 207270, 207271, 207273, 207275, 207277, 212069, 212070, 212071, 213893, 219200 (portion of), from the (R-1) Single Family Limited Zoning District with (US) Urban Standards Overlay, to the (I-2) General Industry Zoning District with (US) Urban Standards Overlay; to rezone parcels 212069 and 212070 portion from the (CU/C-1) Conditional Light Commercial Zoning District with (US) Urban Standards Overlay, to the (I-2) General Industry Zoning District with (US) Urban Standards Overlay and (CH) Corridor Highway Overlay. A joint public hearing was advertised and held on April 24, 2018 with the Public Hearing comments being on file in the Board of Commission Clerk's Office. Planning Board recommendation was provided on the same date and the Commission is requested to consider the public hearing comment, Planning Board recommendation and other pertinent information; then (approve), (disapprove) or (modify) the map change.

### **POLICY IMPACT**

N/A

### **ATTACHMENTS**

Resolution, Attachment "D" and Map



**RESOLUTION TITLE: ZONING MAP CHANGE Z18-04, GASTON COUNTY ECONOMIC DEVELOPMENT COMMISSION (APPLICANT): REZONE PARCELS: 170270, 170271, 170405, 170418, 170419, 170420, 170426, 170432, 170788, 170790, 170889, 207268, 207270, 207271, 207273, 207275, 207277, 212069, 212070, 212707, 213893, 219200 (PORTION OF), FROM THE (R-1) SINGLE FAMILY LIMITED ZONING DISTRICT, THE (C-1) LIGHT COMMERCIAL DISTRICT, THE (CU/C-1) CONDITIONAL LIGHT COMMERCIAL DISTRICT WITH (US) URBAN STANDARDS OVERLAY AND (CH) CORRIDOR HIGHWAY OVERLAY TO THE (I-2) GENERAL INDUSTRIAL DISTRICT WITH (US) URBAN STANDARDS AND (CH) CORRIDOR HIGHWAY OVERLAY**

WHEREAS, a County Zoning ordinance was adopted on April 24, 2008 and a joint public hearing held on April 24, 2018 by the County Commission and the Planning Board, to take citizen comment into a map change application, as follows:

Tax Parcel Number(s): 170270, 170271, 170405, 170418, 170419, 170420, 170426, 170432, 170788, 170790, 170889, 207268, 207270, 207271, 207273, 207275, 207277, 212069, 212070, 212071, 213893, 219200 (portion of)

Applicant: Gaston County Economic Development Commission/  
Donny Hicks, Executive Director

Owner (s): Various (see attached list)

Property Location: Generally between Dallas Bessemer City Highway and White Jenkins Road

Request: To Rezone Parcels: 170270, 170271, 170405, 170418, 170419, 170420, 170426, 170432, 170788, 170790, 170889, 207268, 207270, 207271, 207273, 207275, 207277, 212069, 212070, 212071, 213893, 219200 (portion of), from the (R-1) Single Family Limited Zoning District, the (C-1) Light Commercial District, the (CU/C-1) Conditional Light Commercial District with (US) Urban Standards Overlay and (CH) Corridor Highway Overlay to the (I-2) General Industrial District with (US) Urban Standards and (CH) Corridor Highway Overlay.

public hearing comments are on file in the Commission Clerk's Office as a part of the minutes of the meeting; and,

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**DO NOT TYPE BELOW THIS LINE**

**I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:**

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**Zoning Map Change Z18-04, Gaston County Economic Development Commission (Applicant): To Rezone Parcels: 170270, 170271, 170405, 170418, 170419, 170420, 170426, 170432, 170788, 170790, 170889, 207268, 207270, 207271, 207273, 207275, 207277, 212069, 212070, 212071, 213893, 219200 (portion of) from the (R-1) Single Family Limited Zoning District, the (C-1) Light Commercial District, the (CU/C-1) Conditional Light Commercial District with (US) Urban Standards Overlay and (CH) Corridor Highway Overlay to the (I-2) General Industrial District with (US) Urban Standards and (CH) Corridor Highway Overlay**  
**Page 2**

WHEREAS, the Planning Board recommended (**approval**) or (**not approval**) of the map change for Parcels: 170270, 170271, 170405, 170418, 170419, 170420, 170426, 170432, 170788, 170790, 170889, 207268, 207270, 207271, 207273, 207275, 207277, 212069, 212070, 212071, 213893, 219200 (portion of), Rezone from the (R-1) Single Family Limited Zoning District, the (C-1) Light Commercial District, the (CU/C-1) Conditional Light Commercial District with (US) Urban Standards Overlay and (CH) Corridor Highway Overlay to the (I-2) General Industrial District with (US) Urban Standards and (CH) Corridor Highway Overlay on April 24, 2018 based on: the public hearing comment, staff recommendation, and the request is in (**accordance with**) or (**not in accordance with**) the County's Comprehensive Plan.

Motion:  
Aye:  
Nay:  
Absent:  
Abstain:

Second:

Vote:

NOW, THEREFORE, BE IT RESOLVED by the County Commission that after consideration of the map changes application, public hearing comment and Planning Board recommendation:

- 1) The map change request (**is consistent**) or (**is not consistent**) with the County's approved Comprehensive Plan and the Commission considers this action to be (**reasonable**) or (**not reasonable**) and in the public interest, based on: Planning Board recommendation and compatibility with existing land uses in the immediate area. Parcels: 170270, 170271, 170405, 170418, 170419, 170420, 170426, 170432, 170788, 170790, 170889, 207268, 207270, 207271, 207273, 207275, 207277, 212069, 212070, 212071, 213893, 219200 (portion of), be (**approved**) or (**disapproved**), effective with the passage of this Resolution.
- 2) The County Manager is authorized to make necessary notifications in this matter to appropriate parties.

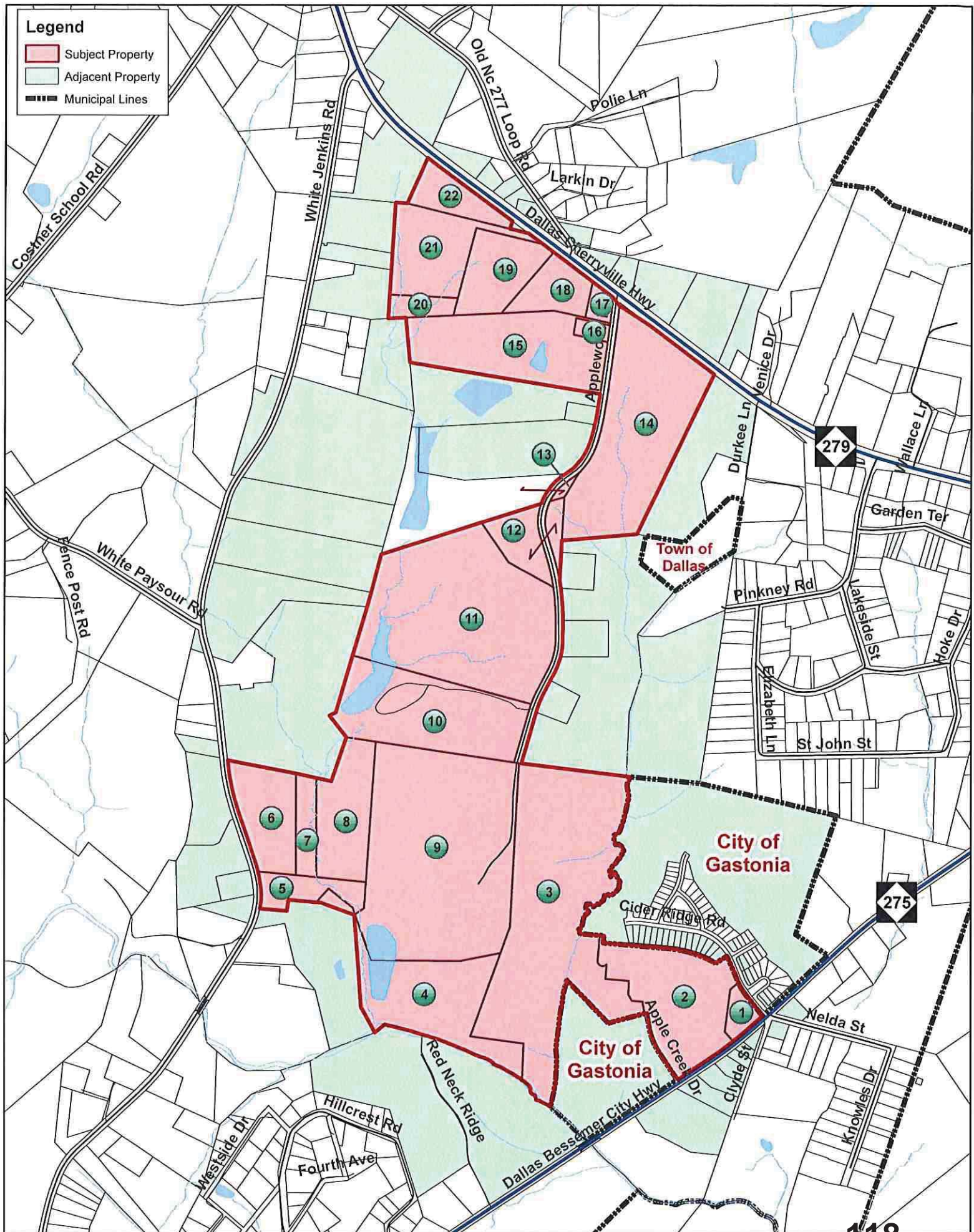
# Attachment "D"

## Z18-04 Subject Property

NO:	PARCEL ID	OWNER NAME 1	OWNER NAME 2	ADDRESS	ADDRSS 2	CITY	STATE	ZIP	CURRENT ZONING	PROPOSED ZONING
1	212071	GASTON 232 LLC		6412 BANNINGTON ROAD		CHARLOTTE	NC	28226	CU/C-1 w/US	I-2 w/US
2	212069	GASTON 232 LLC		6412 BANNINGTON ROAD		CHARLOTTE	NC	28226	CU/C-1 w/US	I-2 w/US
3	212070	GASTON 232 LLC		6412 BANNINGTON ROAD		CHARLOTTE	NC	28226	R-1 & CU/C-1 w/US	I-2 w/US
4	207270	GASTON 232 LLC		6412 BANNINGTON ROAD		CHARLOTTE	NC	28226	R-1 w/US	I-2 w/US
5	207277	GASTON 232 LLC		6412 BANNINGTON ROAD		CHARLOTTE	NC	28226	R-1 w/US	I-2 w/US
6	207271	GASTON 232 LLC		6412 BANNINGTON ROAD		CHARLOTTE	NC	28226	R-1 w/US	I-2 w/US
7	207273	GASTON 232 LLC		6412 BANNINGTON ROAD		CHARLOTTE	NC	28226	R-1 w/US	I-2 w/US
8	207275	GASTON 232 LLC		6412 BANNINGTON ROAD		CHARLOTTE	NC	28226	R-1 w/US	I-2 w/US
9	207268	GASTON 232 LLC		6412 BANNINGTON ROAD		CHARLOTTE	NC	28226	R-1 w/US	I-2 w/US
10	170790	RATCHFORD GLORIA NEAL		310 APPLEWOOD RD		DALLAS	NC	28034-7750	R-1 w/US	I-2 w/US
11	170788	LYNN THEODORE ALEXANDER JR		220 APPLEWOOD RD		DALLAS	NC	28034-7749	R-1 w/US	I-2 w/US
12	170889	LYNN THEODORE A JLYNN SHARON G		220 APPLEWOOD RD		DALLAS	NC	28034-0000	R-1 w/US	I-2 w/US
13	219200	PORTION FREEMAN JOHN H JR FREEMAN PAULA		200 APPLEWOOD RD		DALLAS	NC	28034-0000	PORTION C-1 w/USO	I-2 w/USO
14	213893	WILLIAM A STEWART SR TRUST		C/O ERNEST K FRANKLIN	227 APPLEWOOD RD	DALLAS	NC	28034-7749	C-1 w/US & CH	I-2 w/US & CH
15	170432	DUTTERER CARL E DUTTERER MARY M		126 APPLEWOOD RD		DALLAS	NC	28034-0000	C-1 w/US	I-2 w/US
16	170271	WIGGINS RONNIE WIGGINS JOYCE ANN		PO BOX 1253		DALLAS	NC	28034-0000	C-1 w/US	I-2 w/US
17	170270	RKC DALLAS LLC		PO BOX 100		DALLAS	NC	28034-0000	C-1 w/US & CH	I-2 w/US & CH
18	170420	HCF DALLAS LLC		PO BOX 100		DALLAS	NC	28034-0100	C-1 w/US & CH	I-2 w/US & CH
19	170419	HCF DALLAS LLC		PO BOX 100		DALLAS	NC	28034	R-1 w/US & CH	I-2 w/US & CH
20	170426	CRAIG WILMA R CRAIG WILLIAM N		C/O JULIA E CRAIG	113 BUENA VALE DR	GASTONIA	NC	28056	R-1 w/US	I-2 w/US
21	170418	THOMAS JERRY CLAU FOLEY ANGELINE ALEIDA		PO BOX 852		LOWELL	NC	28098-0852	R-1 w/US & CH	I-2 w/US & CH
22	170405	L&S PROPERTIES LLC		440 OLD NC 277 LOOP RD		DALLAS	NC	28034-9749	R-1 w/US & CH	I-2 w/US & CH

CU/C-1 - CONDITIONAL/LIGHT COMMERCIAL  
C-1 - LIGHT COMMERCIAL  
R-1 - SINGLE FAMII SINGLE FAMILY LIMITED  
I-2 - GENERAL INDUSTRY  
US - URBAN STANDARDS OVERLAY  
CH - CORRIDOR HIGHWAY OVERLAY





**Z18-04 Subject and Adjacent Properties Map**  
See reverse side for listing of property owners



# Gaston County

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## Public Works

## Board Action

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**File #: 18-135**

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Commissioners Brown & Philbeck - Public Works - To Award a Construction Contract, Authorize the County Manager to Execute said Contract with J.D. Goodrum Company, Inc. for the Construction of Dallas Park Phase II Improvements, and Approve Funding for Owner Provided Purchases at a cost not to exceed \$1,776,250 **(100% County Funds)**

### **STAFF CONTACT**

Ray Maxwell, PE - Director - Public Works - 704-862-7551  
Cathy Hart - Director - Parks & Recreation - 704-922-2162

### **BUDGET IMPACT**

\$59,353.00 Fund Balance Appropriation.

### **BUDGET ORDINANCE IMPACT**

N/A

### **BACKGROUND**

Gaston County is committed to providing quality recreational facilities for the citizens of Gaston County. Additional sports fields and recreational amenities are needed to continue meeting the needs of the recreational community. Gaston County Public Works and Parks & Recreation have collaboratively developed plans for Dallas Park Phase II improvements to include a multi-purpose sports field, splash pad, walking trail, dog park, fitness pavilion and supporting infrastructure including restrooms and parking lot improvements.

Construction bids for Dallas Park Phase II Improvements were publicly advertised on February 4, 2018 and a pre-bid conference was held at the Citizens Resource Center on February 22, 2018. A bid opening was held on March 8, 2018 at which time a minimum of three (3) bids were not submitted. The project was re-advertised on March 11, 2018 and sealed bids were publicly opened on March 20, 2018 with the following results:

<b><u>CONTRACTOR</u></b>	<b><u>LICENSE NO.</u></b>	<b><u>BID AMOUNT</u></b>
J.D. Goodrum Company, Inc.	19284	\$1,707,750.00
Eagle Wood, Inc.	12347	\$1,836,227.65

(Continued on Page 2)

Commissioners Brown & Philbeck - Public Works - To Award a Construction Contract, Authorize the County Manager to Execute said Contract with J.D. Goodrum Company, Inc. for the Construction of Dallas Park Phase II Improvements, and Approve Funding for Owner Provided Purchases at a cost not to exceed \$1,776,250 (100% County Funds)  
Page 2

Based on the bids received, this Board Action deems J.D. Goodrum Company, Inc. as the General Contractor submitting the lowest, responsive, responsible bid. Approval of this Board Action formally selects J.D. Goodrum Company, Inc. to perform construction work associated with this project, directs the County Attorney to draft all necessary contract documents, and authorizes the County Manager to execute said documents in an amount totaling \$1,707,750.00. Additionally, this Board Action approves owner provided purchases from the National Joint Purchasing Alliance for the fitness pavilion structure and related fitness equipment in an amount not to exceed \$68,500.00. A Fund Balance appropriation in the amount of \$59,353.00 is required for this project. The Gaston County Parks and Recreation Department is preparing a Parks and Recreation Trust Fund (PARTF) grant application to assist with the purchase of splash pad components and equipment as well as a restroom facility to be installed adjacent to the splash pad that will also house the splash pad equipment. Upon successfully securing the PARTF grant funds, a separate Board Action to accept the funding and authorize staff to move forward with the owner provided purchases will be brought to the County Commission for consideration.

#### **POLICY IMPACT**

N/A

#### **ATTACHMENTS**

Budget Change Request



## GASTON COUNTY BUDGET CHANGE REQUEST

TO: Earl Mathers COUNTY MANAGER

FROM: 6120 Parks and Recreation

Dept. # Department Name

Cathy Hart 04/24/2018

Department Director's Name Date

### TYPE OF REQUEST:

☐ Line Item Transfer Within Department & Fund

☐ Line Item Transfer Between Funds \*

☐ Project Transfer Within Department & Fund

☒ Additional Appropriation of Funds \*

☐ Line Item Transfer Between Departments\*

\* Requires resolution by the Board of Commissioners

ACCOUNT DESCRIPTION (As it appears in the budget)	ACCOUNT NUMBER	AMOUNT
	Fund - Function - Dept - Division - Object - Project	Whole Dollars Only
	xxx - xx - xxxx - xxxx - xxxxx - xxxxxx	(See Note Below)
Fund Balance	010-99-9900-0000-490000	(\$59,353)
Transfer to CIP Fund	010-98-9800-0000-580040	\$59,353
Transfer from General Fund	040-98-9800-0000-480010	(\$59,353)
Dallas Park Expansion	040-04-6120-0000-540006-16236	\$59,353

### JUSTIFICATION FOR REQUEST:

\$1,716,897.50 is currently available in the Dallas Park Expansion account. Based on the low bid totaling \$1,707,750 received and recommended for approval, as well as additional owner provided purchases for the fitness pavilion structure and fitness equipment at a cost not to exceed \$68,500, a fund balance appropriation of \$59,353 is necessary to complete work associated with the Dallas Park Phase II Improvement project.

Note: Decreases in expenditures & increases in revenue accounts require brackets. Increases in expenditures & decreases in revenue do not require brackets. Please note that transfers between funds require interfund transfer accounts.



# Gaston County

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## Sheriff's Office

## Board Action

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**File #: 18-149**

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Commissioner Worley - Sheriff's Office - To Appropriate Funding for Inmate Off-Site Housing & Medical Expenses  
**(\$264,000 Estimate)**

### **STAFF CONTACT**

Alan Cloninger - Sheriff - 704-869-6860

### **BUDGET IMPACT**

Appropriate from Fund Balance \$264,000 Estimate

### **BUDGET ORDINANCE IMPACT**

Appropriate from Fund Balance

### **BACKGROUND**

The Gaston County Jail has experienced an exponential increase with inmate off-site medical costs for fiscal year 2018. In fiscal year 2017, off-site medical expenses totaled \$128,321 (coming under budget by \$46,679). The off-site expenses for fiscal year 2018 (July 2017 to February 2018) total \$223,338.81 (nearly a 75% increase from total expenses in fiscal year 2017) and has exceeded the budget of \$175,000 with four months remaining.

In addition to off-site medical cost increases, there has been a significant increase in costs for inmates in safekeeping at the Central Prison in Raleigh. The budget for housing at the Central Prison is \$50,000 of which \$32,160 has been used through February 2018. It is expected that this budget will be exceeded as well. The budget for safekeeping medical expenses is \$100,000 of which \$83,829 has been expended and \$95,784.51 outstanding. This accounts for safekeeping billing received through February 2018 with four months remaining. While there is no way to know for certain the type and quantity of injuries that will occur or illnesses an inmate may have, it is projected the Sheriff's Office will need approximately \$264,000 for off-site inmate housing and medical costs for the remainder of fiscal year 2018. It is evident these increases have a direct correlation to the jail overpopulation, opioid crises, and chronic illness.

### **POLICY IMPACT**

N/A

### **ATTACHMENTS**

Budget Change Request

<b>GASTON COUNTY BUDGET CHANGE REQUEST</b>	
TO:	Earl Mathers
	COUNTY MANAGER
FROM:	4315 SHERIFF'S OFFICE
	<span>Dept. #</span> <span>Department Name</span>
	<span>Department Director's Name</span> <span>Date</span>

<input type="checkbox"/>	Line Item Transfer Within Department & Fund	<input type="checkbox"/>	Line Item Transfer Between Funds *
<input type="checkbox"/>	Project Transfer Within Department & Fund	<input checked="" type="checkbox"/>	Additional Appropriation of Funds *
<input type="checkbox"/>	Line Item Transfer Between Departments*	<u>* Requires resolution by the Board of Commissioners</u>	

ACCOUNT DESCRIPTION  (As it appears in the budget)	ACCOUNT NUMBER  Fund - Function - Dept - Division - Object - Project  xxx - xx - xxxx - xxxx - xxxxx - xxxxxx	AMOUNT  Whole Dollars Only  (See Note Below)
FUND BALANCE APPROPRIATED	010-99-9900-0000-49000	{264,000}
PROFESSIONAL SERVICES	010-02-4315-4323-530010	254,000
OTHER SERVICES	010-02-4315-4323-530015	10,000

The Gaston County Jail has experienced an exponential increase with inmate off-site medical costs for fiscal year 2018. In fiscal year 2017, off-site medical expenses totaled \$128,321. The off-site expenses for fiscal year 2018 (July 2017 to February 2018) total \$223,338.81 (nearly a 75% increase from total expenses in fiscal year 2017) and has exceeded the budget of \$175,000 with four months remaining. In addition to off-site medical cost increases, there has been a significant increase in costs for inmates in safekeeping at the Central Prison in Raleigh. The budget for housing at the Central Prison is \$50,000 of which \$32,160 has been used through February 2018. The budget for safekeeping medical expenses is \$100,000 of which \$83,829 has been expended and \$95,784.51 outstanding. It is projected the Sheriff's Office will need approximately \$264,000 for off-site inmate housing and medical costs for the remainder of fiscal year 2018.

Note: Decreases in expenditures & increases in revenue accounts require brackets. Increases in expenditures & decreases in revenue do not require brackets. Please note that transfers between funds require interfund transfer accounts.



# Gaston County

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## Budget and Purchasing Board Action

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**File #: 18-145**

---

Commissioner Philbeck - County Manager - To Authorize the Addition of Sixteen SRO Officers at Gaston County Elementary Schools for Enhanced School Security and to Appropriate Additional Funds at a Pro-rated Amount for the Remaining 2017-2018 School Year **(\$102,400)**

### **STAFF CONTACT**

Earl Mathers- County Manager - 704-866-3102

### **BUDGET IMPACT**

N/A

### **BUDGET ORDINANCE IMPACT**

Increase fund balance appropriated by \$102,400 in account 010-03-5911-0000-560000-18149. The annual amount is for the 180 school days is \$576,000. The prorated amount for the remaining 32 days of the 2017-2018 school year is \$102,400.

### **BACKGROUND**

Thanks to the support of our community leaders, law enforcement, school employees, and students, Gaston County Schools (GCS) continues to be one of the safest urban school districts in the State. Currently, Gaston County provides full-time SROs at all 10 high schools and Warlick Academy. The County and the various local municipalities also provide full-time SROs at all 11 middle schools. Our 30 elementary schools receive SRO support from Gaston County and the local municipalities in various amounts ranging from 2.5 hours per week (three schools) to 4 hours per week (26 schools) to 8 hours per week (one school). The Gaston County Sheriff's Department provides one part-time SRO (4 hours) for Webb Street School.

We believe that one of the most effective ways to keep our schools safe is to have trained SROs in our schools that build trusting relationships with the school's staff and students. We have provided full-time SROs at all middle and high schools for several years. In order to provide that same level of safety at our elementary schools, we would need to add 16 full-time equivalent positions.

### **POLICY IMPACT**

N/A

### **ATTACHMENTS**

Budget Change Request

## GASTON COUNTY BUDGET CHANGE REQUEST

TO: Earl Mathers COUNTY MANAGER

FROM: 4131 Budget & Purchasing

Dept. # Department Name

Matthew Rhoten 4/11/18

Department Director's Name Date

### TYPE OF REQUEST:

☐ Line Item Transfer Within Department & Fund

☐ Line Item Transfer Between Funds \*

☐ Project Transfer Within Department & Fund

☒ Additional Appropriation of Funds \*

☐ Line Item Transfer Between Departments\*

\* Requires resolution by the Board of Commissioners

ACCOUNT DESCRIPTION (As it appears in the budget)	ACCOUNT NUMBER	AMOUNT
	Fund - Function - Dept - Division - Object - Project	Whole Dollars Only
	xxx - xx - xxxx - xxxx - xxxxx - xxxxxx	(See Note Below)
Elementary SRO	010-03-5911-0000-560000-18149	\$102,400
Fund Balance Appropriated	010-99-9900-0000-490000	(\$102,400)

### JUSTIFICATION FOR REQUEST:

The annual amount for the 180 school days is \$576,000. The prorated amount for the remaining 32 days of the 2017-2018 school year is \$102,400. The County and the various local municipalities also provide full-time SROs at all 11 middle schools. Our 30 elementary schools receive SRO support from Gaston County and the local municipalities in various amounts of hours per week. One of the most effective ways to keep our schools safe is to have trained SROs in our schools that build trusting relationships with the school's staff and students.

Note: Decreases in expenditures & increases in revenue accounts require brackets. Increases in expenditures & decreases in revenue do not require brackets. Please note that transfers between funds require interfund transfer accounts.



# Gaston County

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## County Attorney

## Board Action

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**File #: 18-152**

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Commissioner Philbeck - County Attorney - To Dedicate the Proceeds of the Article 46, Quarter-Cent (¼ Cent) Sales Tax Which Appears on the May 8, 2018, Election Ballot to Debt Service for the Construction of New School Facilities and the Improvement of Existing School Facilities Until 2048, When the Sales Tax Will Be Subject to an Advisory Referendum to Continue the Sales Tax

### **STAFF CONTACT**

Charles Moore - County Attorney - 704-866-3194

### **BUDGET IMPACT**

N/A

### **BUDGET ORDINANCE IMPACT**

N/A

### **BACKGROUND**

The Board of Commissioners is responding to a request to dedicate the proceeds of the Article 46 Sales Tax to new school construction and improvement to existing schools and to place a conditional sunset on the time that the Article 46 Sales Tax will be effective if approved. If approved the Board is agreeing that the proceeds of the Article 46 Sales Tax will be used for debt service to build new schools and to improve existing schools and that another advisory referendum will be scheduled in 2048 to determine whether the sales tax should be repealed.

### **POLICY IMPACT**

N/A

### **ATTACHMENTS**

N/A



# Gaston County

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## Gaston Emergency Medical Services (GEMS)

### Board Action

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**File #:** 18-154

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Commissioner Fraley - GEMS - Appropriate Additional Funds for FY18 Rescue Squad Reimbursement **(\$200,000)**

#### **STAFF CONTACT**

Mark Lamphiear - Emergency Medical Services - 704-866-3202

#### **BUDGET IMPACT**

Uses Fund Balance monies to appropriate additional funds for Rescue Squad reimbursement for this fiscal year.

#### **BUDGET ORDINANCE IMPACT**

Appropriates an additional \$200,000 to Rescue Squad reimbursement and reduces Fund Balance by \$200,000.

#### **BACKGROUND**

For several years, we have been working with the four Rescue Squads to update their contracts to provide additional reimbursement for transports, reduce reimbursement for dual response, and improve accountability for citizens. All four Squads have now signed the new contract. The increased reimbursement for transports, although partially offset by decreased reimbursement for dual response, has resulted in predicted but higher unbudgeted reimbursement costs. Further, increased call taking by Squads has also resulted in higher unbudgeted reimbursement costs.

#### **POLICY IMPACT**

N/A

#### **ATTACHMENTS**

Budget Change Request

## GASTON COUNTY BUDGET CHANGE REQUEST

TO: Earl Mathers COUNTY MANAGER

FROM: 4372 Rescue Squads  
           Dept. #                      Department Name

Mark A. Lamphiear                      4-10-2018  
           Department Director's Signature                      Date

### TYPE OF REQUEST:

☐ Line Item Transfer Within Department & Fund

☐ Line Item Transfer Between Funds \*

☐ Project Transfer Within Department & Fund

☒ Additional Appropriation of Funds \*

☐ Line Item Transfer Between Departments\*

\* Requires resolution by the Board of Commissioners

Resolution #

Date

ACCOUNT DESCRIPTION (As it appears in the budget)	ACCOUNT NUMBER Fund - Dept - Subdept - Div - Acct - Subacct xx - xxxx - xxxx - xxxx - xxx - xxx	PROJECT SUBPROJECT xxxxx - xxxx	AMOUNT Whole Dollars Only (See Note Below)
Fund Balance	010-99-9900-0000-490000		(\$ 200,000)
Rescue Squad Supplements	010-02-4372-0000-530040		\$ 128,000
Insurance	010-02-4372-0000-530024		\$ 72,000

### JUSTIFICATION FOR REQUEST:

Additional funds are needed for FY18 Rescue Squad reimbursement. For several years, we have been working with the four Rescue Squads to update their contracts to provide additional reimbursement for transports, reduce reimbursement for dual response, and improve accountability for citizens. All four Squads have now signed the new contract. The increased reimbursement for transports, although partially offset by decreased reimbursement for dual response, has resulted in predicted but higher, unbudgeted reimbursement costs. Further, increased call taking by Squads has also resulted in higher, unbudgeted reimbursement costs.

### APPROVAL SIGNATURES:

\_\_\_\_\_  
 County Manager/Assistant County Manager

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Finance Director/Budget Administrator

\_\_\_\_\_  
 Date

Note: Decreases in expenditures & increases in revenue accounts require brackets. Increases in expenditures & decreases in revenue do not require brackets. Please note that transfers between funds require interfund transfer accounts.





# Gaston County

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## Board of Commissioners

### Board Action

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**File #:** 18-125

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Appointment List - Current Expiring Terms/Vacant Positions

#### **STAFF CONTACT**

Donna S. Buff - Clerk to the Board - 704-866-3196

# Appointment List

April 24, 2018

COMMISSIONER	BOARD	REPRESENTING	REASON	NAME	END DATE
<b><u>Full Board</u></b>					
Full Board	Family Advisory Board	Commissioner/Ex-Officio (Voting)	Term Expiring	Mr. Don Grant	04/30/2018
Full Board	Quality of Natural Resources Committee (QNRC)	Education	Vacant	Vacancy/Dr. Mike McLeod	10/31/2017
Full Board	Quality of Natural Resources Committee (QNRC)	Land Conservation	Vacant	Vacancy/Robert Cloninger, III	10/31/2019
Full Board	Quality of Natural Resources Committee (QNRC)	Health	Vacant	Vacancy/Steve Tracy	10/31/2019
<b><u>Brown</u></b>					
#7-CB	Nursing Home Community Advisory Committee	At Large	Vacant	Vacancy/Margaret Pannell	06/30/2011
#7-CB	Nursing Home Community Advisory Committee	NHA Appt.	Vacant	Vacancy/Shirley Ferguson	11/30/2011
#7-CB	SARA Local Planning Committee (LEPC)	Industrial Commission Co. Uses/Stores Chemicals	Vacant	Vacancy/Michael Plummer	12/31/2015
#7-CB	Transportation Advisory Board (TAB)	Civic Organization	Vacant	Vacancy/Randy Watson	10/31/2016
<b><u>Fraley</u></b>					
#4-AF	Adult Care Home Community Advisory Committee	Domiciliary Home Appt.	Vacant	Vacancy/Jane B. Patrick	01/31/2020
#4-AF	Adult Care Home Community Advisory Committee	Commission	Vacant	Vacancy/Penny Stubbs	
#4-AF	Family Advisory Board	Ministerial	Vacant	Vacancy/Chris Doster	04/30/2018
CH Twp.	Gaston County Board of Adjustments	At Large/Unincorporated Area Resident	Vacant	Vacancy/Vickie Spurling	12/31/2017
CH Twp.	Parks and Recreation Advisory Board	CH Twp.	Vacant	Vacancy/Mr. Jim Ware	05/31/2019
#4-AF	SARA Local Planning Committee (LEPC)	American Red Cross	Vacant	Vacancy/Margaret Royster	12/31/2018
#4-AF	Transportation Advisory Board (TAB)	Division of Workforce Solutions	Vacant	Vacancy/Ms. Claudette Argabrite	11/01/2020
#4-AF	Travel & Tourism Advisory Board	Attractions	Term Expiring	Mr. Jim Hoffman	04/30/2018

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# Appointment List

April 24, 2018

COMMISSIONER	BOARD	REPRESENTING	REASON	NAME	END DATE
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## Grant

#1-DG	Environmental Review Advisory Board	Chamber of Commerce Member	Vacant	Vacancy/Steve Rutledge	05/31/2018
#1-DG	Family Advisory Board	Guardian Ad Litem Prog Rep.	Term Expiring	Ms. Anita Sanders	04/30/2018
#1-DG	Health and Human Services Board	At Large	Vacant	Vacancy/Mr. David Kneen	06/30/2018
#1-DG	SARA Local Planning Committee (LEPC)	Media	Vacant	Vacancy/Megan Ward	12/31/2010

## Hovis

#5-BH	Adult Care Home Community Advisory Committee	Commission	Vacant	Vacancy/Beverly Hipp Dickson	
#5-BH	Adult Care Home Community Advisory Committee	NHA Appt	Vacant	Vacancy/Mary Alice Brown	
#5-BH	Economic Development Commission	Gaston County Schools/Ex-Officio (Non-Voting Member)	Term Expiring	Mr. Jeff Booker	04/30/2018
#5-BH	Family Advisory Board	Ministerial	Vacant	Vacancy/Pastor Rick Ivey	04/30/2018
#5-BH	Family Advisory Board	Citizen At Large	Vacant	Vacancy/Ms. Lee Ann MacMillan	04/30/2018
#5-BH	Gaston Community Action Board of Trustees (GCA)	Public Sector	Vacant	Vacancy/Mr. John Maddox	10/31/2018
CM Twp.	Gaston County Board of Adjustments	At Large/Unincorporated Area Resident	Vacant	Vacancy/Peggy Leonard	12/31/2017
#5-BH	Nursing Home Community Advisory Committee	At Large	Vacant	Vacancy/Mary Alice Brown	01/31/2015
CM Twp.	Planning Board	CM Twp.	Vacant	Vacancy/Mr. Phil Coyle	01/31/2018
#5-BH	SARA Local Planning Committee (LEPC)	Citizen At Large	Vacant	Vacancy	12/31/2017
#5-BH	Transportation Advisory Board (TAB)	United Way of Gastonia	Vacant	Vacancy/Deborah Ally	10/31/2019
#5-BH	Transportation Advisory Board (TAB)	Local Elected Officials/Staff	Vacant	Vacancy/Donnie Loftis	10/31/2012

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# Appointment List

April 24, 2018

COMMISSIONER	BOARD	REPRESENTING	REASON	NAME	END DATE
<a href="#"><u>Keigher</u></a>					
#6-TK	Adult Care Home Community Advisory Committee	NHA Appt	Vacant	Vacancy/Patricia (Patti) Lineberger	01/31/2018
#6-TK	Adult Care Home Community Advisory Committee	Commission	Vacant	Vacancy	
#6-TK	Family Advisory Board	District Court Judge	Term Expiring	Judge Mike Lands	04/30/2018
#6-TK	Family Advisory Board	School System	Term Expiring	Ms. Linda McConnell	04/30/2018
#6-TK	Nursing Home Community Advisory Committee	At Large	Vacant	Vacancy/Thomas Gillespie	03/31/2016
#6-TK	SARA Local Planning Committee (LEPC)	Environmental Health/Ex-Officio (Non-Voting)	Vacant	Vacancy/Ms. Hanna Kirlin	12/31/2020
#6-TK	Transportation Advisory Board (TAB)	Vocational Rehabilitation	Vacant	Vacancy/Mr. Eric F. Davis	10/31/2020
<a href="#"><u>Philbeck</u></a>					
#2-TP	Adult Care Home Community Advisory Committee	Commission	Vacant	Vacancy/Mr. William (Bill) Lineberger, III	11/30/2019
#2-TP	Adult Care Home Community Advisory Committee	Commission	Vacant	Vacancy/Norma Coleman	09/30/2019
#2-TP	Council on Aging	Region F AAC Delegate	Vacant	Vacancy/Ms. Eleanor C Beasley	05/31/2019
#2-TP	Family Advisory Board	Citizen At Large	Term Expiring	Ms. Jennifer Stepp	04/30/2018
#2-TP	Housing Appeal Advisory Board	HHS Board	Vacant	Vacancy/Fred M. Moss	04/30/2010
#2-TP	Juvenile Crime Prevention Council (JCPC)	United Way Rep./ Nonprofit Agency	Vacant	Vacancy/Maheshia Edwards	06/30/2019
#2-TP	Nursing Home Community Advisory Committee	At Large	Vacant	Vacancy/Betty Klimek	10/31/2014
#2-TP	Region F Aging Advisory Committee	At Large	Vacant	Vacancy/Ms. Eleanor C Beasley	05/31/2019
#2-TP	Transportation Advisory Board (TAB)	Private Citizen (Handicapped)	Vacant	Vacancy/Mr. Bill Dellinger, Jr.	10/31/2020
#2-TP	Travel & Tourism Advisory Board	Hotel/Motel Industry Rep.	Term Expiring	Ms. Nicole Bolt	04/30/2018

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# Appointment List

April 24, 2018

COMMISSIONER	BOARD	REPRESENTING	REASON	NAME	END DATE
<a href="#">Worley</a>					
#3-RW	Adult Care Home Community Advisory Committee	Domiciliary Home Appt.	Vacant	Vacancy/Keith Hart	
#3-RW	Family Advisory Board	Legal	Term Expiring	Mr. Gerald L Liska	04/30/2018
#3-RW	Family Advisory Board	Citizen At Large	Term Expiring	Ms. Arin W. Farmer	04/30/2018
#3-RW	Health and Human Services Board	Psychologist (PhD)	Vacant	Vacancy/Dr. Ann Navarro	06/30/2017
#3-RW	SARA Local Planning Committee (LEPC)	Law Enforcement	Vacant	Vacancy/Mr. Randy Graham	12/31/2018
SP Twp.	Travel & Tourism Advisory Board	Citizen At Large	Term Expiring	Mr. Ron Loftis	04/30/2018

**\*NOTE:** Quality Natural Resources Committee- Positions Assigned to Full Board.  
Council on Aging - Appointee will automatically serve on the Home & Community Block Grant Advisory Committee  
Nursing Home Community Advisory Committee - Membership Prerequisites for new appointees should be cleared through Ruth Murphy (704) 862-7667

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