



Gaston County

Board of Commissioners

COURTHOUSE
325 Dr. Martin Luther King Jr. Way
Gastonia, NC

Chairman Tracy L. Philbeck
Vice-Chairman Jack B. Brown
Chad Brown
Allen R. Fraley
Bob Hovis
Tom Keigher
Ronnie Worley

Tuesday, October 13, 2020

Meeting Agenda

Work Session (Non-Voting) 6:00 P.M.

CALL TO ORDER

Seating will be limited to allow for social distancing and attendees will be asked to wear face coverings.

I. Board of Commissioners - Retirement Commendation - Charles L. Moore
(Recess/Reception to Follow Immediately)

II. PROCLAMATIONS, COMMENDATIONS, AWARDS, CERTIFICATES

- A.** Commissioner Chad Brown - Proclamation - To Proclaim the Week of October 4-10, 2020 as Fire Prevention Week and Adopt the Theme: Serve Up Fire Safety in the Kitchen!
- B.** Commissioner Chad Brown - Emergency Management/Fire Services - Presentation of Certificates to Gaston County Volunteer Fire Fighters
- C.** Commissioner Chad Brown - GEMS - Presentation of Certificates to Gaston County Volunteer Rescue Squad Members
- D.** Commissioner Chad Brown - Proclamation - To Proclaim October as Domestic Violence Awareness Month
- E.** Commissioner Worley - Proclamation - To Proclaim October 24, 2020 as World Polio Day in Gaston County
- F.** Certificates in Appreciation for Public Service
 - 1. Shirley Brannon, Adult Care Home Community Advisory Committee
 - 2. Bruce Cloninger, Cheryl Comer, Thomas Gillespie, D'Andre Nixon, Moises Miranda, James Muhammad, Eric Riley, Edward Smith, Dickie Spargo, Bill Starnes, Jim Stewart and Joe Will, Council of Understanding
 - 3. Pat Rivers, Council on Aging/Home and Community Care Block Grant Advisory Board
 - 4. Pat Rivers, Region F Aging Advisory Committee
 - 5. Jason Christopher, Transportation Advisory Board
 - 6. Wesley Locust, Workforce Development Board

Certificate in Memoriam

- 1. Judith Johnson, Animal Care and Enforcement Advisory Board

III. CITIZEN RECOGNITION

(Limited to One Hour; Sign up Prior to Start of Session; Comments Limited to 5 Minutes)

IV. PRESENTATIONS (Limited to 15 Minutes)

- A. PRESENTATION - PLANNING FOR THE FUTURE; DISCUSSION ON SMART GROWTH:**
 - Mr. Brian Sciba, Building and Development Services Director

V. OTHER MATTERS

VI. CLOSED SESSION

- A. Closed Session Pursuant to NCGS 143-318.11(a)(6) - Personnel Matters**

VII. ADJOURNMENT