

Gaston County Board of Commissioners

COURTHOUSE 325 Dr. Martin Luther King Jr. Way Gastonia, NC

Chairman Tracy L. Philbeck
Vice-Chairman Jack B. Brown
Chad Brown
Allen R. Fraley
Bob Hovis
Tom Keigher
Ronnie Worley

Tuesday, March 10, 2020 Meeting Agenda

REVISED - Work Session (Non-Voting) 6:00 P.M.

CALL TO ORDER

I. PROCLAMATIONS, COMMENDATIONS, AWARDS, CERTIFICATES

- **A.** Commissioner Worley Proclamation To Proclaim the Months of March and April 2020 as Census 2020 Awareness Months
- **B.** Commissioner Hovis Retirement Commendation To Award the Service Side Arm and Badge to Retired Police Sergeant William "Blair" Hall
- **C.** Commissioner Hovis Retirement Commendation To Recognize the Retirement of Police Records Specialist Mary E. "Suzie" McMillan
- **D.** Commissioner Chad Brown Retirement Commendation To Award the Service Side Arm and Badge to Retired Master Police Officer Jason C. May
- **E.** Commissioner Chad Brown Proclamation To Proclaim the Month of March 2020 as American Red Cross Month in Gaston County
- **F.** Commissioner Chad Brown Proclamation To Proclaim the Month of March 2020 as National Social Work Month
- **G.** Commissioner Philbeck Commendation To Commend the 2019 Gaston County Employees of the Year
- H. Certificates in Appreciation for Public Service
 - 1. Tim Gause, Caromont Health/Gaston Memorial Hospital Board of Directors
 - 2. Belinda Bogle and Kelly Stafford, Child Fatality Prevention Team
 - 3. Belinda Bogle, Community Child Protection Team
 - 4. Brandy Lineberger and Ronald Pinkerton, Council on Aging/Home and Community Care Block Grant Advisory Committee
 - 5. Miles Hamrick and Patrick Kelly, Equalization and Review Board
 - 6. Claude Ratchford, Fireman's Relief Fund Trustees
 - 7. Curtis Hopper, Juvenile Crime Prevention Council
 - 8. Darryl Barber, Planning Board
 - 9. Adam Wilson, SARA Local Planning Committee (LEPC)
 - 10. Carolyn Dow, Transportation Advisory Board
 - 11. Troy Lanier, Travel & Tourism Advisory Board

II. CITIZEN RECOGNITION

(Limited to One Hour; Sign up Prior to Start of Session; Comments Limited to 5 Minutes)

III. PRESENTATIONS (Limited to 15 Minutes)

- A. ADDED / PRESENTATION CORONAVIRUS (COVID-19) UPDATE:
 - Mr. Chris Dobbins, Director, Gaston County Health & Human Services
- **B.** PRESENTATION ADULT CARE HOME COMMUNITY ADVISORY & NURSING HOME COMMUNITY ADVISORY COMMITTEE REPORTS:
 - Ms. Cindy Englert, Centralina Council of Governments, Regional Ombudsman
- **C.** PRESENTATION COMMUNITY CHILD PROTECTION TEAM (CCPT) / CHILD FATALITY PREVENTION TEAM (CFPT) ANNUAL UPDATE:
 - Ms. Melanie Lowrance, C&FS Administrator, DHHS (Social Services Division)

IV. COUNTY MANAGER'S REPORT

- V. OTHER MATTERS
- VI. ADJOURNMENT