

Gaston County

Board of Commissioners

Chairman Tracy L. Philbeck Vice-Chairman Chad Brown Jack B. Brown Allen R. Fraley Bob Hovis Tom Keigher Ronnie Worley

Tuesday, September 10, 2019

COURTHOUSE 325 Dr. Martin Luther King Jr. Way Gastonia, NC

Meeting Agenda

Work Session (Non-Voting) 6:00 P.M.

CALL TO ORDER

I. PROCLAMATIONS, COMMENDATIONS, AWARDS, CERTIFICATES

- **A.** Commissioner Hovis Proclamation To Commemorate the Events of September 11, 2001
- **B.** Commissioner Worley Retirement Commendation To Award the Service Side Arm and Badge to Retired Captain Randall Newton
- **C.** Commissioner Chad Brown Fire Marshal Presentation of Certificates to Gaston County Volunteer Fire Fighters
- **D.** Commissioner Chad Brown GEMS Presentation of Certificates to Gaston County Volunteer Rescue Squad Members
- E. Commissioner Chad Brown Proclamation To Proclaim October as Domestic Violence Awareness Month
- **F.** Commissioner Jack Brown Proclamation To Proclaim September 17-23, 2019 as Constitution Week
- **G.** Commissioner Keigher Proclamation To Proclaim October as Long-Term Care Residents' Rights Month
- **H.** Commissioner Keigher Proclamation To Recognize September 15-21, 2019 as National Adult Day Services Week in Gaston County
- I. Certificates in Appreciation for Public Service
 - 1. Erin Barbee, Adult Care Home Community Advisory Board
 - 2. David Young, Animal Care and Enforcement Advisory Board
 - 3. Patricia Farmer, Travel & Tourism Advisory Board

II. CITIZEN RECOGNITION

(Limited to One Hour; Sign up Prior to Start of Session; Comments Limited to 5 Minutes)

III. PRESENTATIONS (Limited to 15 Minutes)

- **A.** PRESENTATION GASTON COUNTY PHARMACY PROGRAM:
 - Mr. Mark Browder, Mark III Employee Benefits
- B. PRESENTATION LAKE WYLIE MARINE COMMISSION ANNUAL REPORT:
 - Mr. Neil M. Brennan, Chairman Lake Wylie Marine Commission
- C. PRESENTATION OVERVIEW OF HIGHLAND HEALTH CENTER'S INTEGRATED CARE PROGRAM:
 - Mr. Steve Eaton, DHHS Public Health Director
 - Mr. Andrew Schrag, Partners Behavioral Health Management Regional Director of Community Operations

IV. OTHER MATTERS

V. ADJOURNMENT