



Gaston County

Board of Commissioners

COURTHOUSE
325 Dr. Martin Luther King Jr. Way
Gastonia, NC

Chairman - Chad Brown
Vice-Chairman - Tom Keigher
Allen R. Fraley
Bob Hovis
Tracy L. Philbeck
Ronnie Worley

Tuesday, October 9, 2018

Meeting Agenda

Work Session (Non-Voting)

6:00 P.M.

CALL TO ORDER

I. INDUCTION CEREMONY - COMMISSIONER NOMINEE JACK B. BROWN

A. Induction of Commissioner Nominee Jack B. Brown

**Congratulatory Recess to Follow Immediately*

(FELLOW COMMISSIONERS WELCOME COMMISSIONER BROWN TO THE DAIS & PROCEED WITH THE OCTOBER 9 WORK SESSION)

II. PROCLAMATIONS, COMMENDATIONS, AWARDS, CERTIFICATES

- A. Commissioner Brown - Proclamation - To Proclaim October 23-31, 2018 as "Red Ribbon Week" in Gaston County
- B. Commissioner Brown - Proclamation - To Proclaim the Week of October 7-13, 2018 as Fire Prevention Week and Adopt the Theme: Look. Listen. Learn. Be aware. Fire can happen anywhere.
- C. Commissioner Keigher - Commendation - To Recognize the 75th Anniversary of the Textile Technology Center of Gaston College
- D. Commissioner Keigher - Retirement Commendation - To Award the Service Side Arm and Badge to Retired Police Officer Joe H. Pendergrass
- E. Certificates in Appreciation for Public Service
 - 1. Jack Brown, Economic Development Commission
 - 2. Bryant Morehead, Juvenile Crime Prevention Council (JCPC)
 - 3. Robert Cloninger, III, Planning Board
 - 4. Jack Brown, Travel & Tourism Advisory Board

III. CITIZEN RECOGNITION

(Limited to One Hour; Sign up Prior to Start of Session; Comments Limited to 5 Minutes)

IV. PRESENTATIONS (Limited to 15 Minutes)

- A. PRESENTATION - GASTON DAY SCHOOL NEW STATE SYMBOL PROPOSAL:**
 - Gaston Day School Fourth Graders
 - Ms. Josie Conner, Gaston Day School Fourth Grade Teacher

- B. PRESENTATION - 2020 CENSUS UPDATE:**
 - Mr. David Williams, Director, Planning & Development Services
 - Mr. Juan Garcia, GIS Data/Transportation Planning Analyst

V. OTHER MATTERS

VI. CLOSED SESSION

- A. Closed Session Pursuant to NCGS 143-318.11(a)(6) - Personnel Matters**

VII. ADJOURNMENT