

# Gaston County Board of Commissioners

COURTHOUSE 325 Dr. Martin Luther King Jr. Way Gastonia, NC

Chairman - Chad Brown
Vice-Chairman - Tom Keigher
Allen R. Fraley
Don Grant
Bob Hovis
Tracy L. Philbeck
Ronnie Worley

Tuesday, August 14, 2018 Meeting Agenda

## REVISED - Work Session (Non-Voting) 6:00 P.M.

CALL TO ORDER

#### I. PROCLAMATIONS, COMMENDATIONS, AWARDS, CERTIFICATES

- **A.** Commissioner Keigher Commendation To Commend Webb Custom Kitchen upon Being Recognized Among 100 of the Most Romantic Restaurants in America for 2018
- **B.** ADD/ Commissioner Keigher Commendation To Commend the Habitat for Humanity of Gaston County Upon their 30th Anniversary
- **C.** Commissioner Keigher Retirement Commendation To Award Master Police Officer Robert K. Montgomery, Retired, with His Service side Arm and Badge
- D. Commissioner Brown Retirement Commendation To Recognize the Retirement of Police E-911 Telecommunicator Deborah K. Leming
- **E.** Commissioner Brown Proclamation To Proclaim the Month of August 2018 as Child Support Awareness Month in Gaston County
- F. Certificates in Appreciation for Public Service
  - 1. Carl Baber, Adult Care Home Community Advisory Committee
  - 2. Amy Pendergast, Animal Care and Enforcement Advisory Board
  - 3. Lyman Summerlin, Gaston County Board of Adjustments
  - 4. Max Clark, Jr., Kings Mountain Planning & Zoning Board

## II. CITIZEN RECOGNITION

(Limited to One Hour; Sign up Prior to Start of Session; Comments Limited to 5 Minutes)

## III. PRESENTATIONS (Limited to 15 Minutes)

- A. PRESENTATION YOUTH PHOTO VOICE PROJECT BY TOBACCO FREE GASTON IN PARTNERSHIP WITH CANCER SERVICES:
  - Ms. Alyssa Mouton, Health Education Supervisor, DHHS Community Health Education
- B. PRESENTATION THE COUNCIL OF GOVERNMENTS' (COG) 50TH ANNIVERSARY:
  - Ms. Michelle Nance, Centralina Council of Governments, Planning Director

- C. PRESENTATION STATE OF THE COUNTY'S HEALTH REPORT:
  - Mr. Steve Eaton, DHHS Public Health Division Director
- D. PRESENTATION THE LEAST OF THESE CAROLINAS UPDATE:
  - Ms. Susanna Kavanaugh, Least of These Carolinas, Executive Director

#### **IV. OTHER MATTERS**

#### V. CLOSED SESSION

A. Closed Session Pursuant to NCGS 143-318.11(a)(5) - Property Acquisition

### VI. ADJOURNMENT