| GASTON COUNTY BUDGET CHANGE REQUEST   |                                  |  |                           |                           |  |
|---|----------------------------------|--|---------------------------|---------------------------|--|
| TO: <u>Earl Mather</u>  | COUNTY                           |  |                           |                           |  |
| FROM: 6110 G Dept. # Department Director  |                                  | 2016                                   |                           |                           |  |
| TYPE OF REQUEST:  |                                  |  |                           |                           |  |
| Line Item Transfer Within Departme  | Li                               | ne Item Transfer Between               | Funds *                   |                           |  |
| Project Transfer Within Department & Fund   |                                  | XX Additional Appropriation of Funds * |                           |                           |  |
| Line Item Transfer Between Departments*  * Requires resolution by the Board of Commissioners  |                                  |  |                           |                           |  |
|   |                                  | Resolution                             | n# E                      | Date                      |  |
|   | ACCOUNT NUME                     | BER                                    | PROJECT                   | AMOUNT                    |  |
| ACCOUNT DESCRIPTION   | Fund - Dept - Subdept - Div - Ac | ct - Subacct                           | SUBPROJECT                | Whole Dollars Only        |  |
| (As it appears in the budget)   | xx - xxxx - xxxx - xxxx -        | xxx - xxx                              | xxxxx - xxxx              | (See Note Below)          |  |
| Gaston County Public Library  | 10-6110-6110-320-551             |  |                           | (\$17,550)                |  |
| State Aid: Pub Libry Grant  |                                  |  |                           |                           |  |
| State Aid to Public Libraries Grant   | 10-6110-6110-298-000             |  | 16099-0001                | \$17,550                  |  |
|   |                                  |  |                           |                           |  |
| JUSTIFICATION FOR REQUEST: This adjustment is for the appropriation Funds. The Gaston County Board of Programs, including the purchase of Library and branches.   | f Trustees has approved          | the expendi                            | ture of these funds a     | as designated for Special |  |
| APPROVAL SIGNATURES:  |                                  |  |                           |                           |  |
| County Manager/Interim Assistant County I   | Manager Date F                   | inancial Operat                        | ions Manager/Asst. Financ | cial Operations Mgr. Date |  |
| Interim Budge   |                                  | nterim Budget A                        | et Administrator Date     |                           |  |
| Note: Decreases in expenditures & increases in revenue accounts require brackets. Increases in expenditures & decreases in revenue do not require brackets. Please note that transfers between funds require interfund transfer accounts. |                                  |  |                           |                           |  |