

Gaston County

Gaston County
Board of Commissioners
www.gastongov.com

Cooperative Extension Board Action

File #: 19-289

Commissioner Keigher - Cooperative Extension - To Accept and Appropriate an FY19 \$5,000 FCS State Grant from NC State University and 4-H Summer Camp Fees and Extension Workshop Fees in the Amount of \$3,443 and to Approve the Carry Forward from FY19 Balance

STAFF CONTACT

David Fogarty - Cooperative Extension - 704-922-2120

BUDGET IMPACT

Appropriate grant and fee revenues from fund balance. No additional County funds.

BUDGET ORDINANCE IMPACT

Appropriate grant and fee revenues from fund balance. No additional County funds.

BACKGROUND

This request is to accept and appropriate \$3443 in 4-H Summer Camp and Extension workshop fees grant from NC State University to develop and promote the Gaston County Somethin' Pumpkin event. These funds were received in May and June of FY19, so they are being appropriated from fund balance and budgeted in FY20 expense accounts.

POLICY IMPACT

N/A

ATTACHMENTS

Budget Change Request

DO NOT TYPE BELOW THIS LINE

I, Donna S. taken by th	Buff, Clerk to Board of C	o the omm	Coun	ity Commi ners as fol	ssion, do h lows:	ereby cert	fy that the	above is a true and correct copy of action
NO.	DATE	M1	M2	CBrown	JBrown	AFraley	BHovis	TKeigher Phillberk Rylorley Vote
2019-198 DISTRIBU Laserfiche		ВН	RW	A	АВ	АВ	A	A A A U

GASTON COUNTY BUDGET CHANGE REQUEST											
TO:	Earl Mathers		COUNTY	MANAGER							
FROM:	4950 N	IC Cooperative									
PROIVI.		partment Name	***************************************								
•	David Fogarty	•	7-3-2019								
	Department Director's Nam	e	Date								
	'										
TYPE OF REQUE	ST:										
Line Item	Transfer Within Department & Fu		Line Item Transfer Between	Funds *							
Project Tr	ansfer Within Department & Fund		Х	Additional Appropriation of I	Funds *						
Line Item	Transfer Between Departments*			* Requires resolution by the E	Board of Commissioners						
27.27.2.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.			ACCOUNT N	IIIMBER	AMOUNT						
ACCOL	INT DESCRIPTION			sion - Object - Project	Whole Dollars Only						
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Fund Balance	pears in the budget)			- XXXXX - XXXXXX	(See Note Below)						
Fee Based Prog	-Food/Supplies	010-99-9900-0			[8,443] 2,402						
Something Puml	* *	010-07-4950-4			102						
FCS Innovative		010-07-4950-4			5,000						
4-H Programs		010-07-4950-4			939						
J											
JUSTIFICATION F	FOR REQUEST:										
FCS grant from	o accept and appropriate \$3 NC State University to deve ived in May and June of FY	lop and promote	the Gaston	County Somethin' Pum	pkin event. These						
1 120 expense a	occurra,										
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			-								
	in expenditures & increases quire brackets. Please note the										