Approved by Jamie Kanburoglu for Presentation Only 02/14/2025 4:01:32 PM Floodplain Approved
By: C. Satrit
01/16/2025

Site has a Floodplain Permit for sewer
ine in floodplain FLD-23-12-19-00572

JAY OLIVER'S

This is an approval from the last permit not approval for the conditional rezoning

## CROWDERS SPRING CAMP

PROJECT LOCATION

CROWDERS SPING CAMP
4914 LINWOOD RD, KINGS MTN, GASTON COUNTY, 28086 N.C.
PARCEL # 154004 / PIN 3525233338

JAY OLIVER
CROWDER CAMPS, N.C.,
(704)
915-1096
Jay@crowderscamp.com

CIVIL DESIGN BY

EXCEL CIVIL & ENVIRONMENTAL ASSOCIATES, PLLC

625 HUNTSMAN COURT

E

GASTONIA, N.C. 28054
ENGINEER OF RECORD IS AARON C. LONG, P.E.
CONTACT: AARON C. LONG, P.E.

EMAIL: along@excelengr.com

NC # 046987



Permit #BI DC-23-08-25-01642

Reviewed for FIRE Code Compliance

Reviewed Tay Beck

06/06/2024

Sheets 9 & 10 only

stamped by JSG for Building Code only William Dean and Ray Beck must also review this plan



PER GASTON CONUTY GIS Primary Property Address: 4914 LINWOOD RD KINGS MOUNTAIN, NC 28086 Tax InformationParcel: #154004 PIN #3525233338 Township: CROWDERS MTN TOWNSHIP Current Owners: NOW OUTREACH INC Mailing Address: PO BOX1, LOWELL, NC 28098 Deed Book: 5038 Deed Page1591 Sales Amount: \$193,000 Deed Recording Date: 4/29/19 Plat Book Plat Page: Neighborhood Number: 6B024 Neighborhood Name: NORTH CROWDERS MOUNTAIN 6B Structure Type: OUTBUILDING Property Use: EXEMPT Year Built: 2022 Vacant: IMPROVED Square Footage Basement: NO Bedrooms / Bathrooms Half-Bathrooms Multiple Structures: NO Acreage: 52.90 District Code: 290 Tax District: CHAPEL GROVE FD

SPECIAL NOTE: THIS PROJECT FALLS UNDER GASTON COUNTY N.C. CHAPTER 7.2 TABLE OF USES CATEGORY DESCRIPTION.

RECREATIONAL GENERAL USE-FOCUSING ON NATURAL AREAS CONSISTING OF BEGETATION, PASSIVE OR ACTIVE OUTDOOR RECREATION AREAS, OR COMMUNITY GARDENS, AND HAVING FEW STRUCTURES. GENERALLY COMMERCIAL USES, VARYING IN SIZE, PROVIDING DAILY OR REGULARLY SCHEDULED ENTERTAINMENT-ORIENTED ACTIVITIES IN AN INDORR SETTING OR OUTDOOR SETTING OR WITHIN AN NUMBER OF STRUCTURES.

## SHEET INDEXING

| 1         | TITLE SHEET                    |                | (IF APPLICABLE) |
|-----------|--------------------------------|----------------|-----------------|
| 2A        | NOTES & APPENDIX A             |                | (IF APPLICABLE) |
| 2B        | PHASING KEY SHEI               | ET             | (IF APPLICABLE) |
| 3.A       | <b>ACTUAL SURVEY IN</b>        | NSERT          | (IF APPLICABLE) |
| 3.B       | <b>EXISTING CONDITIO</b>       | ONS/DEMO       | (IF APPLICABLE) |
| 4         | SITE PLAN                      |                | (IF APPLICABLE) |
| 4B        | PHASE 1 & SAN. SE              | WER            | (IF APPLICABLE) |
| 4C        | PHASES 2, 3 & 4                |                | (IF APPLICABLE) |
| 4D        | PHASES 5, 6, 7, 8&             | 9              | (IF APPLICABLE) |
| 5A        | PH 1 ESC - (                   | REVISED)       | (IF APPLICABLE) |
| 5B        | PH 2 ESC - (I                  | REVISED)       | (IF APPLICABLE) |
| 5C        | PH 3 ESC - (                   | REVISED)       | (IF APPLICABLE) |
| 6         | CUT SHEETS                     |                | (IF APPLICABLE) |
| 7         | LANDSCAPING                    |                | (IF APPLICABLE) |
| 8 4 4 4 4 | DIMENSIONS                     | سر             | (IF APPLICABLE) |
| 9         | ADA COMPLIANCE                 | 3              | (IF APPLICABLE) |
| 10        | <b>UTILITIES &amp; LIGHTII</b> |                | (IF APPLICABLE) |
| MARK      | PLAN PROFILES (+)              |                | (IF APPLICABLE) |
| 11B       | PLAN PROFILES 6+5              |                | (IF APPLICABLE) |
| 11C       | PLAN PROFILES 8+6              | 88.01-17+61.86 | (IF APPLICABLE) |
| 12        | GRADING                        |                | (IF APPLICABLE) |
| 13        | SEWEF CROSS SEC                | CTIONS         | (IF APPLICABLE) |
| 14        | SEWEF DETAILS                  |                | (IF APPLICABLE) |
| 15        | WATEF DETAILS                  |                | (IF APPLICABLE) |
| 16        | MISTY LN REZONIN               |                | (IF APPLICABLE) |
| 17        | FIRE SUPPRESSION               | 4              | (IF APPLICABLE) |
|           |                                |                |                 |



(704) 915-1096 Ph. 704,855,0600 Fac. 704,855,060

CROWDERS SPRING CAMP



SHEET 1 OF 15



