

- WHEREAS, the nation's 3,069 counties serving more than 300 million Americans provide essential services to create healthy, safe and vibrant; and,
- WHEREAS, counties move America forward by providing health care, administering justice, keeping communities safe, creating economic opportunities and much more; and,
- WHEREAS, Gaston County and all counties take pride in their responsibility to protect and enhance the health, welfare and safety of its residents in efficient and cost-effective ways; and,
- WHEREAS, through National Association of Counties (NACo) President Bryan Desloge's "Brilliant Ideas at Work" initiative, NACo is encouraging counties to focus on the most innovative programs and services that strengthen communities; and,
- WHEREAS, in order to remain healthy, vibrant and safe, America's counties provide public health, justice, safety, infrastructure, transportation, technology, environmental stewardship and economic services that play a key role in everything from residents' daily commutes to emergency response; and,
- WHEREAS, each year since 1991 the National Association of Counties has encouraged counties across the country to actively promote their own programs and services to the public they serve; and,
- WHEREAS, Gaston County recognizes the 2017 National County Government Month Theme as "Brilliant Ideas at Work."
- NOW, THEREFORE, BE IT RESOLVED that the Gaston County Board of Commissioners proclaims April 2017 as

County Government Month

in Gaston County and encourage all County officials, employees, schools and residents to participate in county government celebration activities.

Chad Brown, Chairman

Allen R. Fraley

Donald I Grant Ir

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Tom Keigher

7 rady L. Philbeck

Ronald E. Worley, Vice-Chairman

To be Adopted the 28th Day of March 2017



Gaston County

Gaston County Board of Commissioners www.gastongov.com

Board of Commissioners Board Action

File #: 16-628

Commissioner Keigher - BOC - Proclamation - To Proclaim the Month of April 2017 as *County Government Month* in Gaston County

STAFF CONTACT

Donna S. Buff - Clerk to the Board - 704-866-3196

BACKGROUND

ATTACHMENTS

Laserfiche Users

Proclamation

DO NOT TYPE BELOW THIS LINE

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true taken by the Board of Commissioners as follows:								above is a true and conject oppy of action
NO.	DATE	M1	M2	Brown	Fraley	Grant	Hovis	Keigher Philipeck Worley Vote
2017-053	03/28/2017	RW	тк	Α	AB	Α	Α	A A A U
DISTRIBU	ITION:							