## RIGHT OF WAY CLAIM REPORT Chapel Grove Waterline Extension

PARCEL NO. 14275	IO. <u>142756</u>		COUNTY _C			aston				
CLAIM OF Janell Thorn Heirs										
1. Land Area to be Acquired (Payment per square foot/acre supported by recent land sales on file.)										
RIGHT OF WAY	R/W		AC	Χ	\$	=	\$		®	
PERM Drainage Easement	PDE		AC	Χ	\$	=	\$		®	
PERM Utility Easement	PUE	2,258.80	SF			1.13 * 90% =	\$	2,297.20	®	2,300.00
PERM Drainage/Utility	DUE		AC	Χ	\$	=	\$		®	
Ease							_			
PERM Aerial Utility	AUE		AC	X	\$	=	\$		R	
Easement PERM Construction	PCE		AC	Χ	Φ-	=	\$		®	-
Easement	PCE		AC	^	Φ	_	φ		(6)	
TEMP Construction	TCE	1,757.79	SF	Χ	\$	1.13 * 20% =	\$	397.26	R	400.00
Easement	102	1,101110	0.	,,	Ψ	1.10 2070	Ψ	007.20		100.00
TEMP Drainage Easement	TDE		AC	Χ	\$	=			®	0 300
TEMP Utility Easement	TUE		AC			=	\$		R	
OTHER	_		AC	Χ	\$	=	\$		R	
							LA	AND TOTAL	\$	2,700.00
<ol> <li>Payment for improvement(s) to be acquired. Material and labor costs documented in the State's files.</li> <li>N/A</li> </ol>										
						IMPROVE	VIEI	NTS TOTAL	\$	0.00
								AND TOTAL	Ф	0.700.00
						G	iΚΑ	AND TOTAL	\$	2,700.00
Comments: The current tax value for the land associated with this property totals is \$16,000 per lot or \$0.94 per sq ft. There will be a 20% upward adjustment made to allow for the possibility of a submarket tax valuation for										
the purpose of this claim report. PUE is calculated at 90% and TCE is calculated at 20%.										
Certificate of Preparer and Approver: I hereby certify that I am familiar with the property which is the subject of this estimate; that this estimate is based on data contained in the files of the agency and that I have no direct or indirect, present or contemplated future personal interest in this property or in any benefit from the acquisition of this property. If the total of this estimate is over \$10,000, (1) this estimate must be prepared by someone other than the negotiating agent and (2) the owner must be advised of his/her right to have their property appraised.										
Preparer Signature:	<u>Ja</u>					Steven King		Date	_7/	2/24
Gaston County Approval Signature: ———	Phi	1h	/			Ray Maxwell		Date		7/2/24
TEMPORARY EASEMENT TOTAL 400.00 PERMANENT EASEMENT TOTAL \$ 2,700 \$									)	

FRM4-N Revised 12-06-2017