



# Gaston County

## Board of Commissioners

COURTHOUSE  
Harley B. Gaston Jr., Public Forum  
325 Dr. Martin Luther King Jr. Way  
Gastonia, NC

*Chairman - Tom Keigher*  
*Vice Chairman - Jason Williams*  
*Chad Brown*  
*Joe D. Carpenter*  
*Allen R. Fraley*  
*Tracy L. Philbeck*  
*Mickey Price*

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Tuesday, January 12, 2016

Agenda with Votes

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### Work Session (Non-Voting)

6:00 P.M.

CALL TO ORDER

#### Rollcall

**Present:** 6 - Commissioner Joe D. Carpenter, Chairman Chad Brown, Commissioner Allen R. Fraley, Vice Chairman Tom Keigher, Commissioner Mickey Price, and Commissioner Jason Williams

**Absent:** 1 - Commissioner Tracy L. Philbeck

\*ADD INVOCATION / PLEDGE OF ALLEGIANCE

#### I. PROCLAMATIONS, COMMENDATIONS, AWARDS, CERTIFICATES

- A. Presented** Commissioner Philbeck - Commendation - To Award the Service Side Arm and Badge to Retired Police Chief James Buie
- B. Presented** Commissioner Brown - Commendation - To Award the Service Side Arm and Badge to Police Sergeant Talmadge N. McInnis, Retired
- C. Presented** Commissioner Keigher - Commendation - To Commend Mr. James D. Tanner and the Gaston County Tax Office Upon Being Awarded the Joseph E. Hunt Distinguished Jurisdiction Award at the November, 2015 North Carolina Assessors Association Conference for the Implementation of the Taxpayer Appeal Assistance Program

- D.     **Presented**   Commissioner Keigher - Proclamation - To Proclaim the Month of February 2016 as Black History Month in Gaston County
- E.     **Presented**   Commissioner Williams - Proclamation - To Proclaim the Week of January 24-30, 2016 as School Choice Week in Gaston County

***\*Above To Be Adopted 1/26/2016***

- F.     Read into     Certificates in Appreciation for Public Service  
      the Record
1.   Jeff Swing - Equalization and Review Board
  2.   Steven Amos - Family Advisory Board
  3.   David Cabe - Fire Advisory Board
  4.   Michael Plummer - SARA Local Planning Committee (SARA)

**II. CITIZEN RECOGNITION**

**III. PRESENTATION**

- A.     Received     **ADD/ 2016 PROPOSED SCHOOL BOND ISSUE UPDATE -**  
      and Filed    -   **Mr. Mitch Brigulio, First Vice President, Davenport & Company, LLC.**

**IV. OTHER MATTERS**

**V. ADJOURNMENT**