

## **Gaston County**

Gaston County
Board of Commissioners
www.gastongov.com

# Emergency Management and Fire Services

## **Board Action**

File #: 22-057

Commissioner Hovis - Emergency Management/Fire Services - To Accept and Appropriate a NC Department of Public Safety Emergency Management Performance Grant ARPA for EM Support in the Amount of \$22,636.61

#### **STAFF CONTACT**

Kevin Gordon - Emergency Management and Fire Services - 704-862-6240

#### **BUDGET IMPACT**

Increase revenues by \$22,636.61 and increase expenses by \$22,636.61. No additional County funds.

#### **BUDGET ORDINANCE IMPACT**

N/A

#### **BACKGROUND**

Gaston County Emergency Management and Fire Services has been awarded an Emergency Management Performance Grant - American Rescue Plan Act from the NC Department of Public Safety to provide support for Emergency Management in Training and Equipment.

#### **POLICY IMPACT**

N/A

#### **ATTACHMENTS**

Budget Change Request (BCR); NCDPS Grant Notification

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I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:											
NO.	DATE	M1	M2	CBrown	AFraley	BHovis	KJohnson	TKeigher	TPhilipack. RWorley Vote		
2022-049	02/22/2022	TP	RW	Α	Α	Α	Α	Α 🦠	A. A. U		
DISTRIBU									The state of the s		

	GASTON C	OUNTY BUDGET CHA	NGE REQUEST	
TO:	Dr. Kim S. Eagle	COUNTY	MANAGER	
FROM:	4330 Emerg	gency Management		
		partment Name		
	Kevin Gordon	2-7-2022		
	Department Director's Nam	e Date		
TYPE OF REQUE	EST:			
Line Item	Transfer Within Department & Fur	nd	Line Item Transfer Between	Funds *
Project Tr	ransfer Within Department & Fund	Х	Additional Appropriation of F	Funds *
Line Item	Transfer Between Departments*		* Requires resolution by the E	Board of Commissioners
		ACCOUNT	NUMBER	AMOUNT
ACCOL	UNT DESCRIPTION	Fund - Function - Dept - Div	Ision - Object - Project	Whole Dollars Only
	ppears in the budget)	xxx - xx - xxxx - xxxx	: - xxxxx - xxxxxx	(See Note Below)
2021 EMPG-AR		010-02-4330-0000-420000	)-22550	(22,636.61)
Training: 2021 E	EMPG-ARPA	010-02-4330-0000-520011		11,318.31
F/E<\$5K: 2021	EMPG-ARPA	010-02-4330-0000-540001	1-22550	11,318.30
		:		
JUSTIFICATION	FOR REQUEST:			
Appropriate stat	te NC Department of Public	Safety Emergency Manage	ment Performance Gran	t ARPA for EM Support
in the amount o	of \$22,636.61			
Note: Decreases	in expenditures & increases	in revenue accounts require	hrackets Increases in e	xnenditures & decreases in
	equire brackets. Please note the			

**Emergency Management** 

Roy Cooper, Governor Eddie M. Buffaloe Jr., Secretary

William C. Ray, Director

# Emergency Management Performance Grant - American Rescue Plan Act (EMPG-ARPA) Fiscal Year 2021

AL #: 97.042 Grant#: EMA-2021-EP-00014

#### SUBAWARD NOTIFICATION

Kevin S. Gordon Gaston County 615 N. Highland Street Gastonia, NC 28052-2179 Period of Performance: October 1, 2020 to September 20, 2023

Project Title: EMPG-ARPA

Total Amount of Award: \$22,636.61

MOA #: 2123036

North Carolina Emergency Management (NCEM) is pleased to inform you that the federal Fiscal Year (FY) 2021 Emergency Management Performance Grant - American Rescue Plan Act (EMPG-ARPA) has been approved for funding. In accordance with the provisions of FY 2021 EMPG-ARPA award, NCEM hereby awards to the foregoing subrecipient a grant in the amount shown above.

Payment of funds: The grant shall be effective upon final approval by NCEM of the grant budget and program narrative and the execution of the forthcoming Memorandum of Agreement. Grant funds will be disbursed (according to the approved project budget) upon receipt of evidence that funds have been invoiced and products received and/or that funds have been expended (i.e., invoices, contracts, itemized expenses, etc.).

Conditions: The subrecipient shall understand and agree that funds will only be expended for those projects outlined in the funding amounts as individually listed above. Subrecipient shall also certify the understanding and agreement to comply with the general and fiscal terms and conditions of the grant including special conditions; to comply with provisions of the 2 CFR 200 and all applicable laws governing these funds and all other federal, state and local laws; that all information is correct; that there has been appropriate coordination with affected agencies; that subrecipient is duly authorized to commit the applicant to these requirements; that costs incurred prior to grant application approval will result in the expenses being absorbed by the subrecipient; and that all agencies involved with this project understand that federal funds are limited to the period of performance. Subrecipient must read and sign forthcoming Memorandum of Agreement for acceptance of the award.

#### For projects involving construction or the installation of equipment:

Prior to funds being expended from this award the subrecipient must complete and submit an Environmental Planning and Historical Preservation form to NCEM for approval. On receipt of the approval letter from NCEM the subrecipient may begin to expend grant funds.

Supplanting: The subrecipients confirm that sub-grant funds will not be used to supplant or replace local or state funds or other resources that would otherwise have been available for homeland security activities. In compliance with that mandate, the subrecipient will certify that the receipt of federal funds through NCEM shall in no way supplant or replace state or local funds or other resources that would have been made available for homeland security activities.

THIS AWARD IS SUBJECT TO FINAL APPROVAL BY THE DEPARTMENT OF PUBLIC SAFETY.



MAILING ADDRESS 4236 Mail Service Center Raleigh NC 27699-4236 www.readync.org www.ncdps.gov OFFICE LOCATION 1636 Gold Star Drive Raleigh, NC 27607-3371 Telephone: (919) 825-2500 Fax: (919) 825-2685 I acknowledge this award on behalf of Gaston County:

### Levin Gordon

In the box below, list the names and emails authorized as signatories for the above-referenced MOA in the preferred order of signature. Denote which signatory represents Finance.

Example:

John Smith (john.smith@yahoo.com)

Mary Jones (mary.jones@hotmail.com) Finance
Sam Brown (s.brown@gmail.com)

Matthew.Rhoten@gastongov.com (Matthew Rhoten)
Tiffany.Murray@gastongov.com (Tiffany Murray - Finance)