



Gaston County

Board of Commissioners

COURTHOUSE
Harley B. Gaston Jr., Public Forum
325 Dr. Martin Luther King Jr. Way
Gastonia, NC

Chairman Chad Brown
Vice-Chairman Bob Hovis
Cathy Cloninger
Allen R. Fraley
Kim Johnson
Tom Keigher
Ronnie Worley

Tuesday, December 13, 2022

Meeting Agenda

Work Session (Non-Voting)

5:00 P.M.

CALL TO ORDER

I. PROCLAMATIONS, COMMENDATIONS, AWARDS, CERTIFICATES

- A.** Certificates in Appreciation for Public Service
 - 1. James Hefferan, Animal Care and Enforcement Advisory Board
 - 2. Steven Dalton, Fireman's Relief Fund Trustees
 - 3. Janice Costner, Library Board of Trustees
 - 4. Deborah Ally, Planning Board
 - 5. Mariana Trejo, Workforce Development Board

II. PRESENTATIONS (Limited to 15 Minutes)

- A.** PRESENTATION - BOARD PROCEDURES UPDATE:
 - Mr. Bill Stetzer, Gaston County Attorney

III. ADJOURNMENT

The Regular County Commission Meeting Will Follow Immediately - See Next Page for Agenda.



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Regular Meeting (Voting) (To Immediately Follow the Work Session)

CALL TO ORDER
INVOCATION
PLEDGE OF ALLEGIANCE

I. PUBLIC HEARING

- A. Public Hearing - RE: Commissioner Hovis - Historic Preservation Commission - An Ordinance To Designate the S.J. and Ollie Durham House Located at 223 W. Alabama Ave., Bessemer City, NC, Gaston County as a Historic Property Pursuant to Part 4, Chapter 160D of the General Statutes of North Carolina
 - 1. Receive Citizen Comment
 - 2. Close Public Hearing
 - 3. Accept Motion to Approve Resolution

II. BUSINESS AGENDA

A. AGENDA REVISION/APPROVAL

- III. CITIZEN RECOGNITION *(Limited to One Hour; Sign up Prior to Start of Session; Comments Limited to 3 Minutes)*

IV. CONSENT AGENDA

- A. Commissioner Keigher - BOC - To Update the Provisions of the Gaston County Investment Grant Program to Extend the Small Business Investment Grant Program Through Calendar Year 2023
- B. Commissioner Worley - Budget & Strategy - To Accept and Appropriate Additional Federal Grant Funds for the Cathy Mabry Cloninger Center Domestic Violence Shelter (\$163,905 - No County Match)

- C. Commissioner Worley - Budget & Strategy - To Accept and Appropriate Additional Federal Grant Funds for the Child Advocacy Center (CAC) - The Lighthouse (\$197,448 - No County Match)
- D. Commissioner Worley - Budget & Strategy - To Amend the Revenue and Expense Accounts on the Original COVID Mitigation Grant Budget Change Request (BCR) to Reflect Only the Year 1 Budget Amount of \$92,061 (Total Award: \$101,969)
- E. Commissioner Worley - Budget & Strategy - To Accept and Appropriate Additional Federal Grant Funds for a Victim Witness Assistance Program and Approve New Position: Program Coordinator (1 Year Grant \$88,970.32 - No County Match)
- F. Commissioner Worley - Budget & Strategy - To Accept and Appropriate Additional Federal Grant Funds for the Sheriff's Office: LE Domestic Violence Unit (1 year Grant \$126,898.03; Federal Award - 25% Match of \$42,239.35)
- G. Commissioner Worley - Budget & Strategy - To Accept and Appropriate Additional Federal Grant Funds for Enhanced Services at The Lighthouse CAC for the Duration of the Grant (2 Year Grant - \$49,848) (No Match Required)
- H. Commissioner Worley - Budget & Strategy - To Accept and Appropriate Federal Reimbursement Funds for the FY2021 State Criminal Alien Assistance Program (Sheriff's Office - \$51,483)
- I. Commissioner Worley - Budget & Strategy - To Accept and Appropriate Additional Federal Grant Funds from the Governor's Crime Commission for the Justice Assistance Block Grant for the Sheriff's Office (\$24,464 - No County Funds)
- J. Commissioner Keigher - Cooperative Extension - To Accept and Appropriate \$30,570 in Juvenile Crime Prevention Council (JCPC) State Grant Funds for Cooperative Extension's Triple P Parent Education Program
- K. Commissioner Hovis - County Manager - To Accept Departmental Budget Change Requests as Information
- L. Commissioner Brown - DHHS (Health Division) - To Accept and Appropriate Additional State Grant Funds Received from the NC Division of Public Health for the Public Health Communicable Disease Clinic (100% Grant Funds - \$1,579)
- M. Commissioner Brown - DHHS (Social Services Division) - To Accept and Appropriate the Health Promotion Disease Prevention Grant from Centralina Council of Governments Area Agency on Aging (Grant Funds \$4,500 - Required County Match Funds \$500)
- N. Commissioner Brown - DHHS (Social Services Division) - To Accept and Appropriate Additional Reallocation of US Treasury Funds for the Emergency Rental Assistance Program in the Amount of \$194,542.25 (100% Federal Funds)
- O. Commissioner Brown - DHHS (Social Services Division) - To Accept and Appropriate Additional Reallocation of NCPRO Funds for the Emergency Rental Assistance Program in the Amount of \$114,566.96 (100% Federal Funds)

- P. Commissioner Hovis - Finance - To Approve and Award the Purchase of Vehicles for DHHS-Social Services: (5) Midsize Sedans for \$126,590, and to Reject all Bids for (2) Minivans
- Q. Commissioner Worley - Finance - To Accept as Information the Attached Property Tax Refunds Less than \$100. These Tax Refunds Should Be Recorded in the Board's Minutes. (Total NCVTS Refunds - \$5,146.18)
- R. Commissioner Brown - Hope United Survivor Network - To Accept and Appropriate Donation Funds Totaling \$51,527.00, \$427.00 for the Cathy Mabry Cloninger Center, \$50,100.00 for the Lighthouse, and \$1,000.00 for Hope United Survivor Network
- S. Commissioner Worley - Library - To Accept and Appropriate \$248,588 from the North Carolina State Library for the Gaston County Public Library
- T. Commissioner Keigher - Police Department - To Accept the Surplus of a 2009 Dodge Charger (Vin#2B3KA43T49H519) and Conveyance to Gaston College to be used by Gaston College Basic Law Enforcement Training Students
- U. Commissioner Hovis - Police Department (Animal Care and Enforcement) - To Accept and Appropriate Donation Received from the Gaston Humane Society for a Rabies Vaccination Event (\$234)
- V. Commissioner Brown - Police Department - Appropriation of Funds from the Federal (Treasury/Justice) Drug Asset Forfeiture and Equitable Sharing Program and the Controlled Substance Abuse Tax for the Purpose of Purchasing Department Equipment (\$365,000)
- W. Commissioner Brown - Police Department - To Accept and Appropriate Additional Funds Received from the Homeland Security Grant Program (HSGP) (100% Grant Funds - \$5,000)
- X. Commissioner Johnson - Public Works - To Accept and Appropriate Additional NC Office of State Budget and Management (OSBM) Grant Funds for Renovation of the 5th Floor of the Gaston County Courthouse (\$5,000,000)
- Y. Commissioner Johnson - Public Works - To Authorize the County Manager, or Her Designee, to Execute a Professional Services Contract with Gensler Architecture, Design, and Planning, P.C. for the Design of Renovation of the 5th Floor of the Gaston County Courthouse
- Z. Commissioner Keigher - Public Works - To Finalize and Formally Accept an Offer to Purchase a County-Owned Surplus Parcel (PID #112267 Located on Jackson Rd.)
- AA. Commissioner Fraley - Public Works - To Accept and Appropriate a Federal Congestion Mitigation and Air Quality (CMAQ) Grant for the Construction of Sidewalk Infrastructure along Tryon Courthouse Road and Recognizes the GCLMPO's Resolution Endorsing FY22 CMAQ Project Proposals (Federal \$1,348,618; Local \$337,155)
- AB. Commissioner Johnson - Sheriff's Office - To Authorize Skytron, LLC as the Sole Source Provider for the Purchase of UVC Disinfection Robot System (100% Grant Funds - \$74,217)

- AC.** Commissioner Fraley - Tax Collections - Pursuant to G.S. 105-381, the Tax Collector Requests that the Listed Tax Refunds be Made. (Releases and Refunds - \$4,267.08; Overpayments - \$13,640.76; VTS Refunds - \$9,092.49; Grand Total - \$27,000.33)

V. ITEMS PULLED FROM CONSENT AGENDA

VI. ITEMS ADDED BY MAJORITY VOTE FOR DISCUSSION ONLY

VII. APPOINTMENTS

- A.** [Appointment List - Current Expiring Terms/Vacant Positions](#)

VIII. REPORTS

- A.** Commissioners Committee Reports

- B.** County Manager's Report

- C.** County Attorney's Report

IX. OTHER MATTERS

X. ADJOURNMENT