



WHEREAS, Emergency Medical Services is an essential public safety service; and,

WHEREAS, the emergency medical services system consists of physicians, nurses, emergency medical technicians, paramedics, firefighters, law enforcement officers, telecommunicators, and others; and,

WHEREAS, the members of emergency medical services teams are ready to provide lifesaving care to those in need 24 hours a day, seven days a week; and,

WHEREAS, access to quality emergency medical care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and,

WHEREAS, emergency medical services personnel engage in countless hours of specialized training and continuing education to enhance their lifesaving skills; and,

WHEREAS, the residents and visitors of Gaston County benefit daily from the knowledge and skills of these highly trained individuals; and,

WHEREAS, EMS is on the front lines of the COVID-19 pandemic treating and transporting our most vulnerable people every day; and,

WHEREAS, it is appropriate to recognize the value and accomplishments of emergency medical services providers, perhaps now more than ever, by designating Emergency Medical Services Week.

NOW, THEREFORE, BE IT RESOLVED that the Gaston County Board of Commissioners hereby proclaims the week of May 16 - 22, 2021 as

EMERGENCY MEDICAL SERVICES WEEK

in Gaston County and call upon all citizens to observe this period with appropriate events, programs, and activities.

Tom Keigher, Chairman

Chad Brown

Kim Johnson

Allen R. Fraley, Vice-Chairman

Tracy L. Philbeck

Bob Hovis

Ronald E. Worley

To be Adopted the 25th Day of May 2021



Gaston County

Gaston County
Board of Commissioners
www.gastongov.com

Gaston Emergency Medical Services (GEMS)

Board Action

File #: 21-163

Commissioner Fraley - GEMS - Proclamation - To Proclaim the Week of May 16-22, 2021 as Emergency Medical Services Week in Gaston County

STAFF CONTACT

Mark Lamphiear - EMS - 704-866-3202

BACKGROUND

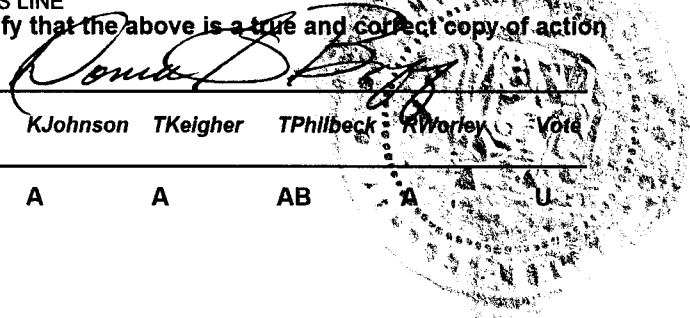
N/A

ATTACHMENTS

Proclamation

DO NOT TYPE BELOW THIS LINE

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:



NO.	DATE	M1	M2	CBrown	AFraley	BHovis	KJohnson	TKeigher	TPhilbeck	RWarley	Vote
2021-155	05/25/2021	CB	RW	A	A	A	A	A	AB	A	U

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