



**RESOLUTION TITLE: TO CLOSE A PORTION OF A RIGHT-OF-WAY NAMED
BOAT CLUB ROAD, SOUTH POINT TOWNSHIP, GASTON
COUNTY**

WHEREAS, the Gaston County Board of Commissioners has received a request to close a portion of a right-of-way known as Boat Club Road; and,

WHEREAS, the subject area of the right-of-way is approximately 230 feet in length or 0.04 miles, surrounded by Gaston County Parcel Number 192109, and owned by Duke Energy Carolinas, LLC; and,

WHEREAS, only the part of Boat Club Road described herein is subject to closure; and,

WHEREAS, the Petitioners of the unimproved right-of-way closure own all the parcels of land surrounding the subject area subject to closure; and,

WHEREAS, the subject area to be closed is currently not open to vehicular traffic and is not subject to an easement, express or implied, for ingress or egress; and,

WHEREAS, pursuant to North Carolina General Statute 153A-241, the Board of Commissioners may close whatever interest, if any, Gaston County had at one time on this right-of-way, subject to the results of a public hearing on the issue; and,

WHEREAS, said right-of-way is not controlled or maintained by the North Carolina Department of Transportation; and,

WHEREAS, on June 24, 2025, the Gaston County Board of Commissioners held a public hearing on this matter after properly notifying the public per 153A-241 and approved to close the subject right-of-way on that date.

NOW, THEREFORE, BE IT RESOLVED THAT the portion of the right-of-way bordered by Gaston County Parcel Identification Number 192109 be closed, approximately 230 feet or 0.04 miles, as reflected on a map attached as Exhibit "A." It is also resolved that any interest Gaston County may have had in the subject area be extinguished; and for ownership of the right-of-way to revert to Duke Energy Carolinas, LLC.

Chad Brown, Chairman
Gaston County Board of Commissioners

DO NOT TYPE BELOW THIS LINE

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:
