

Gaston County

Gaston County Board of Commissioners www.gastongov.com

Building Inspections Board Action

File #: 16-397

Commissioner Brown - To Appropriate Funds from Permit Revenues to Inspections Salaries and Approve Staffing Requisition for a New Plan Intake Specialist Position (*No Additional County Funds*)

STAFF CONTACT

Brian Sciba - Director - Building Inspections - 704-866-3960

BUDGET IMPACT

Appropriate permit revenues. No additional County funds.

BUDGET ORDINANCE IMPACT

Increase permit revenues by \$57,000.00 and appropriate \$39,000.00 in Inspections Salaries; \$2,984.00 into the Inspections FICA account; \$3,148.00 into the Inspections Retirement account; \$10,500 into Inspections Group Insurance; \$404 in Inspections Unemployment Insurance and \$964.00 in Inspections Equipment Account for a desktop computer.

BACKGROUND

Due to the increase in both Residential and Commercial permits, along with the retirement of one of our Permit Facilitators as well as the pending retirement of another Permit Facilitator, it has become necessary for Building Inspections to add a new position. The creation of this new position will allow us to better serve our community and help insure that we keep the building process moving as efficiently as possible. Along with other duties, this new positions main role will be to perform plan intake which will help speed up the process of Commercial and Residential Plan Review. This position will also help to implement Electronic Plan Review.

POLICY IMPACT

N/A

ATTACHMENTS

Budget Change Request

| I, Donna S taken by ti | . Buff, Clerk t he Board of C | o the omm | Cour issio | nty Commi ners as fo | ission, do he ilows: | ereby cer | | above is a true and correct copy of act |
|-------------------------------|----------------------------------|--------------|---------------|-------------------------|-------------------------|-----------|---------|---|
| NO. | DATE | M1 | M2 | Brown | Carpenter | Fraley | Kelgher | Philipeck Price Williams Vol |
| 2016-251 | 09/27/2016 | СВ | JC | A | Α | A | Α | AB AB A U |
| <i>DISTRIBU</i> Laserfiche | | | | | | | | |

| TO: _ | Earl Ma | thers | COUNTY M | COUNTY MANAGER | | | | |
|---|--|---|---|--|--|--|--|--|
| FROM: _ | 4350 | Building Inspec | tions | | | | | |
| | Dept. # | Department N | ame | | | | | |
| J | oseph Brian So | iba | 8/16/16 | | | | | |
| | | ctor's Signature | Date | | | | | |
| PE OF REQUES | T: | | | | | | | |
| Line Item Tr | ansfer Within Depa | rtment & Fund | Li | ne Item Transfer Betweer | n Funds * | | | |
| Project Tran | sfer Within Departn | nent & Fund | X | X Additional Appropriation of Funds * | | | | |
| Line Item Tr | ansfer Between De | partments* | <u>* R</u> | Requires resolution by the | Board of Commissioners | | | |
| | | | Resolutio | on# Date | | | | |
| | | ACCOUNT | NUMBER | PROJECT | AMOUNT | | | |
| ACCOUNT D | ESCRIPTION | Fund - Dept - Subdept | - Div - Acct - Subacct | SUBPROJECT | Whole Dollars Only | | | |
| (As it appears | in the budget) | xx - xxxx - xxxx - | · xxxx - xxx - xxx | xxxxx - xxxx | (See Note Below) | | | |
| rmit Revenue | | 61-4350-410-500 | | | (570 | | | |
| laries | | 61-4350-121-000 | | | 39 | | | |
| CA | | 61-4350-181-000 | | | 2 | | | |
| tirement | | 61-4350-182-000 | | | 3 | | | |
| oup Insurance | | 61-4350-183-000 | | | 10 | | | |
| employment ins | urance | 61-4350-184-000 | | | | | | |
| uipment | | 61-4350-530-000 | | | | | | |
| | | | | | | | | |
| well as the pend w position. The e building proced rform plan intak so help to implen | e in both reside ding retirement creation of this as moving as e e which will hel nent electronic p | of another permits faci new position will allow fficiently as possible. p speed up the proce | ilitator it has becon us to better serve Along with other o | ne necessary for bui our community and duties, this new posi | e of our permit facilitate lding inspections to adhelp insure that we know that we know that main role will be review. This position | | | |
| PPROVAL SIGN | ATURES: | | | | | | | |
| County Manager/Interim Assistant County Manager Date | | | Financial Operation | ons Manager/Asst. Financ | cial Operations Mgr. Date | | | |
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