

## CERTIFICATE OF NEED APPLICATION

### Fire Department

Name: HUGH'S POND VFD

Address: 1442 TOT DELLINGER RD CHERRYVILLE NC 28021  
*Street City State Zip*

Chief: AARON VANCE Contact Phone #: (704) 530-1350

Board President: DOUG MABRY Contact Phone #: (704) 742-4600

Fire Department Board Approval / Notification: ☒ Yes ☐ No

General Description of Purchase:  
2019 Ferrara Pumper/Resuce

Time Line of Purchase:  
June 2019

List Specifics of Purchase:  
Ferrara Intruder H6542 1750gpm Hale Pump, 1000 gallon tank, 6 person cab,

Estimated Cost: 390,000

### Financing Information

Lender: Home Trust Bank

Amount Financed : 390,000 Rate: \_\_\_\_\_

Estimated Amount : 35,052.51 # of Payments: 15

Down Payment Amount: 0

Debt Ratio-Current / Post Purchase: 0

Any Re-Financing or Bundling ☐ Yes ☒ No (If Yes, Then Describe):

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How Will Purchase Benefit the Department (Safety/ISO/Cost Savings, etc.):

Our first out 2004 engine is reaching its ISO service years limit. This truck will benefit the department in cost savings by purchasing now, with the average increase in apparatus pricing increases 8-10 % annually a new truck in 5 years would cost us roughly \$100,000 more for the same truck. Also with our current engine age is starting to cost us more for maintenance up keep. This appratus will replace our 1998 Rescue.

How Will Purchase be Funded (Long Term - **NOT Just Current Year**):

Payment will be funded with our fire tax budget. We currently pay \$48,000 a year in truck payments. That loan will be paid off and new loan will take effect. We will not be asking for an Increase in our budget for this apparatus!!!

If Purchase is NOT Approved for Funding, Describe Department Alternatives:

We will be forced to post-pone replacing our first out with-in the next four years and will have to account for an increase in budget to pay for increase of pricing increase from manufactures.

Is this a Replacement?

☒ Yes

☐ No

If Yes, List Details (make, model, years of service, remaining balance, etc.).

2004 E-One International

1998 Freightliner Rescue

What Will Become of Old Apparatus / Equipment?

2004 E-ONE will become Second Engine

1998 Freightliner will be sold

Has 5 Year Plan Been Submitted? ☐ Yes

☒ No

Received By \_\_\_\_\_ Date: \_\_\_\_\_  
FMO Staff

Fire Advisory Board Meeting Date: \_\_\_\_\_ Approved / Not Approved

Gaston County BOC Meeting Date: \_\_\_\_\_ Approved / Not Approved