

Gaston County

Gaston County Board of Commissioners www.gastongov.com

Library Board Action

File #: 21-110

Commissioner Worley - Library - To Accept and Appropriate a \$259 Gift from the University of Maryland, All of Us Book Club

STAFF CONTACT

Sandy Hunnicutt - Library - 704-868-2164 ext. 5520

BUDGET IMPACT

Appropriate funds from the University of Maryland, All of Us Book Club. No additional County funds.

BUDGET ORDINANCE IMPACT

Increase the All of Us Book Club Grant Revenue Account by \$259 and appropriate \$259 to the All of Us Book Club Grant Expense Account.

BACKGROUND

The Library was awarded a reimbursement grant from the University of Maryland's All of Us Book Club of \$259 for the purpose of purchasing certain books for the Gaston County Public Library's Book Club. BCR is to appropriate funds as designated.

POLICY IMPACT

N/A

ATTACHMENTS

Budget Change Request (BCR)

DO NOT TYPE BELOW THIS LINE I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and taken by the Board of Commissioners as follows: NO. DATE **BHovis** KJohnson TKelgher M1 M2 **CBrown AFraley** Vote 2021-122 04/27/2021 CB BH Α Α Α **DISTRIBUTION:** Laserfiche Users

	GASTON C	OUNTY BUD	GET CHA	NGE REQUEST		
TO:	TO: <u>Dr. Kim S. Eagle</u>		COUNTY MANAGER			
FROM.	FROM: 6110 Library Dept. # Department N Susan McDonald					
11101			<u>. · · · · · · · · · · · · · · · · · · ·</u>			
			3/9/2021			
	Department Director's Name	е	Date			
TYPE OF REQUI	EST:					
Line Item	n Transfer Within Department & Fun	nd	Line Item Transfer Between Funds *			
Project T	ransfer Within Department & Fund		Х	Additional Appropriation o	of Funds *	
Line Item	n Transfer Between Departments*			* Requires resolution by the	Board of Commissioners	
			ACCOUNT N	IUMBER	AMOUNT	
ACCOUNT DESCRIPTION		Fund - Fu	Fund - Function - Dept - Division - Object - Project		Whole Dollars Only	
(As it appears in the budget)		xxx - xx	xxx - xx - xxxx - xxxx - xxxxx - xxxxxx		(See Note Below)	
All of Us Book Club Grant			010-04-6110-6112-430000-21597		(259)	
All of Us Book C	All of Us Book Club Grant		010-04-6110-6112-560000-21597		259	
	,					
JUSTIFICATION Gaston County	FOR REQUEST: Public Library was awarded	a reimhursemer	et grant from	the University of Man	uland (All of He Book Club)	
	oks for our book club.	a rollingioonio.	it grant no	the officiony of that,	riand (All of 00 Book Olas)	
Note: Decreases	in expenditures & increases	in revenue accou	unts require b	orackets. Increases in	expenditures & decreases in	
revenue do not re	equire brackets. Please note the	at transfers between	en funds requ	uire interfund transfer ac	counts.	