



- WHEREAS, the National Day of Prayer dates back to February 19, 1795 when President George Washington issued a Proclamation setting aside a day of public thanksgiving; and an annual day of prayer was established by Congress in 1952 and specifically designated in 1988 as the first Thursday in May; and,
- WHEREAS, May 2, 2019 has been officially designated as America's 68th Annual National Day of Prayer, to pray for our nation, its people, and its leaders; and,
- WHEREAS, the National Day of Prayer has great significance for us as a nation and enables us to recall the way in which our founding fathers sought the wisdom of God when faced with critical decisions; and,
- WHEREAS, the National Day of Prayer has become a national annual observance which belongs to all Americans as a day that transcends different cultures and brings together all citizens from all backgrounds; and,
- WHEREAS, the theme for the 2019 National Day of Prayer is **Love One Another**. The theme comes from the words of Jesus in John 13:34, *"Love one another. Just as I have loved you."*
- NOW, THEREFORE, BE IT RESOLVED that the Gaston County Board of Commissioners does hereby proclaim Thursday, May 2, 2019 as

A Day of Prayer

in Gaston County and urges all citizens to observe this day by joining members of all faiths and creeds all over our community and nation in seeking divine guidance for ourselves, our leaders, and our country.

Tracy L. Philbeck, Chairman

Chad Brown, Vice-Chairman

Bob Hovis

Jack B. Brown

Tom Keigher

Allen R. Fraley

Ronald E. Worley

To be Adopted the 23rd Day of April 2019



Gaston County

Gaston County
Board of Commissioners
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Board of Commissioners

Board Action

File #: 19-159

Commissioner Chad Brown - BOC - Proclamation - To Proclaim Thursday, May 2, 2019 as **A Day of Prayer** in Gaston County

STAFF CONTACT

Donna S. Buff - Clerk to the Board - 704-866-3196

BACKGROUND

ATTACHMENTS

Proclamation

DO NOT TYPE BELOW THIS LINE

I, Donna S. Buff, Clerk to the County Commission, do hereby certify that the above is a true and correct copy of action taken by the Board of Commissioners as follows:

| NO. | DATE | M1 | M2 | CBrown | JBrown | AFraley | BHovis | TKelgher | TPhilbeck | RWorley | Vote |
|----------|------------|----|----|--------|--------|---------|--------|----------|-----------|---------|------|
| 2019-092 | 04/23/2019 | BH | JB | A | A | A | A | A | AB | A | U |

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